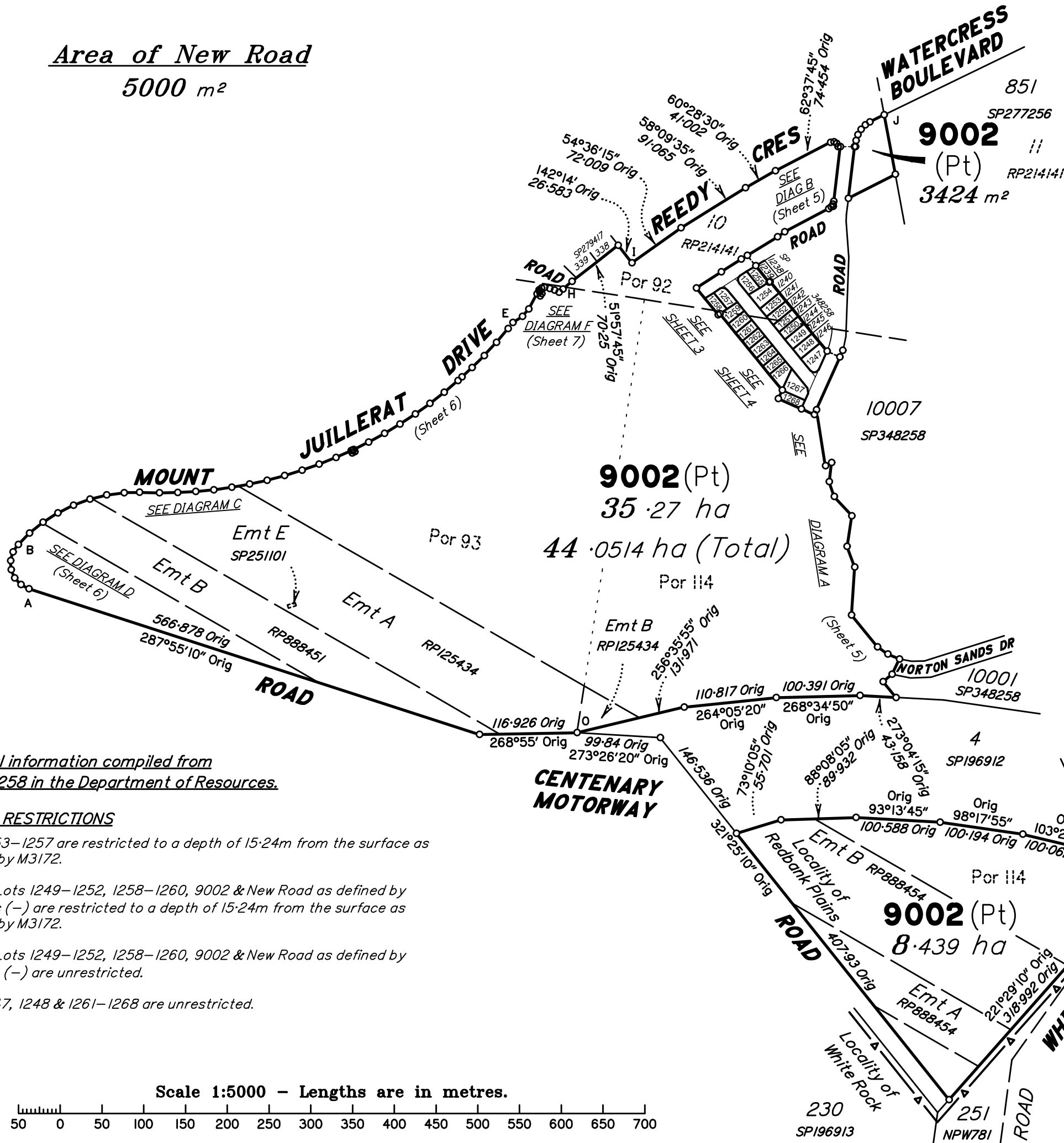




Area of New Road  
5000 m<sup>2</sup>



Original information compiled from  
SP348258 in the Department of Resources.

