

Land Title Act 1994 ; Land Act 1994  
Form 21 Version 4

**SURVEY PLAN**

Sheet 1 of 7

In accordance with Section 3.22 of the Cadastral Survey Requirements, corners have not been marked. For corner marks and reference marks see IS332242.

Original information compiled from SP352165 & SP350652 in the Department of Natural Resources and Mines, Manufacturing and Regional and Rural Development.

LOCALITY OF SILVERBARK RIDGE  
NEW

VERIS AUSTRALIA PTY LTD (ACN 615 735 727) hereby certify that the land comprised in this plan was surveyed by the corporation, by David WELLINGTON, Cadastral Surveyor, for whose work the corporation accepts responsibility, and that the plan is accurate, that the said survey was performed in accordance with the Survey and Mapping Infrastructure Act 2003 and Surveyors Act 2003 and associated Regulations and Standards and that the said survey was completed on 05/06/2025

*[Signature]*  
Delegate

25/06/2025  
Date

LOCAL GOVERNMENT: LOGAN CITY COUNCIL LOCALITY: FLAGSTONE

Meridian: MGA [Zone 56] vide SP352165

Survey Records: Yes

Plan of Lots 910, 1598-1613, 1615-1624, 2543-2550, 2587-2593, 2596, 2597, 2605 & 2606

Cancelling Lot 910 on SP352165

Scale: 1:6000

Format: STANDARD



SP352610

- Reinstatement Report:
- This survey accepts the principles of reinstatement as applied on SP352165.
  - This plan is part of a staged development and follows on from SP352165 with no variation.

PERMANENT MARKS

| PM                   | Origin      | Bearing   | Distance | Number | Type |
|----------------------|-------------|-----------|----------|--------|------|
| 32 - OPM (New Conn.) | 50/15225618 | 20°14'15" | 795.186  | 186074 |      |
| 33 - OPM (New Conn.) | 50/15280108 | 23°12'    | 1517.253 | 203469 |      |

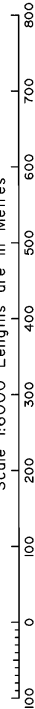
REFERENCE MARKS

| Stn | To              | Origin       | Bearing | Dist  |
|-----|-----------------|--------------|---------|-------|
| 35  | 0 Screw in Conc | 21b/15329823 | 202°40' | 7.846 |

MGA COORDINATES GDA-94

| Station  | Easting     | Northing      | Zone | P.U.  | Lineage | Method | Remarks |
|----------|-------------|---------------|------|-------|---------|--------|---------|
| PM186074 | 494 714.182 | 6 925 049.731 | 56   | 0-016 | Datum   | Form 6 |         |
| PM203469 | 493 859.611 | 6 924 973.307 | 56   | 0-016 | Datum   | Form 6 |         |

Scale 1:6000 Lengths are in Metres



430109-14061 4F

**WARNING : Folded or Mutilated Plans will not be accepted.  
Plans may be rolled.  
Information may not be placed in the outer margins.**

**724301167**

EL 400 \$6,258.05  
27/08/2025 11:26:22

(Dealing No.)

4. Lodged by

(Include address, phone number, email, reference, and Lodger Code)

| 1. Existing     |                     | Created  |        |                     |
|-----------------|---------------------|--|--------|---------------------|
| Title Reference | Description         | New Lots   | Road   | Secondary Interests |
| 51390708        | Lot 910 on SP352165 | 910, 1598-1613, 1615-1624, 2543-2550, 2587-2593, 2596, 2597, 2605 & 2606 | New Rd | ---                 |

**ENCUMBRANCE EASEMENT ALLOCATIONS**

| Easement                       | Lots to be Encumbered |
|--------------------------------|-----------------------|
| 720626051 (Emt B on SP318789)  | 910                   |
| 723108985 (Emt EY on SP345153) | 910                   |
| 723108986 (Emt EZ on SP345153) | 910                   |
| To Issue (Emt GN on SP352164)  | 910                   |
| To Issue (Emt GO on SP352164)  | 910                   |
| To Issue (Emt GP on SP352164)  | 910                   |
| To Issue (Emt GQ on SP352164)  | 910                   |
| To Issue (Emt GR on SP352164)  | 910                   |
| To Issue (Emt GS on SP352164)  | 910                   |
| To Issue (Emt GT on SP352164)  | 910                   |
| To Issue (Emt GU on SP352164)  | 910                   |
| To Issue (Emt GV on SP352164)  | 910                   |

