



**LEGEND**

|  |         |
|--|---------|
| OH ELECTRICITY   | ---     |
| OH TELEPHONE   | ---     |
| UG TELEPHONE   | ---     |
| UG DRAINAGE  | ---     |
| SEWER  | ---     |
| GAS  | ---     |
| Building Envelope  | ---+--- |
| 6 metre setbacks from all boundaries.                                | ---     |
| Existing vegetation - Refer to Vegetation Management Plan for status | ○       |

**NOTICE**  
 The Approved Plan of Development for Development Approval  
 Com/25/2013  
 subject to changes in the conditions of approval and there not being a Court consent order that changes the development approval.

**NOTES**

This plan was prepared as a graphical layout to accompany a development application. The information on this plan is not suitable for any other purpose.

Property dimensions, areas, numbers of lots and contours and other physical features shown have been compiled from existing information and may not have been verified by field survey. These may need verification if the development application is approved and development proceeds, and may change with a full survey to undertaken or in order to comply with development approval conditions.

No reliance should be placed on the information on this plan for detailed subdivision design or for any financial designs involving the land.

The Saunders Havill Group therefore disclaims any liability for any loss or damage whatsoever or howsoever incurred arising from any party using or relying upon this plan for any purpose other than as a document prepared for the sole purpose of accompanying a development application, and which may be subject to alteration beyond the control of the Saunders Havill Group, unless a development approval states otherwise. This is not an approved plan.

\* This note is an integral part of this plan. Reproduction of this plan or any part of it without this note being included in full will render the information shown on such reproduction invalid and not suitable for use.

**STATISTICS**

|                                |          |
|--------------------------------|----------|
| No. of Proposed Lots.....      | 7        |
| Length of New Road.....        | N/A      |
| Area of New Road.....          | N/A      |
| Area of Park.....              | N/A      |
| Area of Park above Q20.....    | N/A      |
| Total Area of Subdivision..... | 2,802 ha |

**saunders havill group**  
 phone (07) 3251 9444 fax (07) 3251 9455  
 address 9 Thompson St Bowen Hills Q 4006  
 web www.saundershavill.com

surveilling town planning urban design environmental management landscape architecture

**Revision**

| No. | by  | Date     | Description                      |
|-----|-----|----------|----------------------------------|
| A   | AJB | 13/06/13 | Roundabout location added        |
| B   | PER | 29/07/13 | Building Envelopes added         |
| C   | PER | 30/07/13 | Lots 6 & 7 amended               |
| D   | AJB | 17/10/13 | Building Envelopes Lot 1 removed |
| E   | TL  | 18/03/14 | Building Envelopes Revised       |
| F   | TL  | 01/05/14 | Indicative BLE Removal           |
| G   | TL  |          |                                  |

**Design**

| NC | Date       | Drawn | Checked |
|----|------------|-------|---------|
|    | 01/04/2014 | TL    |         |

**PROPOSAL PLAN**  
 LOT 936 on SP124768  
 PEET LIMITED

Level Datum: AHD de.  
 Origin of Levels: RL of Origin:  
 Contour Interval:

Lot Description: Lot 936 on SP124768  
 Locality of Greenbank Parish of Slapton County of Stanley

**town planning**  
 Dwg No. 6828 L 01 PP G