DEPTH RESTRICTIONS

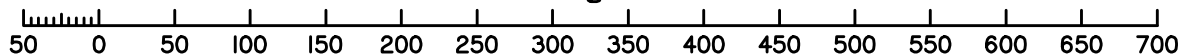
Lots 1253–1257 are restricted to a depth of 15.24m from the surface as defined by M3172.

Part of Lots 1249–1252, 1258–1260, 9002 & New Road as defined by Stations (–) are restricted to a depth of 15.24m from the surface as defined by M3172.

Part of Lots 1249–1252, 1258–1260, 9002 & New Road as defined by stations (–) are unrestricted.

Lots 1247, 1248 & 1261–1268 are unrestricted.

Scale 1:5000 – Lengths are in metres.



**Plan of Lots 1249–1260 & 9002**  
**(All Restricted) and 1247, 1248**  
**& 1261–1268**

Canelling Lot 9002 (Restricted) on SP348258

LOCAL GOVERNMENT: IPSWICH CITY

LOCALITY: REDBANK PLAINS

Meridian: MGA (Zone 56)

Survey Records: No

SP348259

Format: STANDARD

Scale: 1:5000

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**PRELIMINARY**

| No. | Drawn | Checked | Date     | Comments                          |
|-----|-------|---------|----------|-----------------------------------|
| A   | MD    | MK      | 08/10/24 | Prelim issue for Disclosure Plans |

Preliminary Issues

SAUNDERS HAVILL GROUP



ALL DIMENSIONS AND AREAS ON THIS PLAN ARE SUBJECT TO SURVEY AND REQUIREMENTS FOR LODGEMENT OF SURVEY PLANS IN THE DEPARTMENT OF RESOURCES.  
Saunders Havill Group Pty Ltd ABN 24 144 972 949  
Brisbane @ Springfield  
Phone 1800 123 516 Web www.saundershavill.com  
head office 9 Thompson St Bowen Hills Q 4006  
surveys town planning urban design environmental management landscape architecture

(Dealing No.)

4. Lodged by

(Include address, phone number, email, reference, and Lodger Code)

| I. Existing     |                      | Created            |        |                     |
|-----------------|----------------------|--------------------|--------|---------------------|
| Title Reference | Description          | New Lots           | Road   | Secondary Interests |
| Too Issue       | Lot 9002 on SP348258 | 1247 – 1268 & 9002 | New Rd |                     |

MORTGAGE ALLOCATIONS

| Mortgage  | Lots Fully Encumbered | Lots Partially Encumbered |
|-----------|-----------------------|---------------------------|
| 717549920 | 1247– 1268 & 9002     |                           |

ENCUMBRANCE EASEMENT ALLOCATIONS

| Easement                      | Lots to be Encumbered |
|-------------------------------|-----------------------|
| 601091949 (Emt A on RP125434) | 9002                  |
| 701396513 (Emt B on RP888451) | 9002                  |
| 714484117 (Emt E on SP251101) | 9002                  |
| 601091949 (Emt B on RP125434) | 9002                  |
| 701396513 (Emt A on RP888454) | 9002                  |

EXISTING ADMINISTRATIVE ADVICE ALLOCATIONS

| Administrative Advice  | Lots to be Encumbered       |
|------------------------|-----------------------------|
| 713284984 (Veg Notice) | 1247–1252, 1258–1268 & 9002 |
| 713284985 (Veg Notice) | 1249–1260 & 9002            |
| 713284986 (Veg Notice) | 1249–1260 & 9002            |
| 713284987 (Veg Notice) | 1249–1260 & 9002            |
| 713637526 (Veg Notice) | 1249–1260 & 9002            |
| 713637527 (Veg Notice) | 1247–1268 & 9002            |
| 713950283 (Veg Notice) | 1247–1268 & 9002            |
| 714265689 (Veg Notice) | 1247–1268 & 9002            |
| 714760842 (Veg Notice) | 1247–1252, 1258–1268 & 9002 |

|                                                                      |                                                         |
|----------------------------------------------------------------------|---------------------------------------------------------|
| 1247, 1248 & 1261–1268<br>1249–1252 & 1258–1260<br>1253–1257<br>9002 | Por 114<br>Pors 92 & 114<br>Por 92<br>Pors 92, 93 & 114 |
| Lots                                                                 | Orig                                                    |

