

**REGISTERED SURVEYOR'S CERTIFICATION**  
 We, RPS AAP Consulting Pty Ltd, Registered Surveyor - Land, hereby certify that the horizontal and vertical locations, and dimensions shown on this plan are a true and correct record of the As Constructed survey information.

Registered Surveyor (sig.) 7152 Reg. Surveyor No. 12/02/2026 Date

**CONSULTING ENGINEER'S CERTIFICATION:**

I, \_\_\_\_\_ (Company's representative Name) \_\_\_\_\_ (Signature)  
 \_\_\_\_\_ (Date) \_\_\_\_\_ (RPEQ)  
 Being a duly representative of- \_\_\_\_\_ (Company Name)

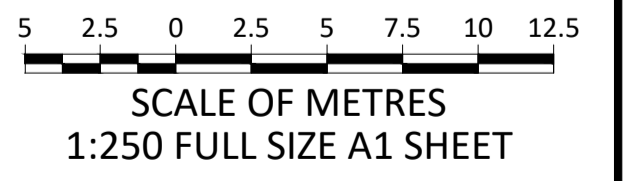
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**COORDINATE DATUM NOTE:**  
 HORIZONTAL COORDINATES (E,N) SUPPLIED ARE MAPPING GRID OF AUSTRALIA (MGA), ZONE 56 BASED ON THE UNIVERSAL TRANSVERSE MERCATOR PROJECTION AND THE GEOCENTRIC DATUM OF AUSTRALIA 2020.

**LEGEND**

- Stormwater Asset
- Stormwater Pipe
- Existing Stormwater Asset
- Existing Stormwater Pipe

**AS CONSTRUCTED**



| INDEX | DATE       | REVISIONS                        | DRAWN | CHECKED | PASSED | INITIALS | DATE       |
|-------|------------|----------------------------------|-------|---------|--------|----------|------------|
| A1    | 3/02/2026  | Details added and layout amended | EC    | DF      | DF     | EC       | 3/02/2026  |
| B     | 19/12/2025 | As Constructed                   | DF    | DF      | DF     | DJL      | 12/02/2026 |

Approved Operational Works Number:  
 DEV2012/403/248

| INITIALS | DATE       |
|----------|------------|
| EC       | 3/02/2026  |
| DF       | 12/02/2026 |
| DJL      | 12/02/2026 |

**RPS**  
 A TETRA TECH COMPANY

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 ABN 97 117 883 173  
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 T +61 7 3437 2000  
 W rpsgroup.com

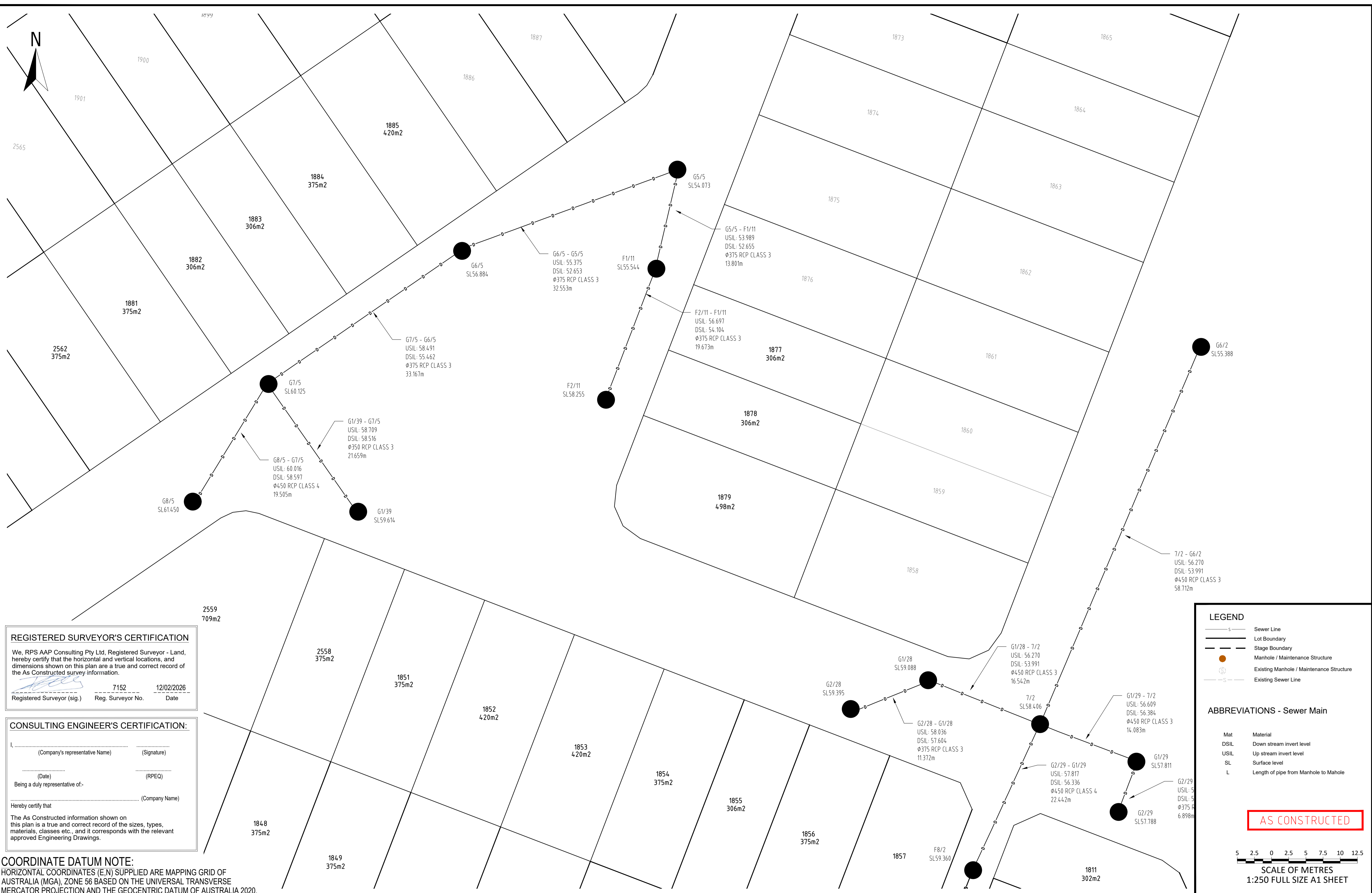


**Logan City Council**  
 Flagstone  
 Stormwater Reticulation As Constructed  
 Stage 4i

SCALE 1:250  
 SHEET 1 OF 3 SHEETS

DRAWING NO.  
**TLX370977-21**

A



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|           |       |            |                                  |       |         |        |          |      |     |     |
|-----------|-------|------------|----------------------------------|-------|---------|--------|----------|------|-----|-----|
| <b>A1</b> | ---   | ---        | ---                              | ---   | ---     | ---    | ---      | ---  | --- | --- |
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Approved Operational Works Number:  
DEV2012/403/248

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| DRAWN   | EC  | 3/02/2026  |
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| PASSED  | DJL | 12/02/2026 |

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**Logan City Council**  
 Flagstone  
 Stormwater Retciulation As Constructed  
 Stage 4i

