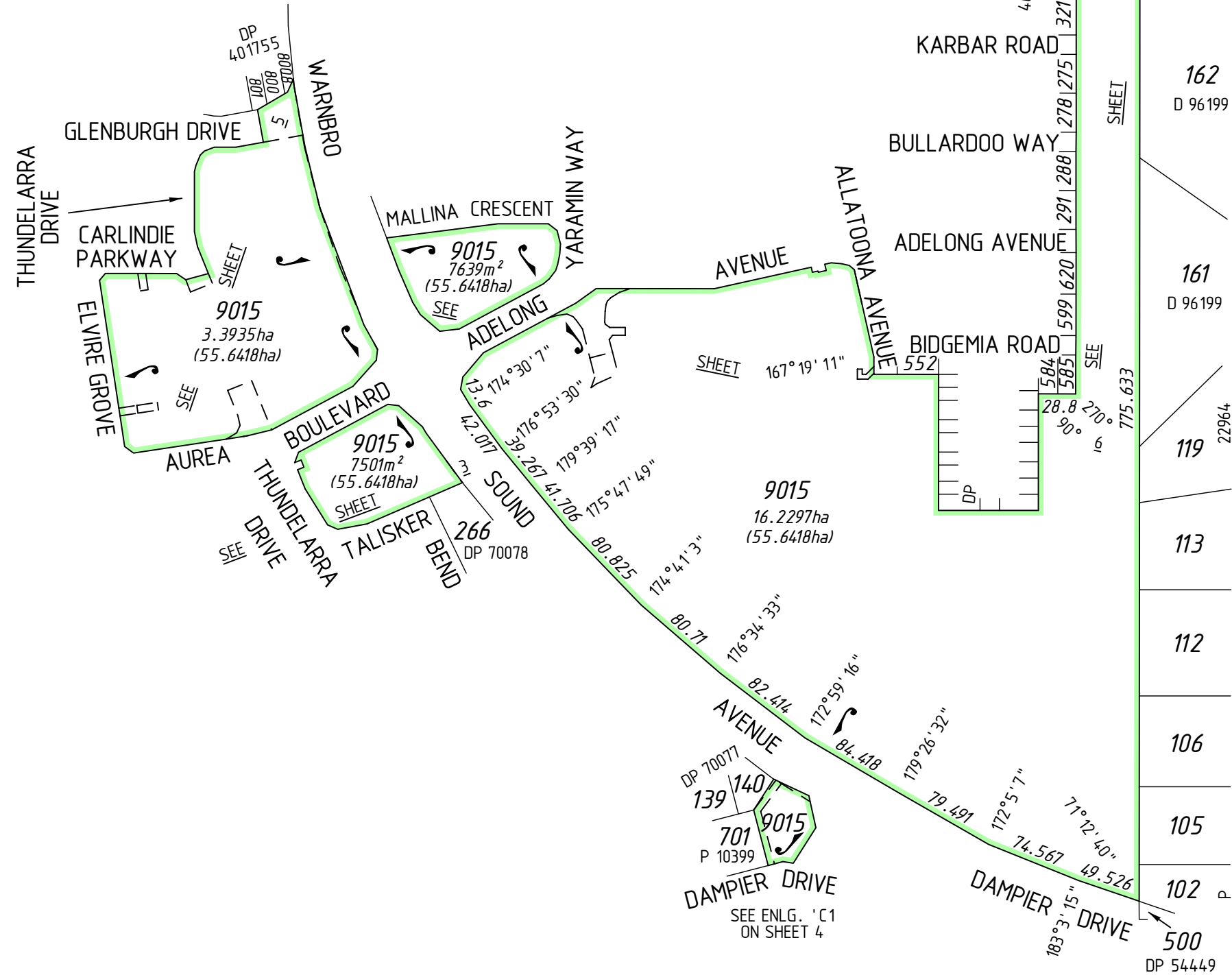