**BENEFIT EASEMENT ALLOCATIONS**

| Easement                       | Lots Fully Benefited   | Lots Partially Benefited |
|--------------------------------|--|--------------------------|
| 721767682 (Emt DD on SP332712) | 910, 1598-1613, 1615-1624, 2543-2550, 2587-2593, 2596, 2597, 2605 & 2606 | ---                      |
| 721767682 (Emt DE on SP332712) | 910, 1598-1613, 1615-1624, 2543-2550, 2587-2593, 2596, 2597, 2605 & 2606 | ---                      |

**MORTGAGE ALLOCATIONS**

| Mortgage  | Lots Fully Encumbered  | Lots Partially Encumbered |
|-----------|--|---------------------------|
| 724137181 | 910, 1598-1613, 1615-1624, 2543-2550, 2587-2593, 2596, 2597, 2605 & 2606 | ---                       |

**ADMINISTRATIVE ADVICE ALLOCATIONS**

| Administrative Advice | Lots to be Encumbered  |
|-----------------------|--|
| 711464446             | 910, 1598-1613, 1615-1624, 2543-2550, 2587-2593, 2596, 2597, 2605 & 2606 |
| 712298369             | 910, 1598-1613, 1615-1624, 2543-2550, 2587-2593, 2596, 2597, 2605 & 2606 |
| 713841850             | 910, 1598-1613, 1615-1624, 2543-2550, 2587-2593, 2596, 2597, 2605 & 2606 |

910  
1598-1613, 1615-1624, 2543-2550, 2587-2593, 2596, 2597, 2605 & 2606

POR 14 & POR 24  
POR 24

Lots Orig

2. Orig Grant Allocation:

3. References :

Dept File :

Local Govt :