SCALE 1:250  
 SHEET 1 OF 3 SHEETS  
 DRAWING NO. TLX370977-21  
 INDEX A



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**LEGEND**

- Sewer Line
- Lot Boundary
- Stage Boundary
- Manhole / Maintenance Structure
- Existing Manhole / Maintenance Structure
- Existing Sewer Line

**ABBREVIATIONS - Sewer Main**

|      |                                       |
|------|---------------------------------------|
| Mat  | Material                              |
| DSIL | Down stream invert level              |
| USIL | Up stream invert level                |
| SL   | Surface level                         |
| L    | Length of pipe from Manhole to Mahole |

**AS CONSTRUCTED**

5 2.5 0 2.5 5 7.5 10 12.5  
 SCALE OF METRES  
 1:250 FULL SIZE A1 SHEET

|           |       |            |                                  |       |         |        |          |      |            |     |
|-----------|-------|------------|----------------------------------|-------|---------|--------|----------|------|------------|-----|
| <b>A1</b> | ---   | ---        | ---                              | ---   | ---     | ---    | ---      | ---  | ---        | --- |
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|           | INDEX | DATE       | REVISIONS                        | DRAWN | CHECKED | PASSED | INITIALS | DATE |            |     |
|           |       |            |                                  |       |         |        |          |      |            |     |

Approved Operational Works Number:  
 DEV2012/403/248

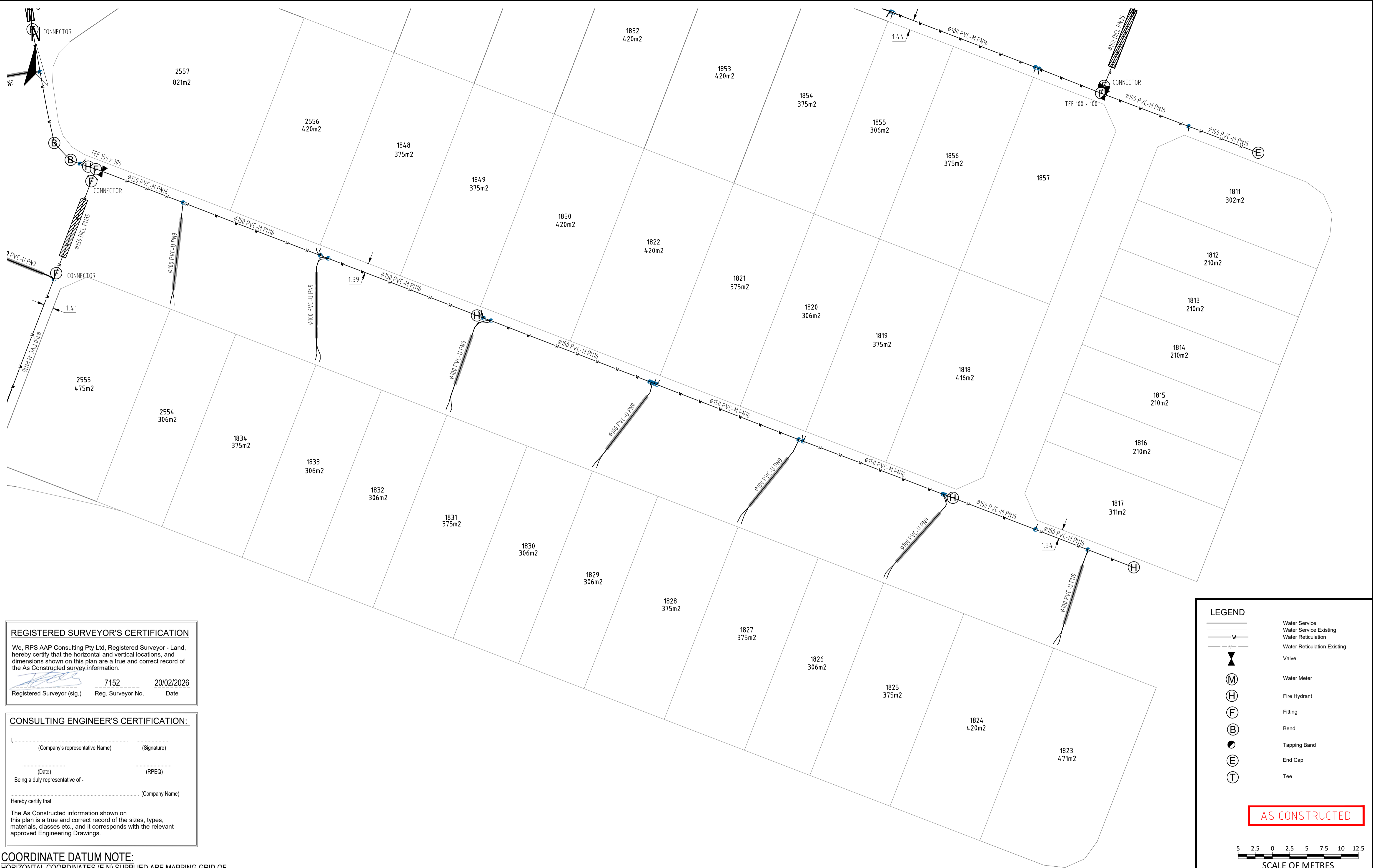
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**Logan City Council**  
 Flagstone  
 Stormwater Retciulation As Constructed  
 Stage 4i

SCALE 1:250  
 SHEET 1 OF 3 SHEETS  
 DRAWING NO.  
**TLX370977-21**



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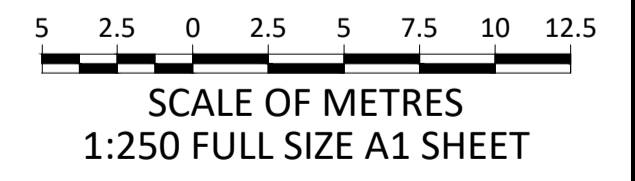
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**LEGEND**

- Water Service
- Water Service Existing
- Water Reticulation
- Water Reticulation Existing
- Valve
- Water Meter
- Fire Hydrant
- Fitting
- Bend
- Tapping Band
- End Cap
- Tee