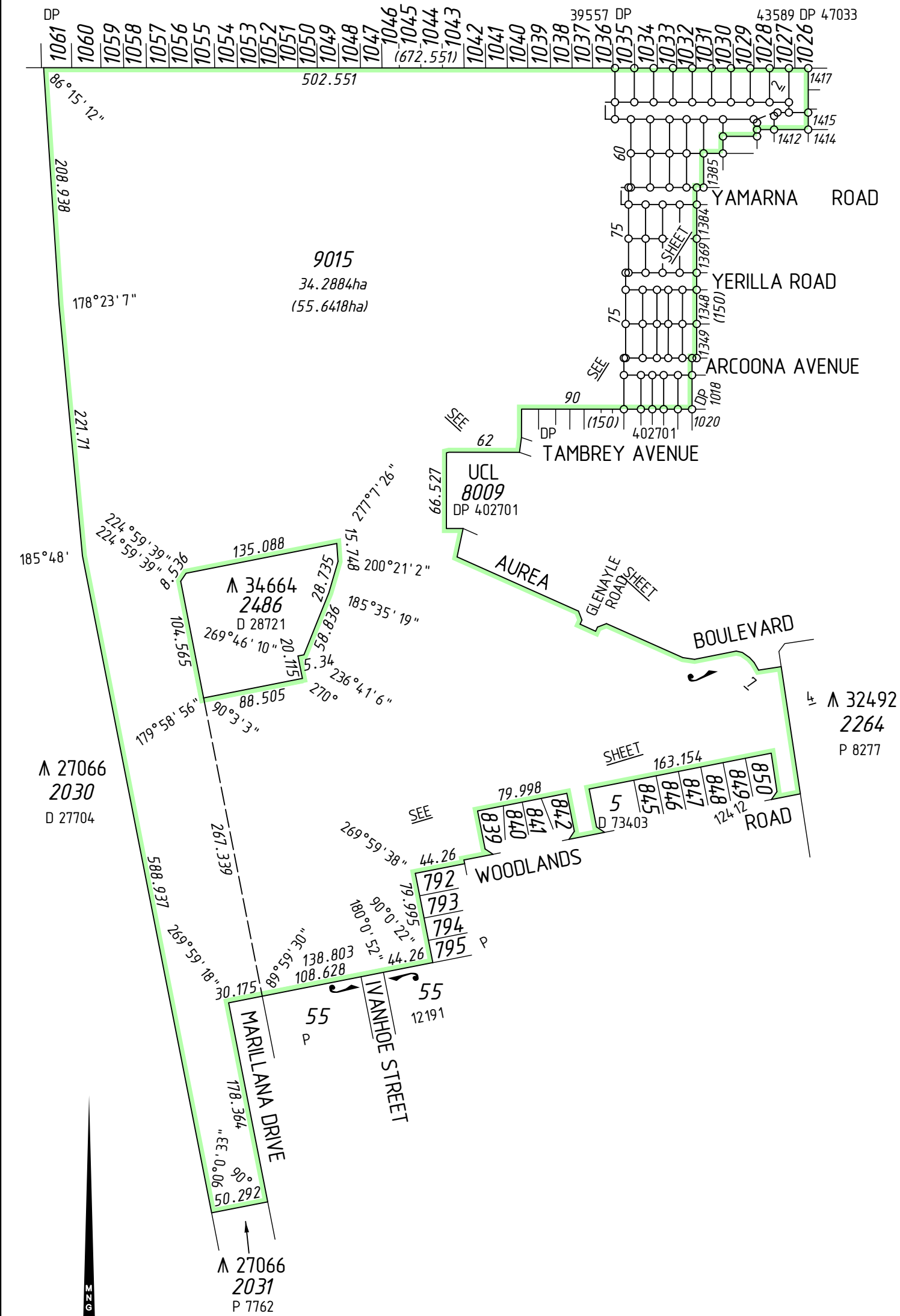