2. Orig Grant Allocation :

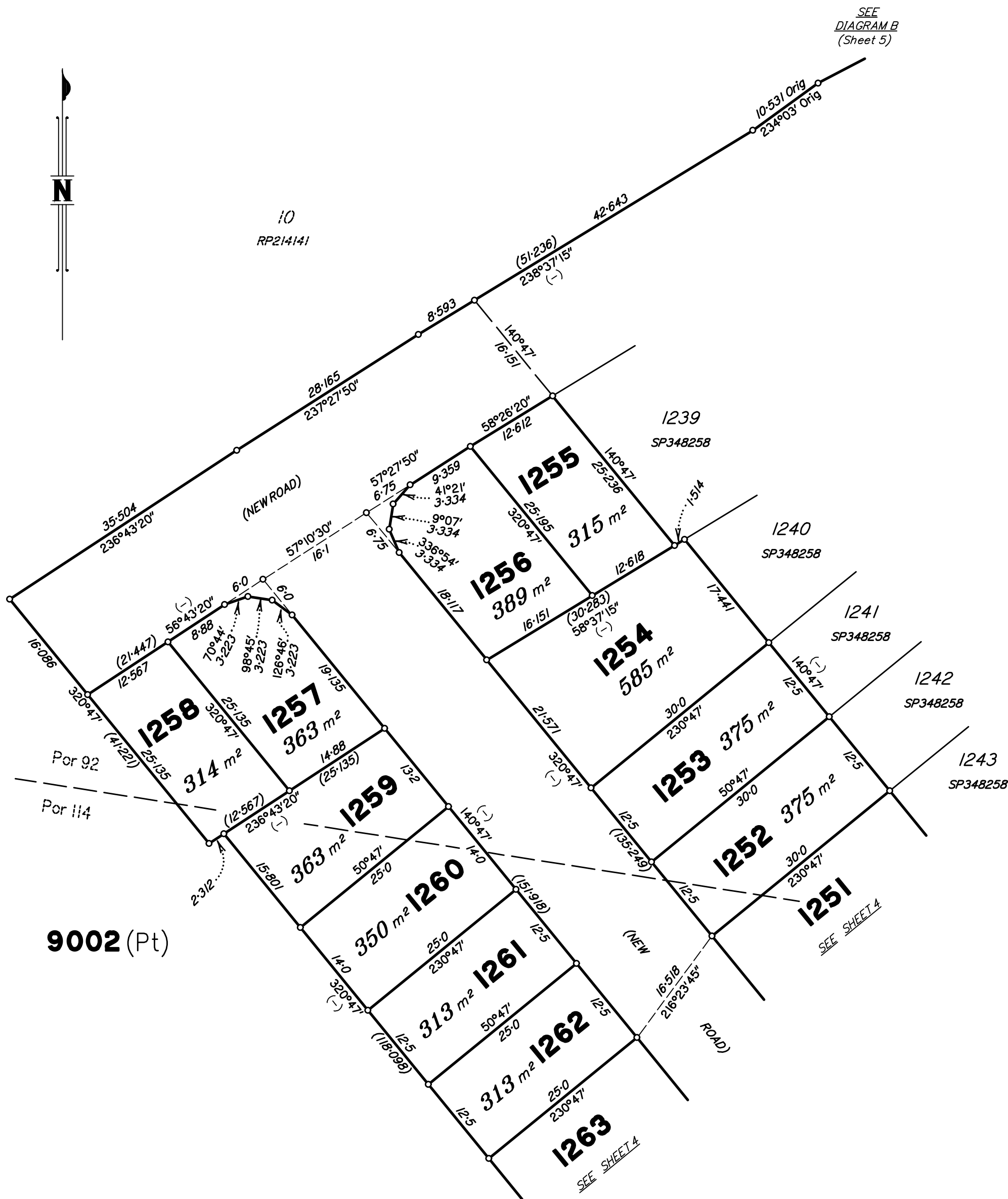
3. References :  
Dept File :  
Local Govt :  
Surveyor : 9919 – Stage 30b

5. Passed & Endorsed :  
By: SAUNDERS HAVILL GROUP PTY LTD  
Date :  
Signed :  
Designation : Endorsing Officer

6. Building Format Plans only.  
I certify that :  
\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road;  
\* Part of the building shown on this plan encroaches onto adjoining \* lots and road  
  