Surveyor : 430109-14061 4F

Survey Advice: 2015-0806

5. Passed & Endorsed :

By : Veris Australia Pty Ltd  
Date : 25/06/2025

Signed:   
Designation: Delegate

**6. Building Format Plans only.**

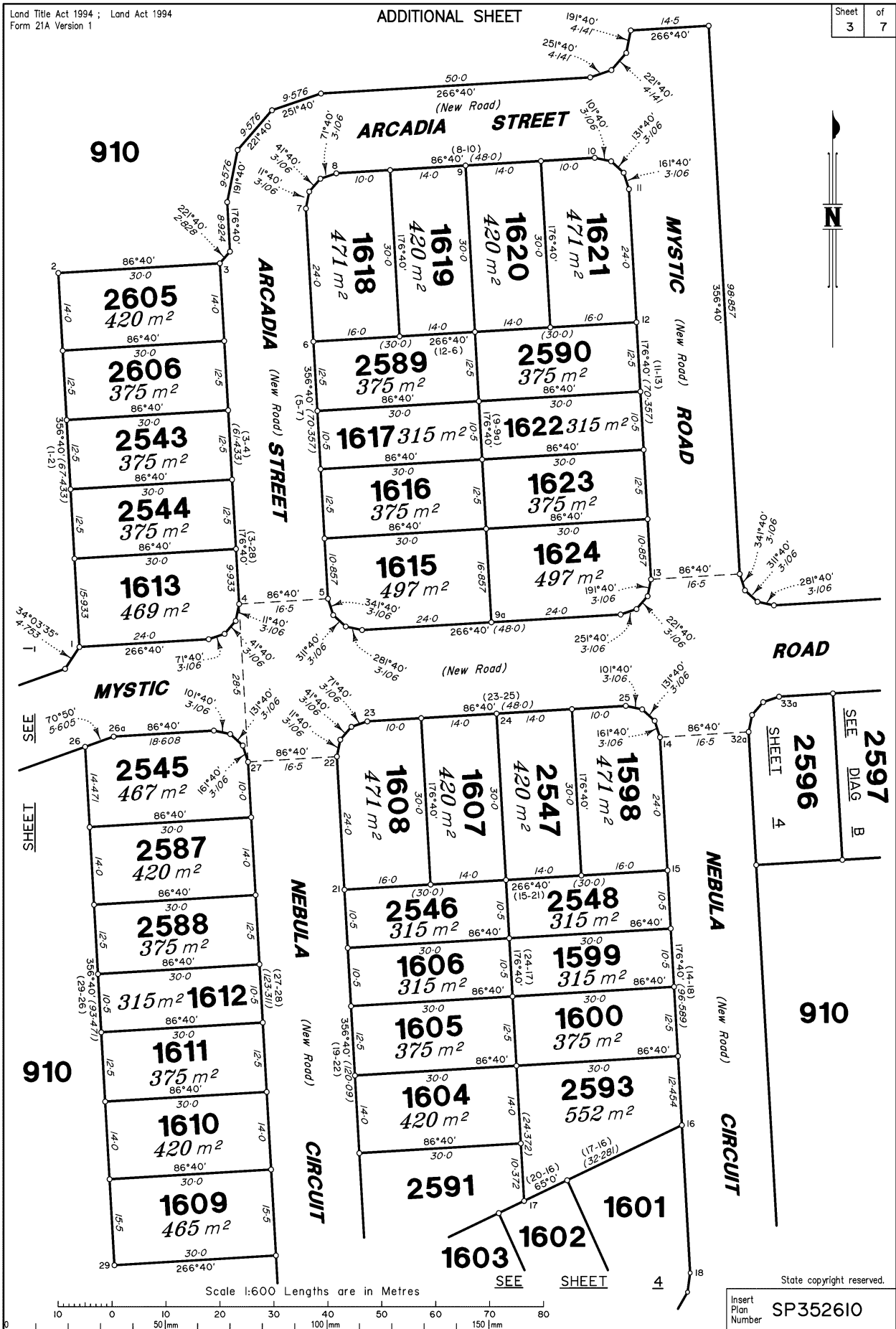
I certify that :  
\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or roads.  