| VERSION | AMENDMENT | AUTHORISED BY | DATE |
|---------|-----------|---------------|------|
|         |           |               |      |

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FOR INTERESTS AND NOTIFICATIONS  
SEE SHEET 3

|                                                                                                                                                    |  |          |  |                                |  |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|--------------------------------|--|-----|--|
| TYPE                                                                                                                                               |  | FREEHOLD |  | S.S.A.                         |  | YES |  |
| PURPOSE                                                                                                                                            |  |          |  | SUBDIVISION                    |  |     |  |
| PLAN OF                                                                                                                                            |  |          |  |                                |  |     |  |
| LOTS 1013-1017, 1343-1347, 1350-1354, 1370-1373, 1380-1383, 1386-1389, 1396-1401, 1413, 1418-1427, 9015, ROADS, EASEMENTS AND RESTRICTIVE COVENANT |  |          |  |                                |  |     |  |
| FORMER TENURE                                                                                                                                      |  |          |  | LOT 9008 ON DP 401256 C.T.     |  |     |  |
| LOCAL AUTHORITY                                                                                                                                    |  |          |  | CITY OF ROCKINGHAM             |  |     |  |
| LOCALITY                                                                                                                                           |  |          |  | GOLDEN BAY                     |  |     |  |
| D.O.L. FILE                                                                                                                                        |  |          |  |                                |  |     |  |
| FIELD RECORD                                                                                                                                       |  |          |  | 113072, 114645, 116956, 120380 |  |     |  |
| SURVEYOR'S CERTIFICATE - REG 54                                                                                                                    |  |          |  |                                |  |     |  |
| I, Daniel T. GROGAN                                                                                                                                |  |          |  |                                |  |     |  |
| hereby certify that this plan is accurate and is a correct representation of the -                                                                 |  |          |  |                                |  |     |  |
| (a) *survey, and/or                                                                                                                                |  |          |  |                                |  |     |  |
| (b) *calculations from measurements recorded in the field records, [* delete if inapplicable]                                                      |  |          |  |                                |  |     |  |
| undertaken for the purposes of this plan and that it complies with the relevant written law(s) in relation to which it is lodged.                  |  |          |  |                                |  |     |  |
| FINAL                                                                                                                                              |  |          |  |                                |  |     |  |
| LICENSED SURVEYOR                                                                                                                                  |  |          |  | DATE                           |  |     |  |
| LODGED                                                                                                                                             |  |          |  |                                |  |     |  |
| DATE                                                                                                                                               |  | FEE PAID |  | ASSESS No.                     |  |     |  |
| I.S.C.                                                                                                                                             |  |          |  |                                |  |     |  |
| EXAMINED                                                                                                                                           |  |          |  |                                |  |     |  |
| DATE                                                                                                                                               |  |          |  |                                |  |     |  |
| WESTERN AUSTRALIAN PLANNING COMMISSION                                                                                                             |  |          |  |                                |  |     |  |
| FILE 147704                                                                                                                                        |  |          |  |                                |  |     |  |
| Delegated under S.16 P&D Act 2005                                                                                                                  |  |          |  |                                |  |     |  |
| DATE                                                                                                                                               |  |          |  |                                |  |     |  |
| IN ORDER FOR DEALINGS                                                                                                                              |  |          |  |                                |  |     |  |
| SUBJECT TO                                                                                                                                         |  |          |  |                                |  |     |  |
| FOR INSPECTOR OF PLANS AND SURVEYS                                                                                                                 |  |          |  | DATE                           |  |     |  |
| APPROVED                                                                                                                                           |  |          |  | REG26A (4)                     |  |     |  |
| INSPECTOR OF PLANS AND SURVEYS (S. 18 Licensed Surveyors Act 1909)                                                                                 |  |          |  | DATE                           |  |     |  |