**AS CONSTRUCTED**



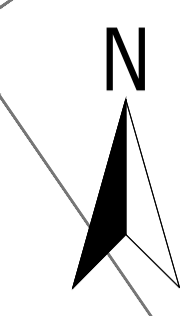
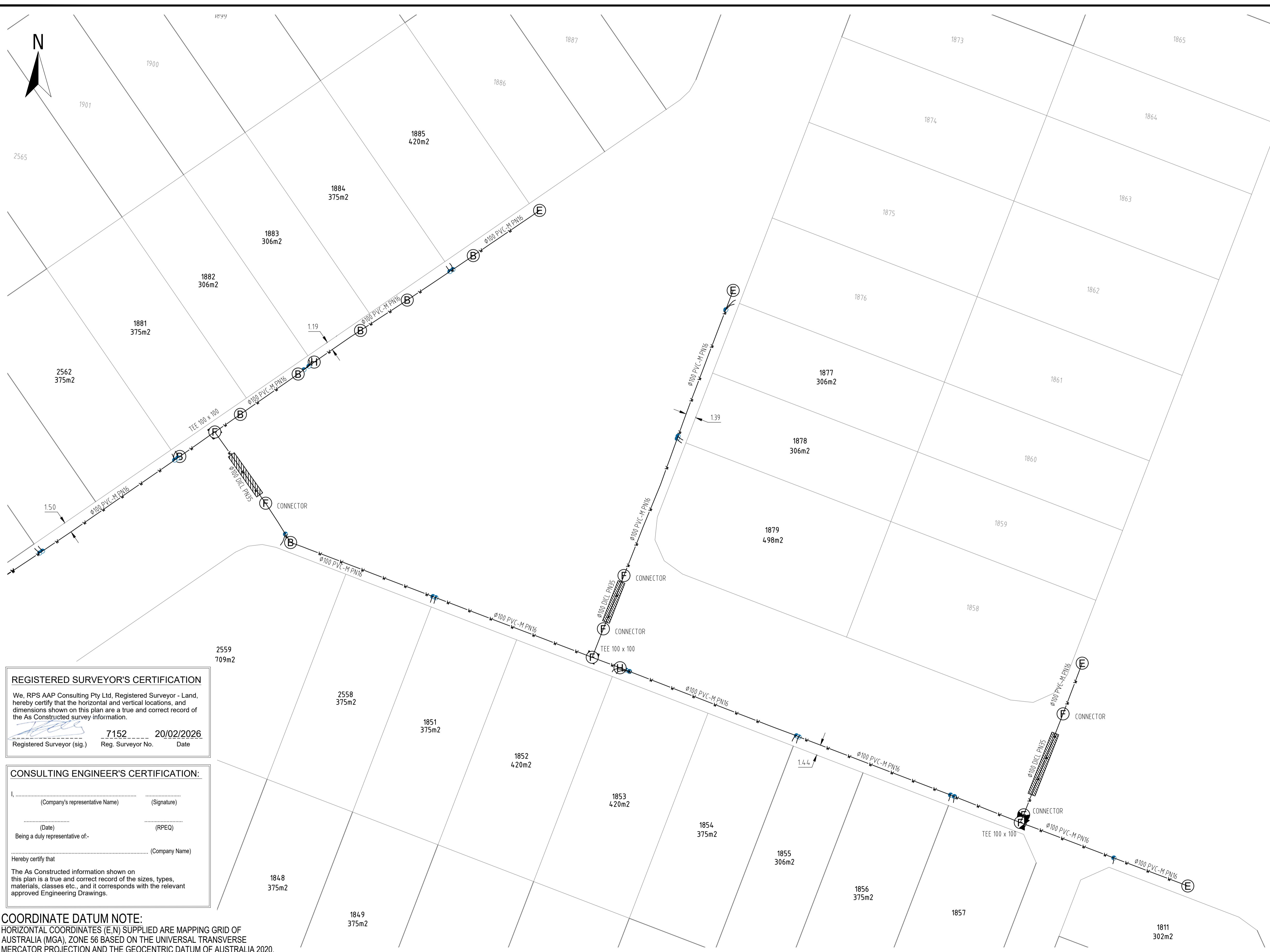
| INDEX | DATE | REVISIONS  | DRAWN                            | CHECKED | PASSED | INITIALS | DATE                                    |
|-------|------|------------|----------------------------------|---------|--------|----------|---|
| A1    | D    | 20/02/2026 | 2x road crossings corrected      | DF      | ----   | ----     | Approved Operational Works Number: ---- |
|       | C    | 30/01/2026 | Redrawn                          | EC      | ----   | ----     | DRAWN EC 30/01/2026                     |
|       | B    | 15/12/2026 | Details added and layout amended | DF      | ----   | ----     | CHECKED DF 20/02/2026                   |
|       | A    | 27/10/2025 | As Constructed                   | EC      | ----   | ----     | PASSED DJL 20/02/2026                   |
|       |      |            |                                  |         |        |          |   |

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**Logan City Council**  
 Flagstone  
 Water Reticulation As Constructed  
 Stage 4i

|             |                  |
|-------------|------------------|
| SCALE       | 1:250            |
| SHEET       | 1 OF 3 SHEETS    |
| DRAWING NO. | TLX370977-23     |
|             | D<br>C<br>B<br>A |



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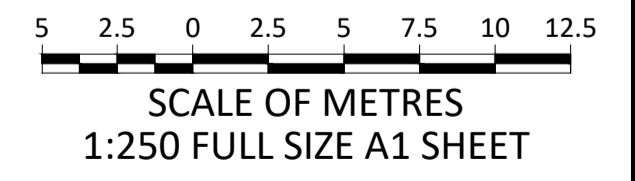
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**LEGEND**

- Water Service
- Water Service Existing
- Water Reticulation
- Water Reticulation Existing
- Valve
- Water Meter
- Fire Hydrant
- Fitting
- Bend
- Tapping Band
- End Cap
- Tee

AS CONSTRUCTED



| INDEX | DATE       | REVISIONS                        | DRAWN | CHECKED | PASSED |
|-------|------------|----------------------------------|-------|---------|--------|
| A1    | 20/02/2026 | 2x road crossings corrected      | DF    | ---     | ---    |
|       | 30/01/2026 | Redrawn                          | EC    | ---     | ---    |
|       | 15/12/2026 | Details added and layout amended | DF    | ---     | ---    |
|       | 27/10/2025 | As Constructed                   | EC    | ---     | ---    |
|       |            |                                  |       |         |        |