\* Part of the building shown on this plan encroaches onto adjoining \* lots and road

Coastal Surveyor/Delegate \* Date  
\* delete words not required

**7. Lodgement Fees :**

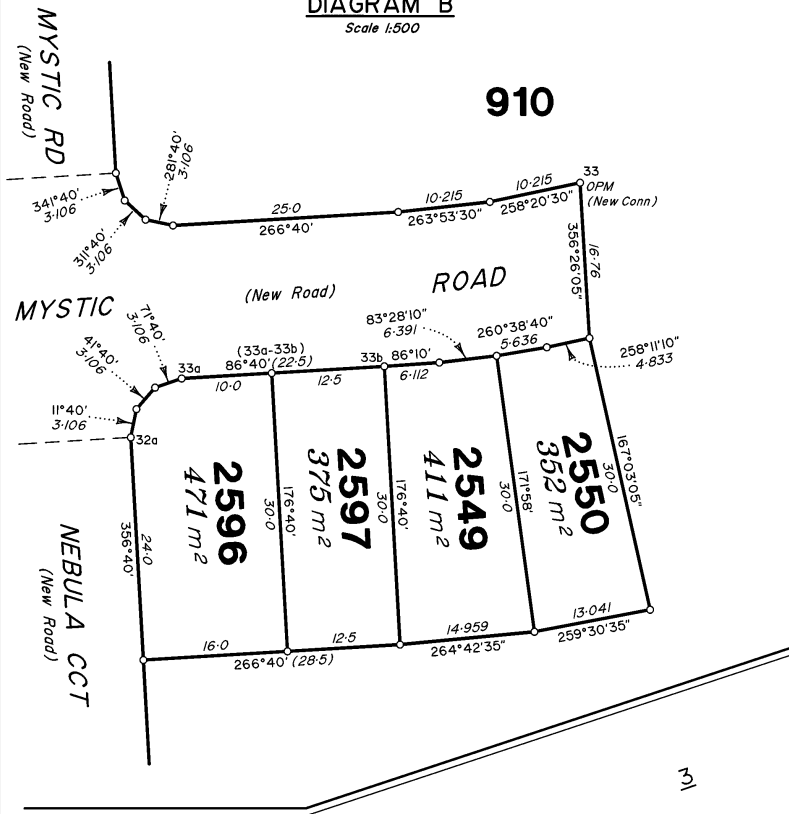
Survey Deposit \$ .....  
Lodgement \$ .....  
..... New Titles \$ .....  
Photocopy \$ .....  
Postage \$ .....  
TOTAL \$ .....