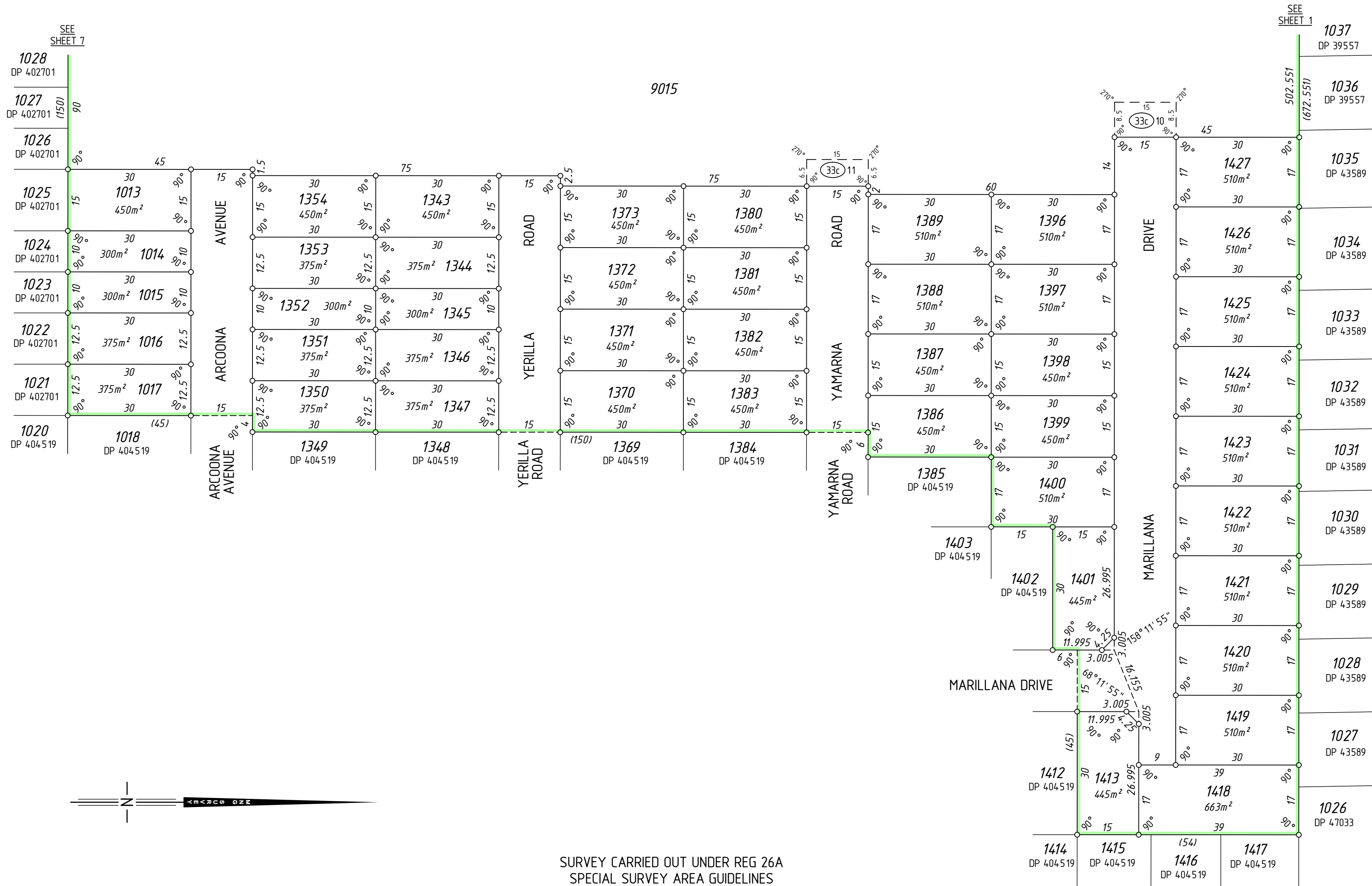
SURVEY CARRIED OUT UNDER REG 26A  
SPECIAL SURVEY AREA GUIDELINES  
SEE SURVEY SHEETS FOR SURVEY INFORMATION  
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MARKS PLACED PERTAINING TO THIS PLAN.  
SCALE 1:4000 @ A2  
ALL DISTANCES ARE IN METRES

MNG  
MC MULLEN NOLAN GROUP  
PO Box 3526, Success W.A. 6964  
Tel: (08) 6436 1599  
Fax: (08) 6436 1500  
Email: info@mngsurvey.com.au  
MNG Ref : 94134dp-192d - Stage 4C - DP406711.CSD

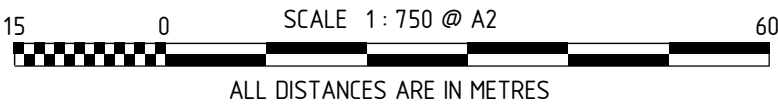


DEPOSITED PLAN  
406711  
SHEET 01 OF 07 SHEETS  
(PLUS SURVEY SHEET(S))  
VERSION 1

FOR HEADING SEE SHEET 1  
FOR INTERESTS AND NOTIFICATIONS  
SEE SHEET 3



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GOVERNMENT OF  
WESTERN AUSTRALIA