Approved Operational Works Number: ----

| INITIALS | DATE       |
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| DRAWN    | 30/01/2026 |
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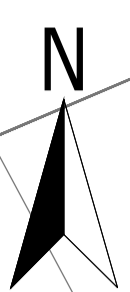
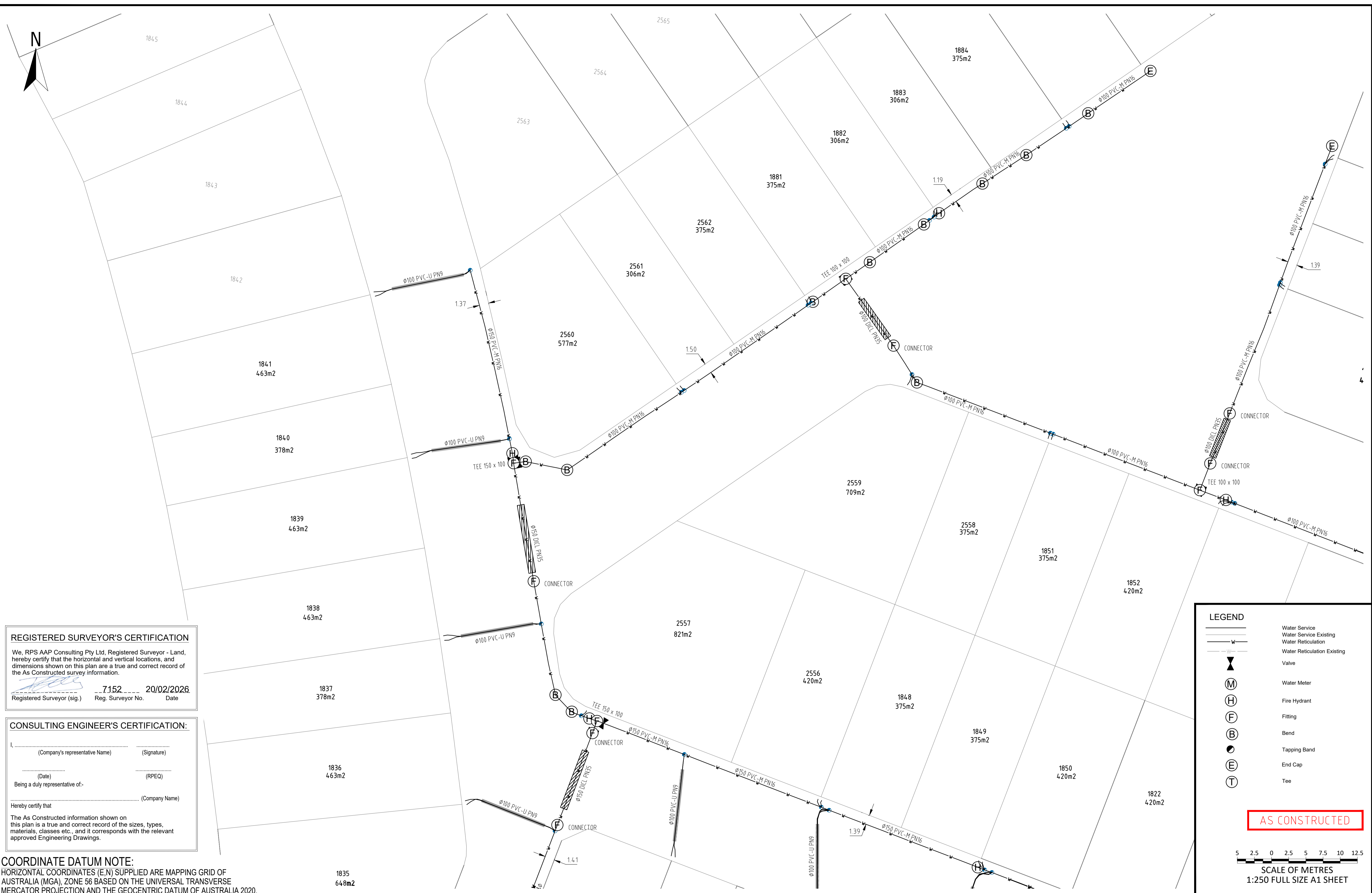
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**Logan City Council**  
 Flagstone  
 Water Reticulation As Constructed  
 Stage 4i

SCALE 1:250  
 SHEET 1 OF 3 SHEETS  
 DRAWING NO. TLX370977-23

|     |
|-----|
| --- |
| D   |
| C   |
| B   |
| A   |



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**LEGEND**

- Water Service
- Water Service Existing
- Water Reticulation
- Water Reticulation Existing
- Valve
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**AS CONSTRUCTED**

5 2.5 0 2.5 5 7.5 10 12.5  
 SCALE OF METRES  
 1:250 FULL SIZE A1 SHEET

| INDEX | DATE       | REVISIONS                        | DRAWN | CHECKED | PASSED |
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| D     | 20/02/2026 | 2x road crossings corrected      | DF    | ----    | ----   |
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|------------|------------|
| DRAWN EC   | 30/01/2026 |
| CHECKED DF | 20/02/2026 |
| PASSED DJL | 20/02/2026 |

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**Logan City Council**  
 Flagstone  
 Water Reticulation As Constructed  
 Stage 4i

SCALE 1:250  
 SHEET 1 OF 3 SHEETS  
 DRAWING NO. TLX370977-23

| INDEX | DATE |
|-------|------|
| D     | ---  |
| C     | ---  |
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**LEGEND**

- Sewer Line
- Lot Boundary
- Stage Boundary
- Manhole / Maintenance Structure
- Existing Manhole / Maintenance Structure
- Existing Sewer Line

**ABBREVIATIONS - Sewer Main**

|      |  |
|------|--|
| Mat  | Material                               |
| DSIL | Down stream invert level               |
| USIL | Up stream invert level                 |
| SL   | Surface level                          |
| L    | Length of pipe from Manhole to Manhole |

**AS CONSTRUCTED**

5 2.5 0 2.5 5 7.5 10 12.5  
**SCALE OF METRES**  
 1:250 FULL SIZE A1 SHEET

|           |      |            |                                  |         |        |          |      |      |      |
|-----------|------|------------|----------------------------------|---------|--------|----------|------|------|------|
| <b>A1</b> | ---  | ---        | ---                              | ---     | ---    | ---      | ---  | ---  | ---  |
|           | D    | 25/02/2026 | Line 26 added                    | DF      | ---    | ---      | ---  | ---  | ---  |
|           | C    | 30/01/2026 | Redrawn                          | EC      | ---    | ---      | ---  | ---  | ---  |
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| INDEX     | DATE | REVISIONS  | DRAWN                            | CHECKED | PASSED | INITIALS | DATE | DATE | DATE |

Approved Operational Works Number:  
 DEV/2012/403/7

|         |     |            |
|---------|-----|------------|
| DRAWN   | EC  | 30/01/2026 |
| CHECKED | DF  | 25/02/2026 |
| PASSED  | DJL | 25/02/2026 |

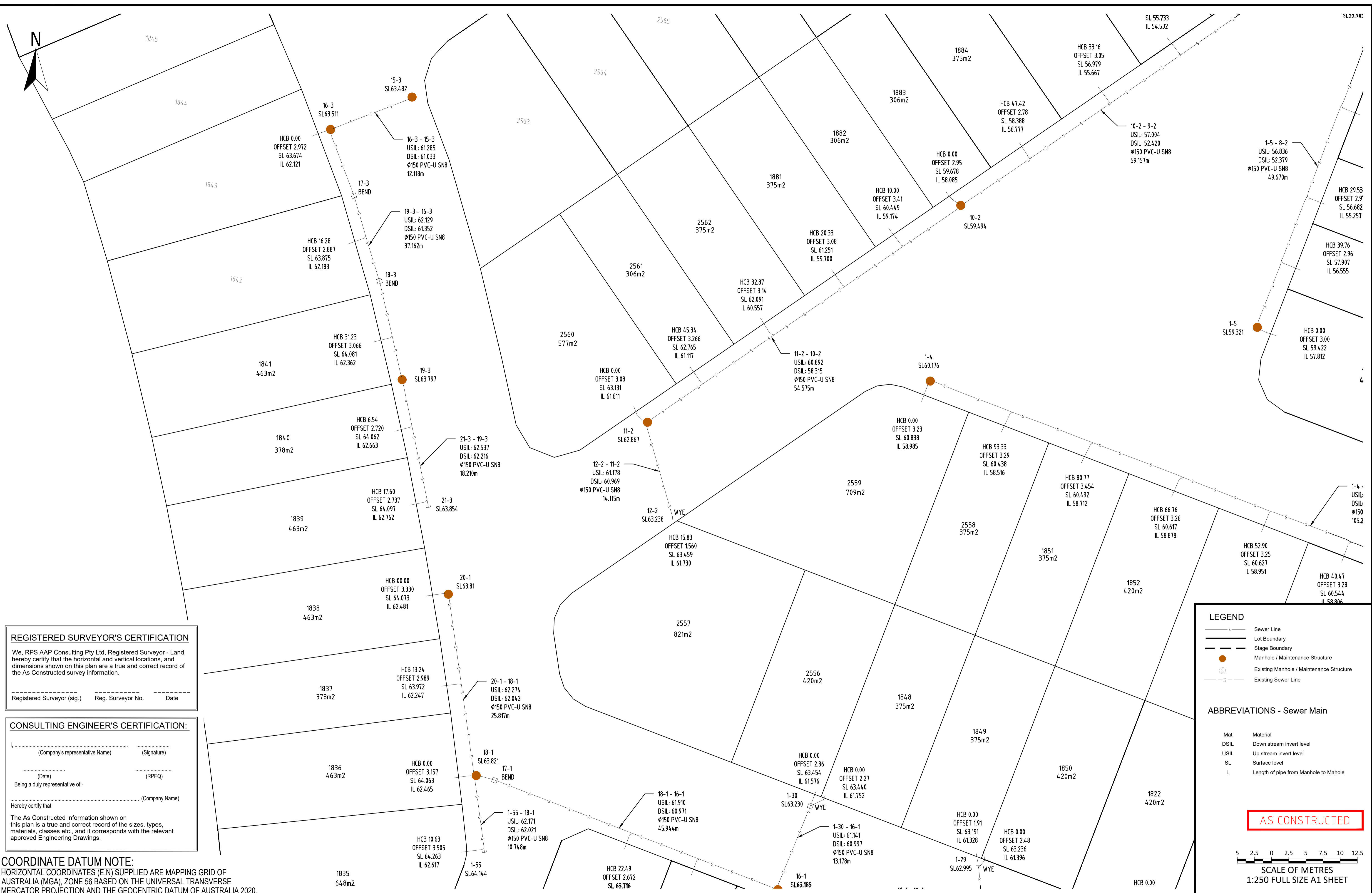
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**Logan City Council**  
 Flagstone  
 Sewerage Retiulation As Constructed  
 Stage 4i