Cadastral Surveyor/Director \* Date  
\* delete words not required

7. Lodgement Fees :  
Survey Deposit \$ .....  
Lodgement \$ .....  
.....New Titles \$ .....  
Photocopy \$ .....  
Postage \$ .....  
TOTAL \$ .....  
8. Insert Plan Number SP348259

PRELIMINARY



# PRELIMINARY

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Insert  
Plan  
Number

**SP348259**

Prelim print date: 08/10/2024



*Prelim print date: 08/10/2024*



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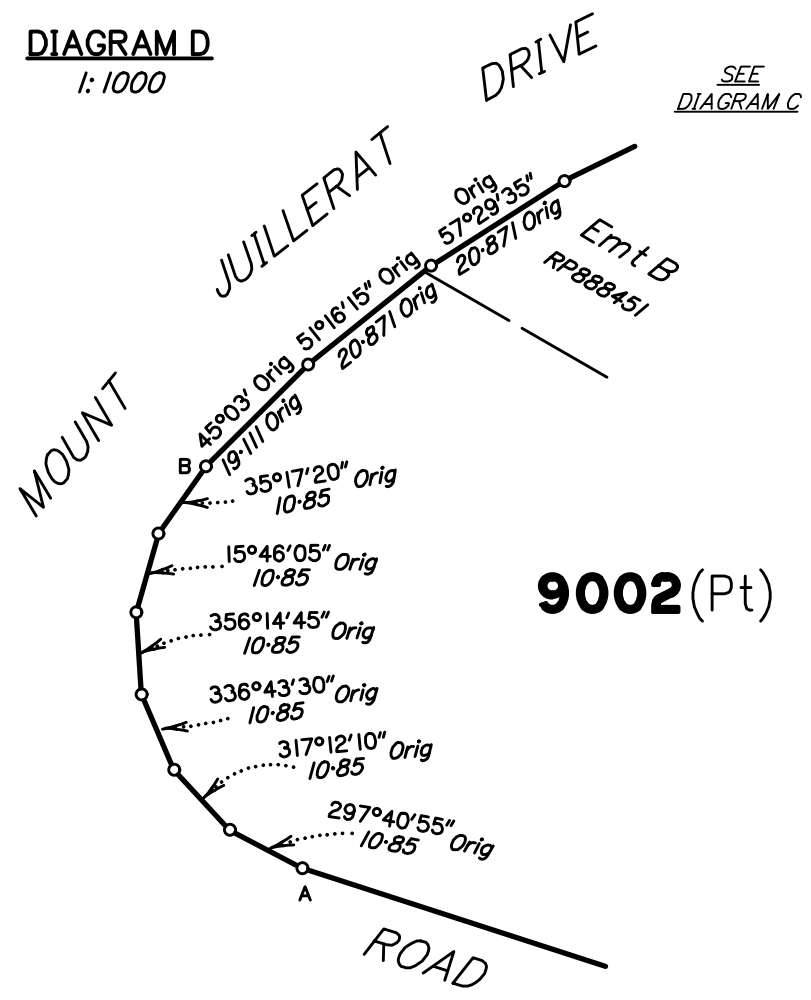
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Plan  
Number  
**SP348259**