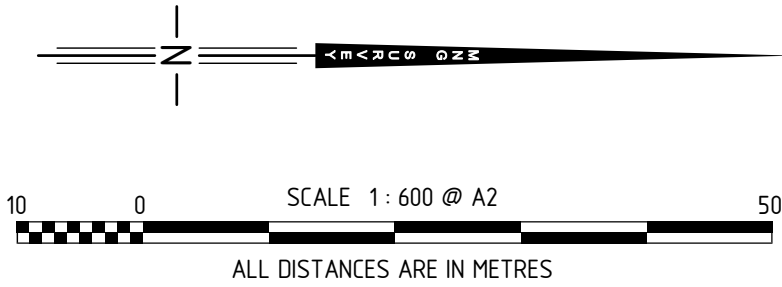
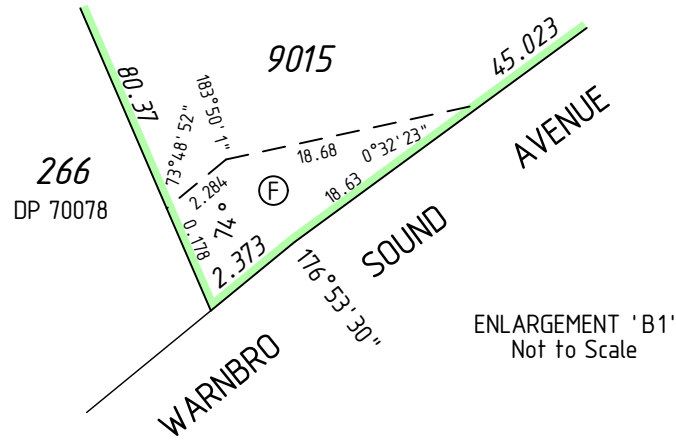
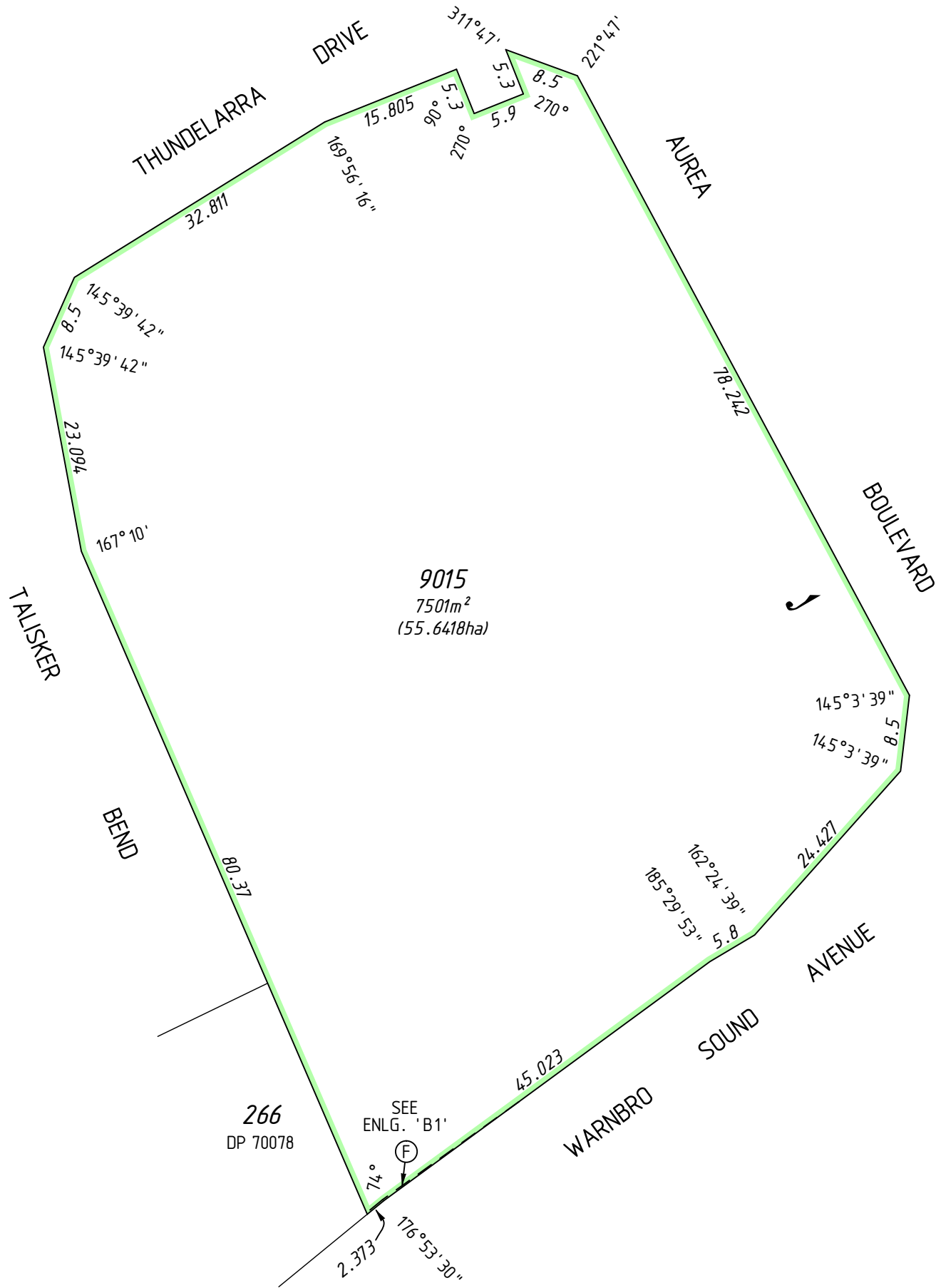
Landgate