SCALE 1:250  
 SHEET 1 OF 3 SHEETS  
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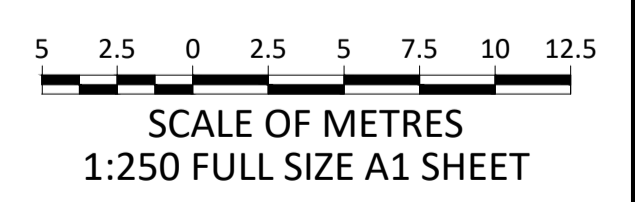
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| USIL | Up stream invert level                |
| SL   | Surface level                         |
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**AS CONSTRUCTED**



| INDEX | DATE       | REVISIONS                        | DRAWN | CHECKED | PASSED | INITIALS | DATE |
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| D     | 25/02/2026 | Line 26 added                    | DF    | ----    | ----   |          |      |
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|------------|------------|
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| CHECKED DF | 25/02/2026 |
| PASSED DJL | 25/02/2026 |

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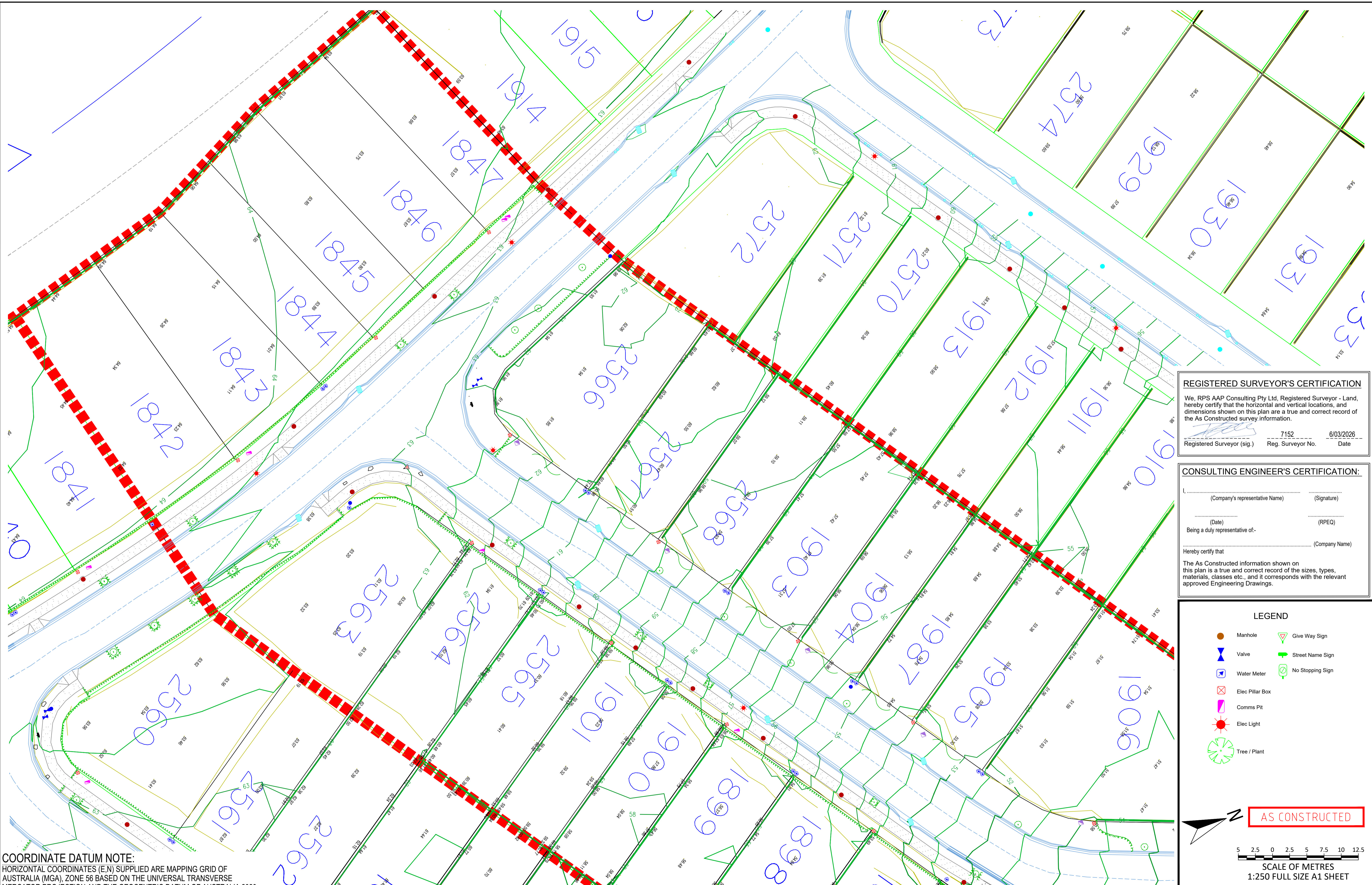
Flagstone  
 Sewerage Reticulation As Constructed  
 Stage 4i

SCALE 1:250

SHEET 1 OF 3 SHEETS

DRAWING NO. TLX370977-23

|     |
|-----|
| --- |
| D   |
| C   |
| B   |
| A   |



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 Reg. Surveyor No. \_\_\_\_\_ Date \_\_\_\_\_

**CONSULTING ENGINEER'S CERTIFICATION:**  
 \_\_\_\_\_ (Company's representative Name) \_\_\_\_\_ (Signature)  
 \_\_\_\_\_ (Date) \_\_\_\_\_ (RPEQ)  
 Being a duly representative of: \_\_\_\_\_ (Company Name)  
 I hereby certify that  
 The As Constructed information shown on this plan is a true and correct record of the sizes, types, materials, classes etc., and it corresponds with the relevant approved Engineering Drawings.