8. Insert Plan Number **SP352610**

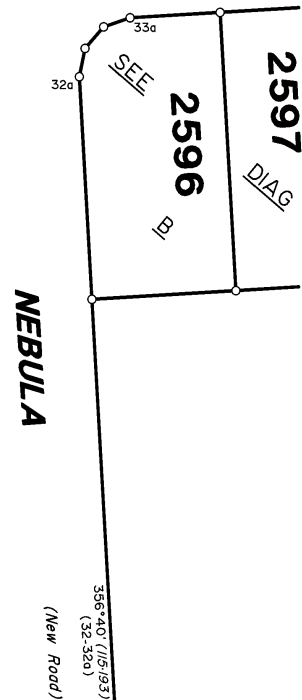


**DIAGRAM B**

Scale 1:500



**MYSTIC ROAD**  
(New Road)

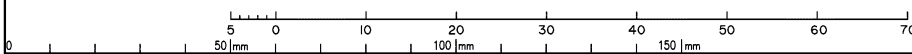


**DIAGRAM C**

Scale 1:750

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Scale 1:500 Lengths are in Metres

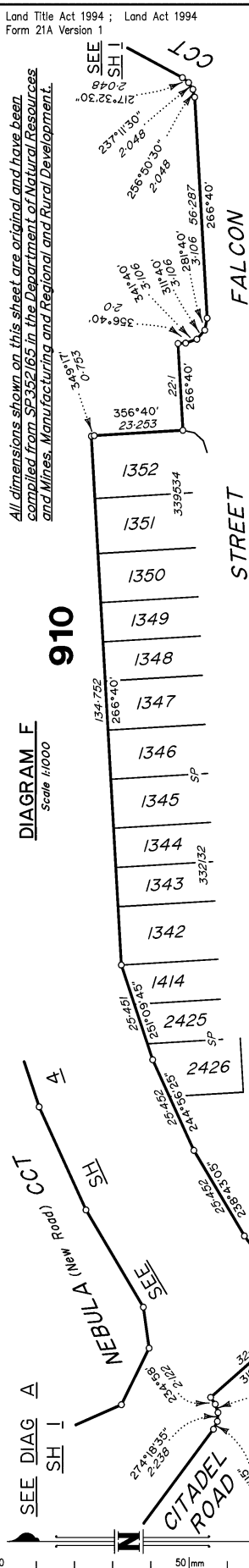


Insert Plan Number **SP352610**

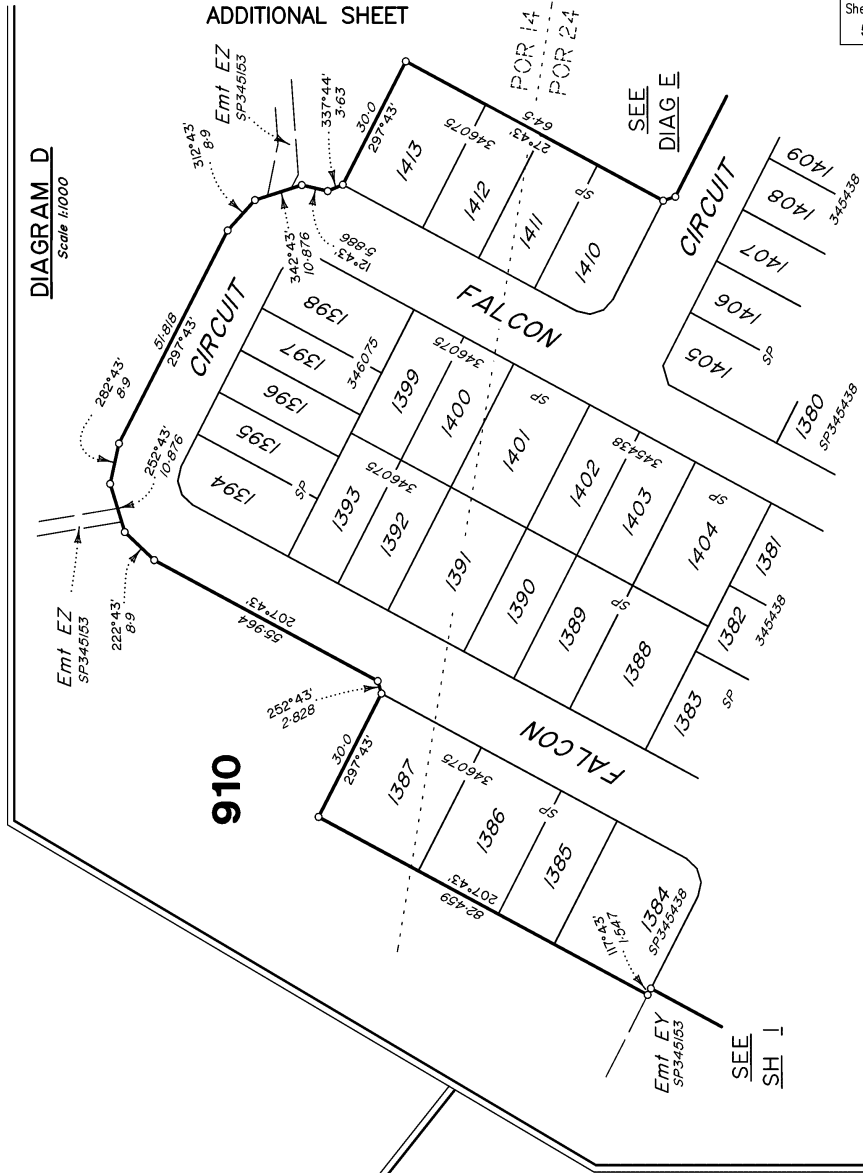
4301009-14061 4F

All dimensions shown on this sheet are original and have been compiled from SP352165 in the Department of Natural Resources and Mines, Manufacturing and Regional and Rural Development.