DEPOSITED PLAN

**406711**

SHEET 02 OF 07 SHEETS  
VERSION 1

| INTERESTS AND NOTIFICATIONS |                               |                                       |                 |                      |                                            |                         |
|-----------------------------|-------------------------------|---------------------------------------|-----------------|----------------------|--------------------------------------------|-------------------------|
| SUBJECT                     | PURPOSE                       | STATUTORY REFERENCE                   | ORIGIN          | LAND BURDENED        | BENEFIT TO                                 | COMMENTS                |
| (A)                         | EASEMENT                      |                                       | DOC F848983     | LOT 9015             | SEE DOC                                    | AS REDEFINED ON DP72062 |
| (B)(D)(E)(F)                | EASEMENT                      |                                       | DOC F714364     | LOT 9015             | SEE DOC                                    | AS REDEFINED ON DP72062 |
| (33b)                       | EASEMENT (Sewerage)           | SEC 167 OF THE P. & D. ACT REG 33 (b) | DP 70077        | LOT 9015             | WATER CORPORATION                          |                         |
| (33b)4                      | EASEMENT (Sewerage)           | SEC 167 OF THE P. & D. ACT REG 33 (b) | DP 72062        | LOT 9015             | WATER CORPORATION                          |                         |
| (33b)8                      | EASEMENT (Water Supply)       | SEC 167 OF THE P. & D. ACT REG 33 (b) | DP 72062        | LOT 9015             | WATER CORPORATION                          |                         |
| (33c)4                      | EASEMENT (Electricity Supply) | SEC 167 OF THE P. & D. ACT REG 33 (c) | DP 72062        | LOT 9015             | ELECTRICITY NETWORKS CORPORATION           |                         |
| (S)                         | EASEMENT                      | SEC 195 & 196 OF THE L. A. A.         | DOC L871451     | LOT 9015             | CITY OF ROCKINGHAM AND THE PUBLIC AT LARGE |                         |
| (33a)6, (33a)7              | EASEMENT (Drainage)           | SEC 167 OF THE P. & D. ACT REG 33 (a) | DP 76167        | LOT 9015             | CITY OF ROCKINGHAM                         |                         |
| (33b)13, (33b)15            | EASEMENT (Sewerage)           | SEC 167 OF THE P. & D. ACT REG 33 (b) | DP 76167        | LOT 9015             | WATER CORPORATION                          |                         |
| (33b)14                     | EASEMENT (Water Supply)       | SEC 167 OF THE P. & D. ACT REG 33 (b) | DP 76167        | LOT 9015             | WATER CORPORATION                          |                         |
| (33c)7                      | EASEMENT (Electricity Supply) | SEC 167 OF THE P. & D. ACT REG 33 (c) | DP 76167        | LOT 9015             | ELECTRICITY NETWORKS CORPORATION           |                         |
| (33d)5                      | EASEMENT (Gas Supply)         | SEC 167 OF THE P. & D. ACT REG 33 (d) | DP 76167        | LOT 9015             | W. A. GAS NETWORKS PTY LTD                 |                         |
| (33a)8                      | EASEMENT (Drainage)           | SEC 167 OF THE P. & D. ACT REG 33 (a) | DP 77745        | LOT 9015             | CITY OF ROCKINGHAM                         |                         |
| (33b)16                     | EASEMENT (Sewerage)           | SEC 167 OF THE P. & D. ACT REG 33 (b) | DP 77745        | LOT 9015             | WATER CORPORATION                          |                         |
| (33b)17                     | EASEMENT (Water Supply)       | SEC 167 OF THE P. & D. ACT REG 33 (b) | DP 77745        | LOT 9015             | WATER CORPORATION                          |                         |
| (33c)9                      | EASEMENT (Electricity Supply) | SEC 167 OF THE P. & D. ACT REG 33 (c) | DP 77745        | LOT 9015             | ELECTRICITY NETWORKS CORPORATION           |                         |
| (33d)9                      | EASEMENT (Gas Supply)         | SEC 167 OF THE P. & D. ACT REG 33 (d) | DP 77745        | LOT 9015             | W. A. GAS NETWORKS PTY LTD                 |                         |
| (33c)1                      | EASEMENT (Electricity Supply) | SEC 167 OF THE P. & D. ACT REG 33 (c) | DP 401248       | LOT 9015             | ELECTRICITY NETWORKS CORPORATION           |                         |
| (33d)1                      | EASEMENT (Gas Supply)         | SEC 167 OF THE P. & D. ACT REG 33 (d) | DP 401248       | LOT 9015             | W. A. GAS NETWORKS PTY LTD                 |                         |
| (33c)8                      | EASEMENT (Electricity Supply) | SEC 167 OF THE P. & D. ACT REG 33 (c) | DP 405124       | LOT 9015             | ELECTRICITY NETWORKS CORPORATION           |                         |
| (33c)10<br>(33c)11          | EASEMENT (Electricity Supply) | SEC 167 OF THE P. & D. ACT REG 33 (c) | THIS PLAN       | LOT 9015             | ELECTRICITY NETWORKS CORPORATION           |                         |
|                             | RESTRICTIVE COVENANT          | SEC 136D OF THE T. L. A.              | THIS PLAN & DOC | ALL LOTS EXCEPT 9015 | ALL LOTS EXCEPT 9015                       |                         |