**LEGEND**

- Manhole
- Valve
- Water Meter
- Elec Pillar Box
- Comms Pit
- Elec Light
- Tree / Plant
- Give Way Sign
- Street Name Sign
- No Stopping Sign

**AS CONSTRUCTED**

5 2.5 0 2.5 5 7.5 10 12.5  
 SCALE OF METRES  
 1:250 FULL SIZE A1 SHEET

**COORDINATE DATUM NOTE:**  
 HORIZONTAL COORDINATES (E.N) SUPPLIED ARE MAPPING GRID OF AUSTRALIA (MGA), ZONE 56 BASED ON THE UNIVERSAL TRANSVERSE MERCATOR PROJECTION AND THE GEOCENTRIC DATUM OF AUSTRALIA 2020.

| INDEX | DATE       | REVISIONS                  | DRAWN | CHECKED | PASSED    |
|-------|------------|----------------------------|-------|---------|-----------|
| A1    | 6/03/2026  | As Constructed             | AP    | DF      | 6/03/2026 |
| A     | 19/12/2025 | Preliminary As Constructed | SL    | DJL     | 6/03/2026 |

|   |     |            |
|---|-----|------------|
| Approved Operational Works Number:<br>DEV2012/403/248 |     |            |
| DRAWN   | AP  | 25/02/2026 |
| CHECKED   | DF  | 6/03/2026  |
| PASSED  | DJL | 6/03/2026  |
| INITIALS  |     | DATE       |

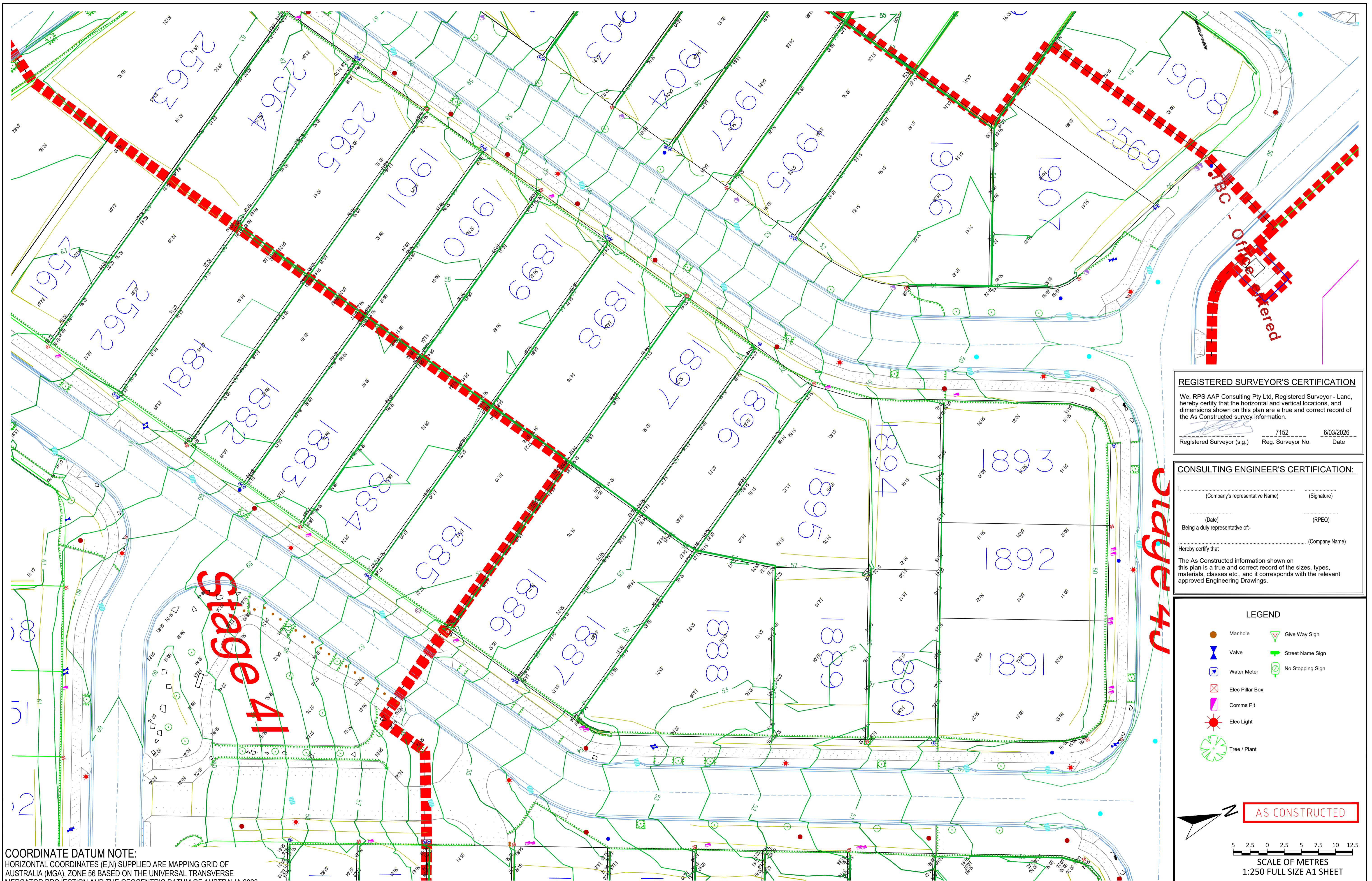
**RPS**  
 A TETRA TECH COMPANY

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**Logan City Council**  
 Flagstone  
 Finished Surface Level As Constructed  
 Stage 4j

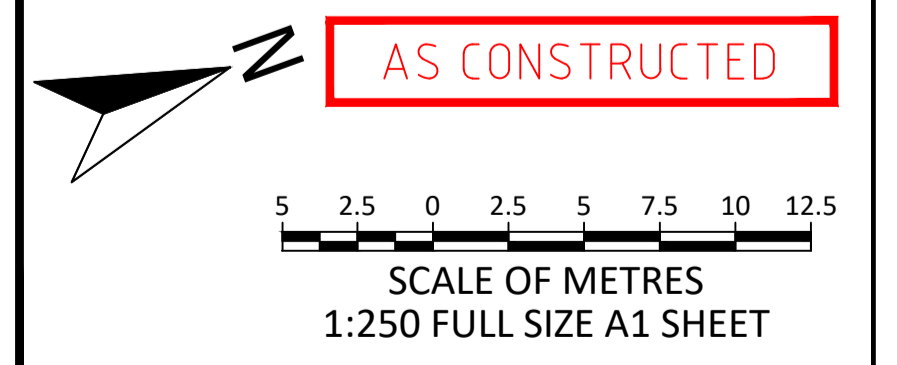
|             |               |
|-------------|---------------|
| SCALE       | 1:250         |
| SHEET       | 1 OF 4 SHEETS |
| DRAWING NO. | TLX370977-44  |
|             | B             |
|             | A             |