Prelim print date: 08/10/2024

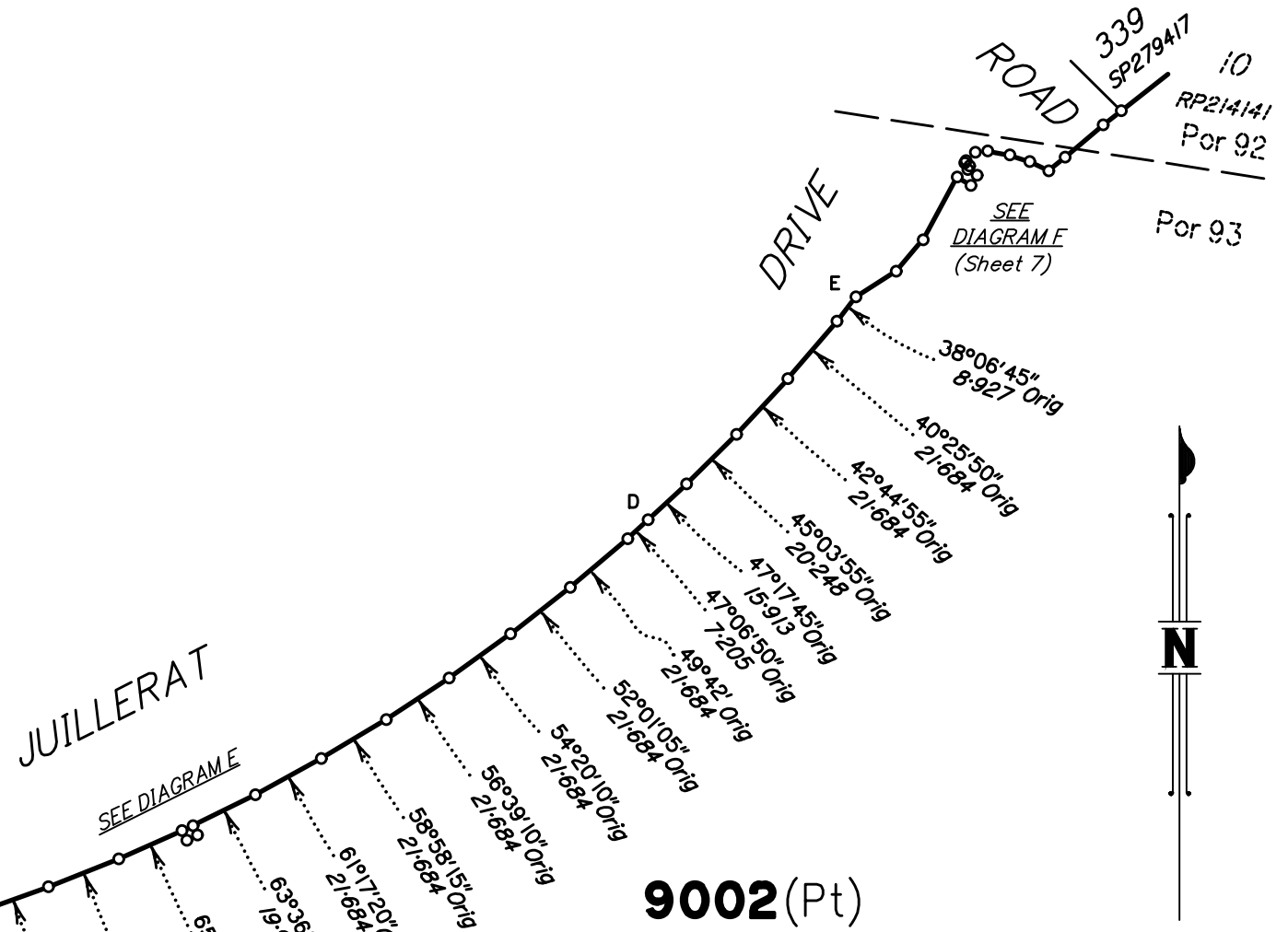




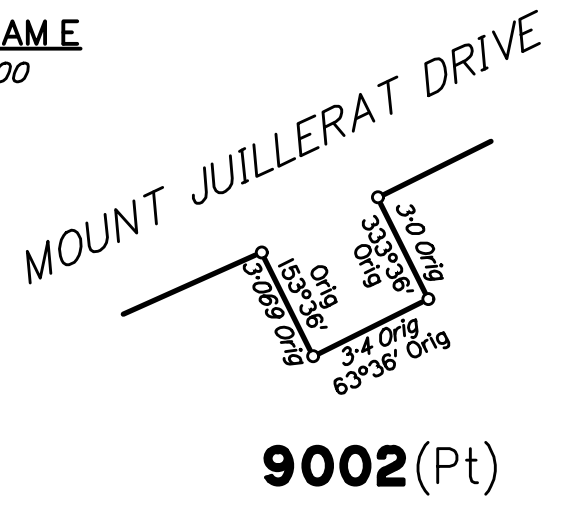
**DIAGRAM D**  
1:1000



**DIAGRAM C**  
1:2000



**DIAGRAM E**  
1:200



SEE DIAGRAM D

Emt B  
RP888451

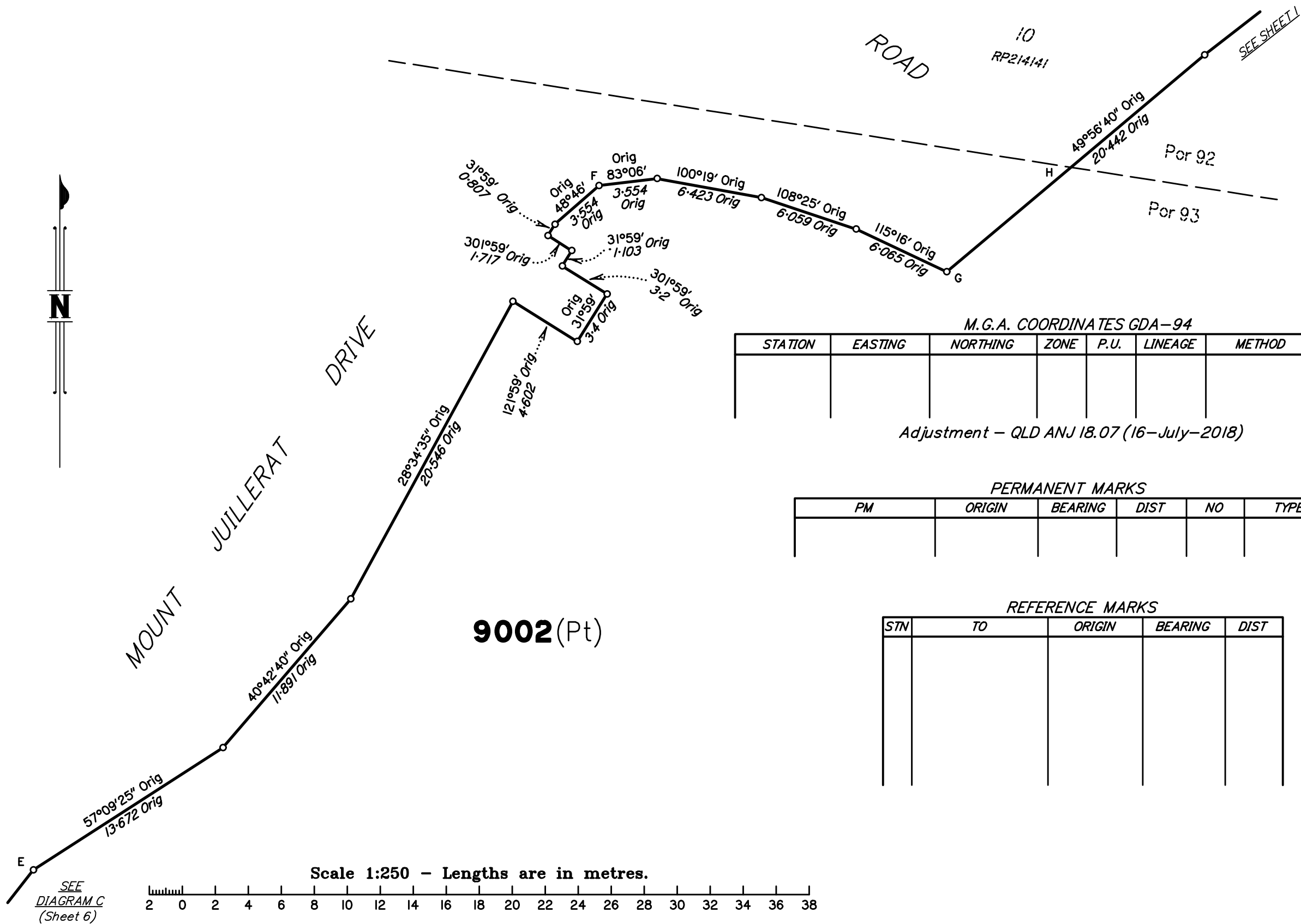
Emt A  
RP125434

**PRELIMINARY**

Insert  
Plan  
Number  
**SP348259**  
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Prelim print date: 08/10/2024

DIAGRAM F  
1:250



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