FOR HEADING SEE SHEET 1  
SURVEY CARRIED OUT UNDER REG 26A  
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MNG Ref : 94134dp-192d - Stage 4C - DP406711.CSD

FINAL

LICENSED SURVEYOR

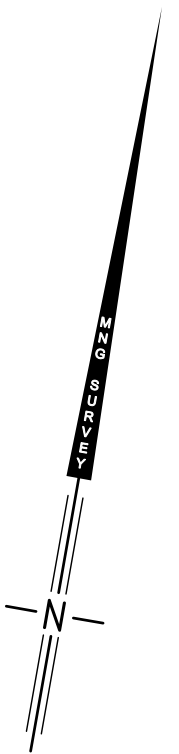
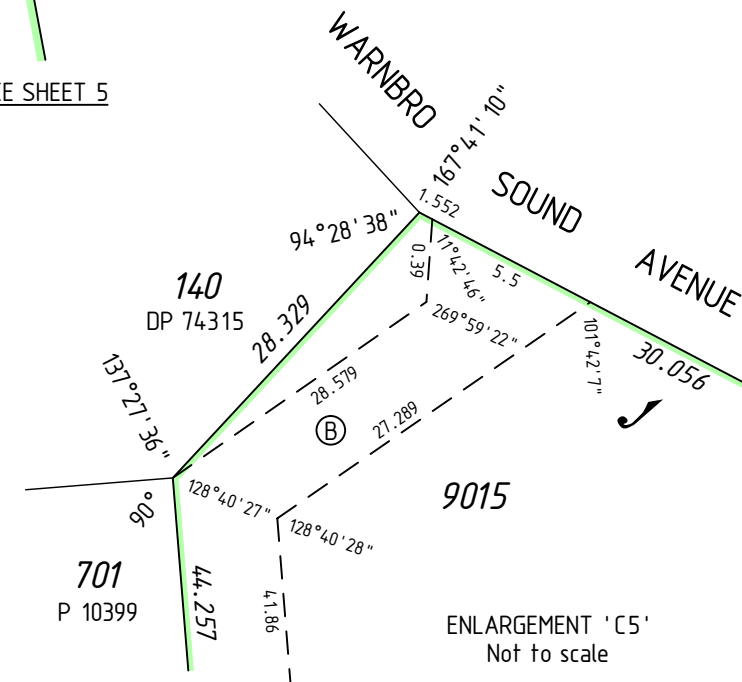
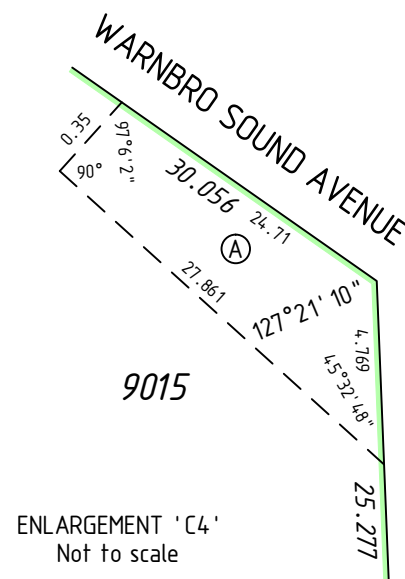
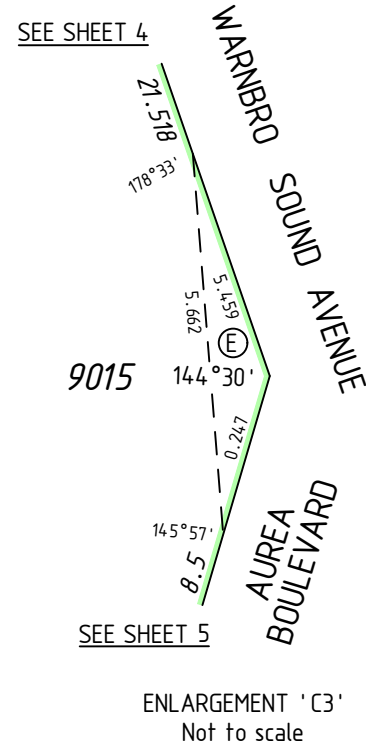
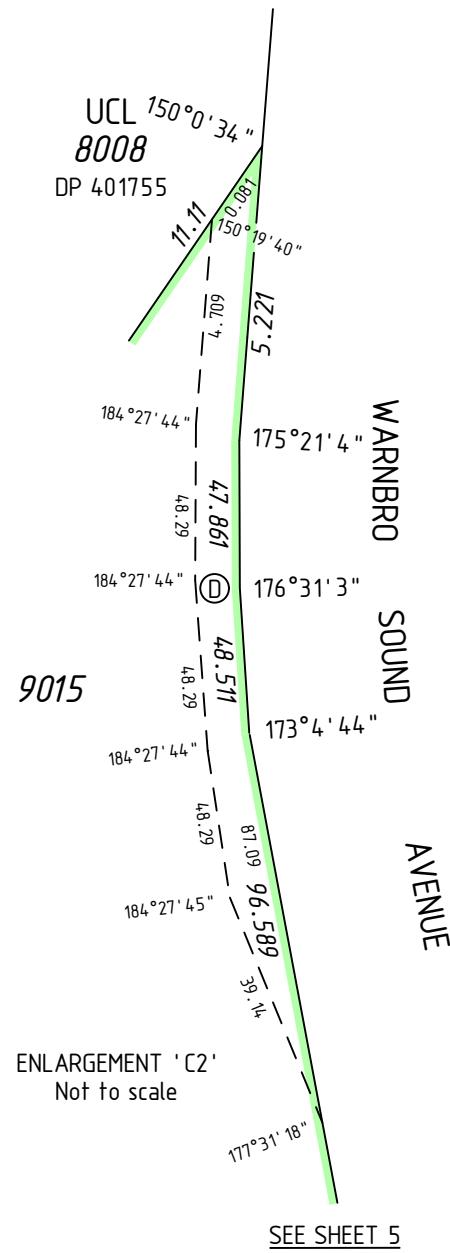