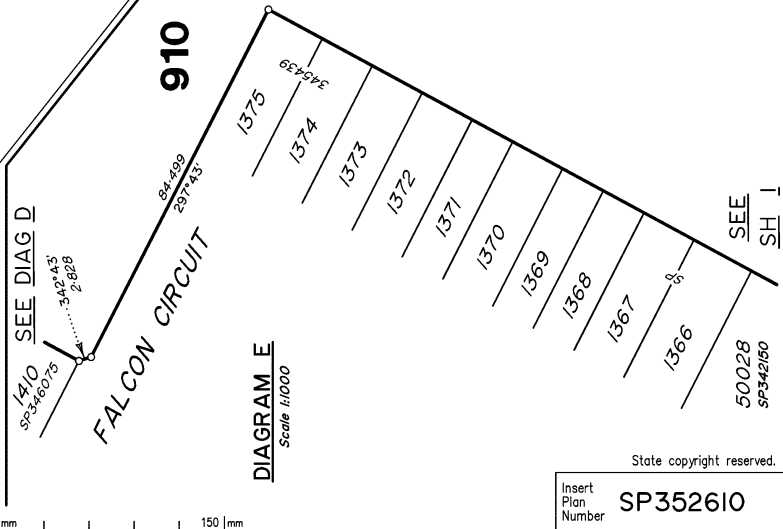
**DIAGRAM F**  
Scale 1:1000



**DIAGRAM D**  
Scale 1:1000



**DIAGRAM E**  
Scale 1:1000

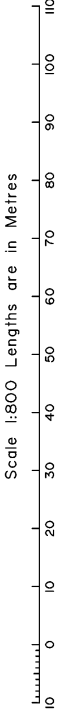
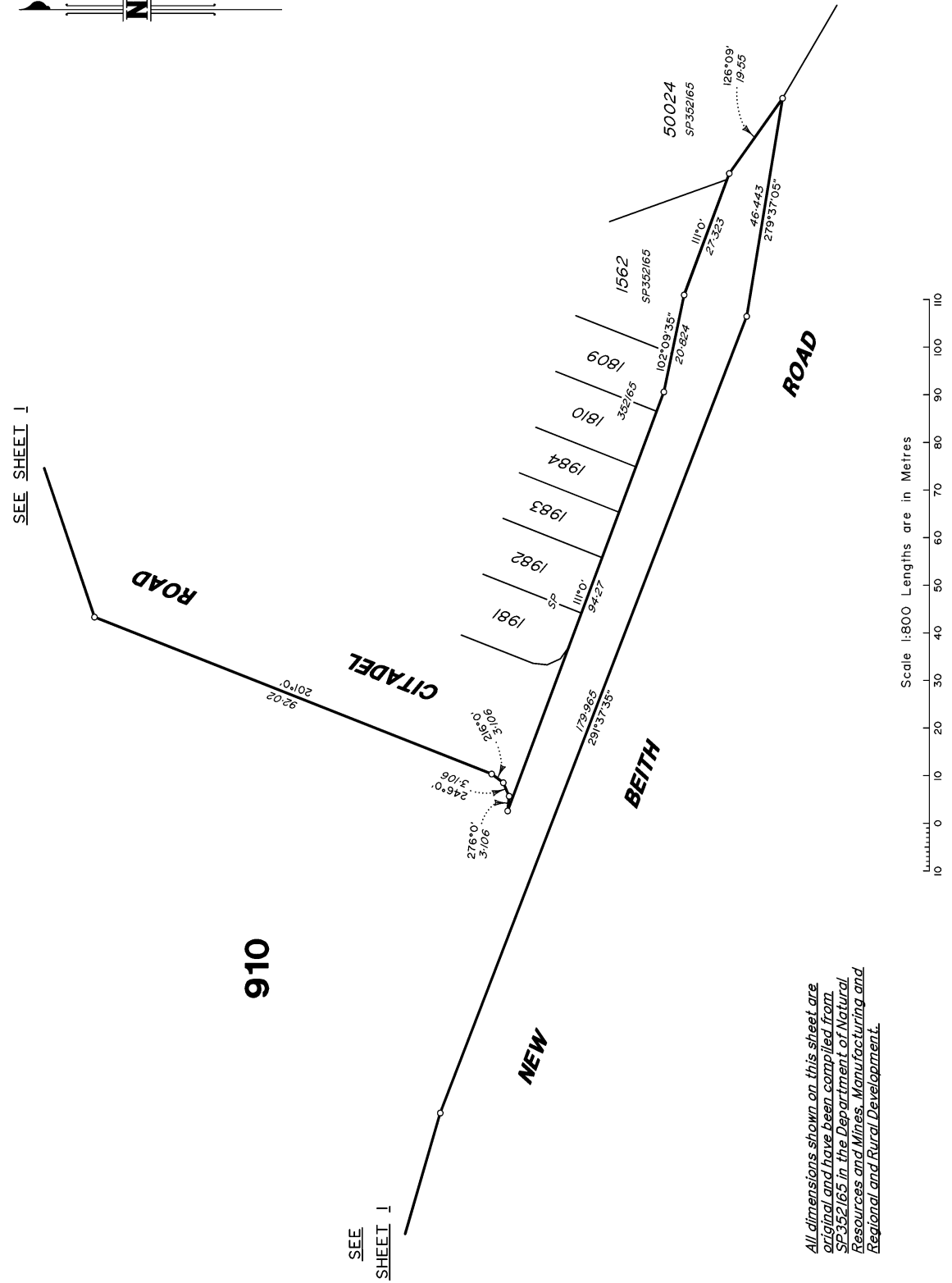


Scale 1:1000 Lengths are in Metres

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Insert Plan Number **SP352160**

430109-141061 4F

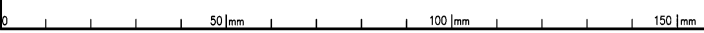




*All dimensions shown on this sheet are original and have been compiled from SP352165 in the Department of Natural Resources and Mines, Manufacturing and Regional and Rural Development.*

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Insert Plan Number **SP352160**



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