**REGISTERED SURVEYOR'S CERTIFICATION**  
 We, RPS AAP Consulting Pty Ltd, Registered Surveyor - Land, hereby certify that the horizontal and vertical locations, and dimensions shown on this plan are a true and correct record of the As Constructed survey information.  
 Registered Surveyor (sig.) \_\_\_\_\_ Reg. Surveyor No. 7152 Date 6/03/2026

**CONSULTING ENGINEER'S CERTIFICATION:**  
 \_\_\_\_\_ (Company's representative Name) \_\_\_\_\_ (Signature)  
 \_\_\_\_\_ (Date) \_\_\_\_\_ (RPEQ)  
 Being a duly representative of- \_\_\_\_\_ (Company Name)  
 I hereby certify that  
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- LEGEND**
- Manhole
  - Valve
  - Water Meter
  - Elec Pillar Box
  - Comms Pit
  - Elec Light
  - Tree / Plant
  - Give Way Sign
  - Street Name Sign
  - No Stopping Sign



**COORDINATE DATUM NOTE:**  
 HORIZONTAL COORDINATES (E.N) SUPPLIED ARE MAPPING GRID OF AUSTRALIA (MGA), ZONE 56 BASED ON THE UNIVERSAL TRANSVERSE MERCATOR PROJECTION AND THE GEOCENTRIC DATUM OF AUSTRALIA 2020.

| INDEX | DATE       | REVISIONS                  | DRAWN | CHECKED | PASSED |
|-------|------------|----------------------------|-------|---------|--------|
| A1    | 6/03/2026  | As Constructed             | AP    | ---     | ---    |
| A     | 19/12/2025 | Preliminary As Constructed | SL    | ---     | ---    |

| Approved Operational Works Number: DEV2012/403/248 |            |         |
|--|------------|---------|
| INITIALS   | DATE       |         |
| AP   | 25/02/2026 | DRAWN   |
| DF   | 6/03/2026  | CHECKED |
| DJL  | 6/03/2026  | PASSED  |

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 A TETRA TECH COMPANY  
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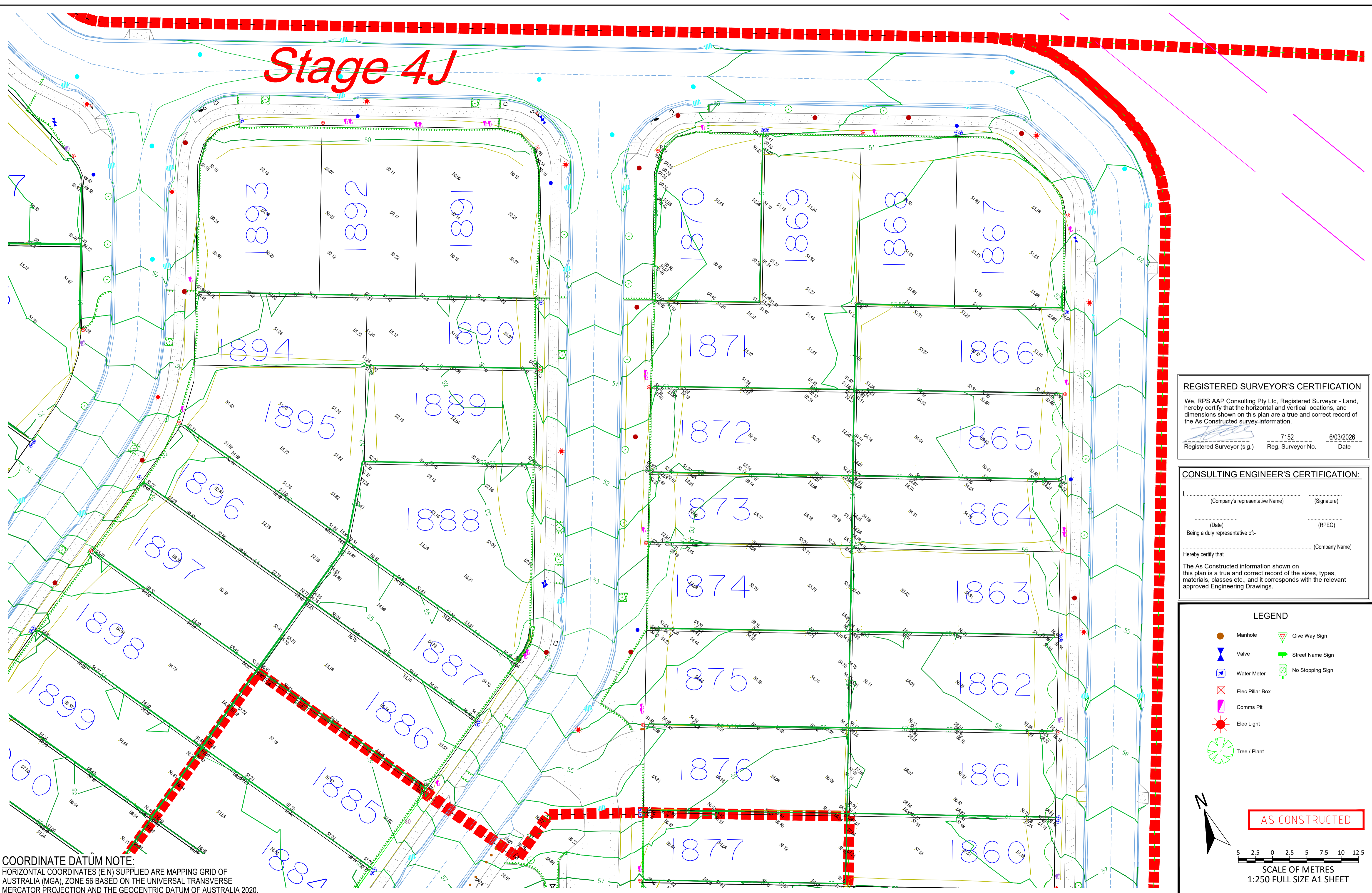
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**Logan City Council**  
 Flagstone  
 Finished Surface Level As Constructed  
 Stage 4j

|              |               |
|--------------|---------------|
| SCALE        | 1:250         |
| SHEET        | 2 OF 4 SHEETS |
| DRAWING NO.  | ---           |
| TLX370977-44 | ---           |
| B            | ---           |
| A            | ---           |

# Stage 4J



**REGISTERED SURVEYOR'S CERTIFICATION**  
 We, RPS AAP Consulting Pty Ltd, Registered Surveyor - Land, hereby certify that the horizontal and vertical locations, and dimensions shown on this plan are a true and correct record of the As Constructed survey information.  
 Registered Surveyor (sig.) \_\_\_\_\_ 7152 \_\_\_\_\_ 6/03/2026  
 Reg. Surveyor No. \_\_\_\_\_ Date \_\_\_\_\_

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 \_\_\_\_\_ (Company's representative Name) \_\_\_\_\_ (Signature)  
 \_\_\_\_\_ (Date) \_\_\_\_\_ (RPEQ)  
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**LEGEND**

- Manhole
- Valve
- Water Meter
- Elec Pillar Box
- Comms Pit
- Elec Light
- Tree / Plant
- Give Way Sign
- Street Name Sign
- No Stopping Sign

**AS CONSTRUCTED**

N

5 2.5 0 2.5 5 7.5 10 12.5  
 SCALE OF METRES  
 1:250 FULL SIZE A1 SHEET

**COORDINATE DATUM NOTE:**  
 HORIZONTAL COORDINATES (E.N) SUPPLIED ARE MAPPING GRID OF AUSTRALIA (MGA), ZONE 56 BASED ON THE UNIVERSAL TRANSVERSE MERCATOR PROJECTION AND THE GEOCENTRIC DATUM OF AUSTRALIA 2020.

|           |       |            |                            |       |         |        |
|-----------|-------|------------|----------------------------|-------|---------|--------|
| <b>A1</b> | INDEX | DATE       | REVISIONS                  | DRAWN | CHECKED | PASSED |
|           | B     | 6/03/2026  | As Constructed             | AP    | ---     | ---    |
|           | A     | 19/12/2025 | Preliminary As Constructed | SL    | ---     | ---    |
|           |       |            |                            |       |         |        |

|   |     |            |
|---|-----|------------|
| Approved Operational Works Number:<br>DEV2012/403/248 |     |            |
| DRAWN   | AP  | 25/02/2026 |
| CHECKED   | DF  | 6/03/2026  |
| PASSED  | DJL | 6/03/2026  |
| INITIALS  |     | DATE       |

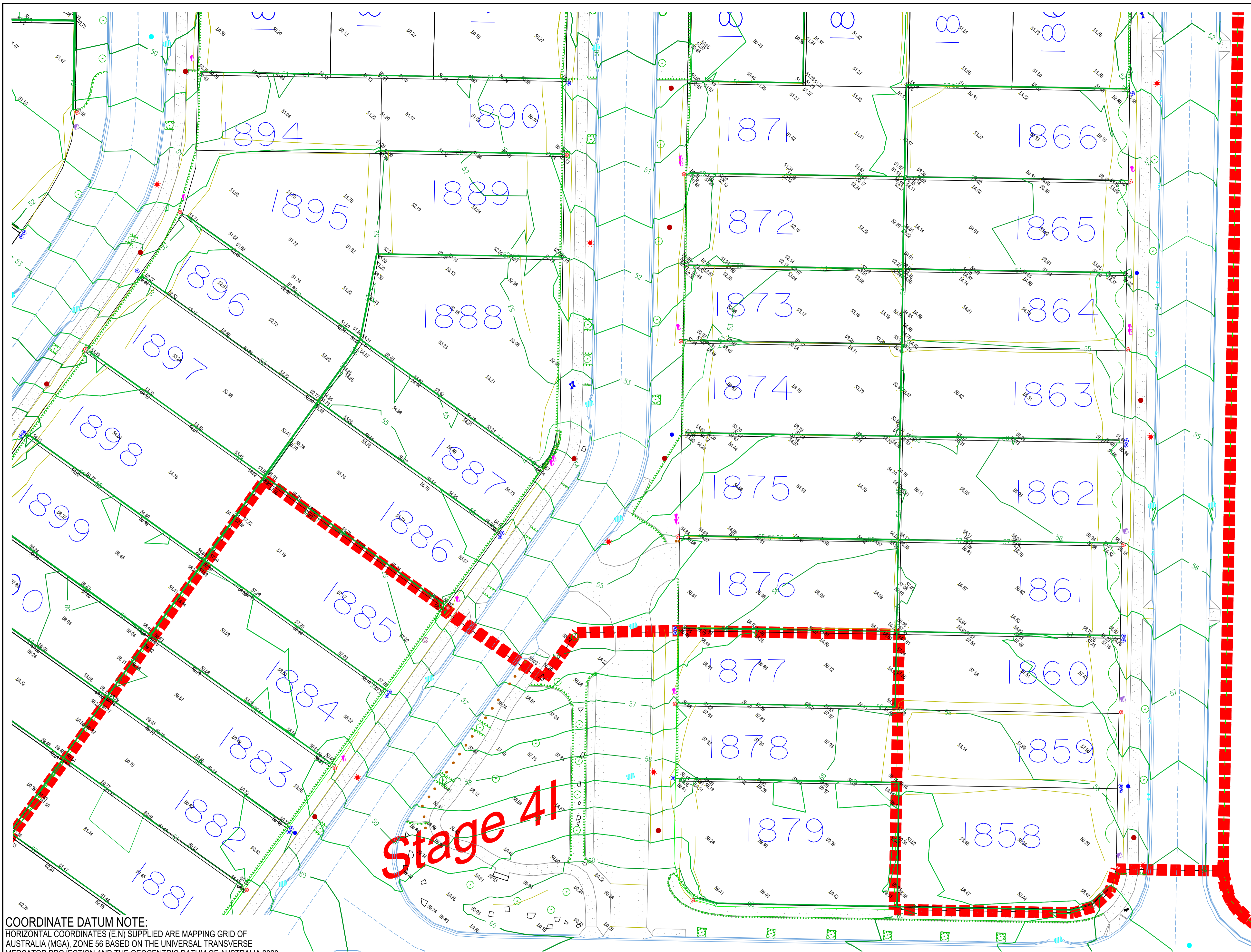
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**Logan City Council**  
 Flagstone  
 Finished Surface Level As Constructed  
 Stage 4j

|                     |               |
|---------------------|---------------|
| SCALE               | 1:250         |
| SHEET               | 3 OF 4 SHEETS |
| DRAWING NO.         | ---           |
| <b>TLX370977-44</b> | ---           |
| B                   | ---           |
| A                   | ---           |



9040

**REGISTERED SURVEYOR'S CERTIFICATION**  
 We, RPS AAP Consulting Pty Ltd, Registered Surveyor - Land, hereby certify that the horizontal and vertical locations, and dimensions shown on this plan are a true and correct record of the As Constructed survey information.  
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 Reg. Surveyor No. \_\_\_\_\_ Date \_\_\_\_\_

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**LEGEND**

- Manhole
- Valve
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- Comms Pit
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**AS CONSTRUCTED**

5 2.5 0 2.5 5 7.5 10 12.5  
 SCALE OF METRES  
 1:250 FULL SIZE A1 SHEET

**COORDINATE DATUM NOTE:**  
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| INDEX | DATE       | REVISIONS                  | DRAWN | CHECKED | PASSED |
|-------|------------|----------------------------|-------|---------|--------|
| A1    | 6/03/2026  | As Constructed             | AP    | ---     | ---    |
| A     | 19/12/2025 | Preliminary As Constructed | SL    | ---     | ---    |

| INITIALS | DATE       |
|----------|------------|
| AP       | 25/02/2026 |
| DF       | 6/03/2026  |
| DJL      | 6/03/2026  |

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**Logan City Council**  
 Flagstone  
 Finished Surface Level As Constructed  
 Stage 4j

|             |               |
|-------------|---------------|
| SCALE       | 1:250         |
| SHEET       | 4 OF 4 SHEETS |
| DRAWING NO. | TLX370977-44  |
| B           | ---           |
| A           | ---           |