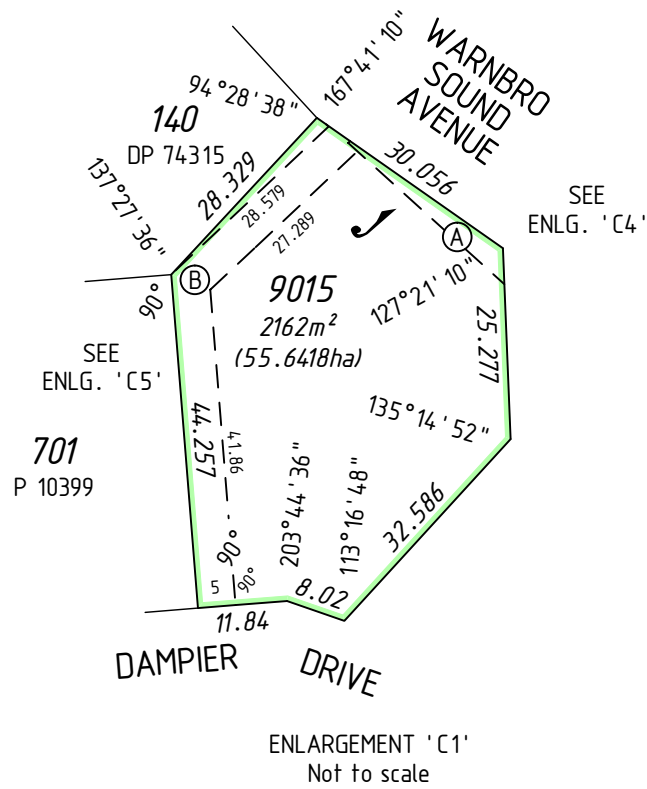
DATE



DEPOSITED PLAN

406711

SHEET 03 OF 07 SHEETS  
VERSION 1



FOR HEADING SEE SHEET 1  
FOR INTERESTS AND NOTIFICATIONS  
SEE SHEET 3

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**MNG**

MNG Ref : 94.134dp-192d - Lot 263 - DP406711.CSD

FINAL

LICENSED SURVEYOR

DATE

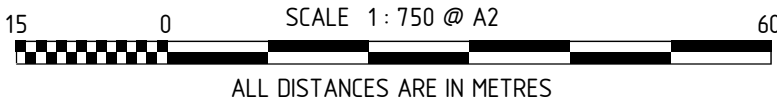
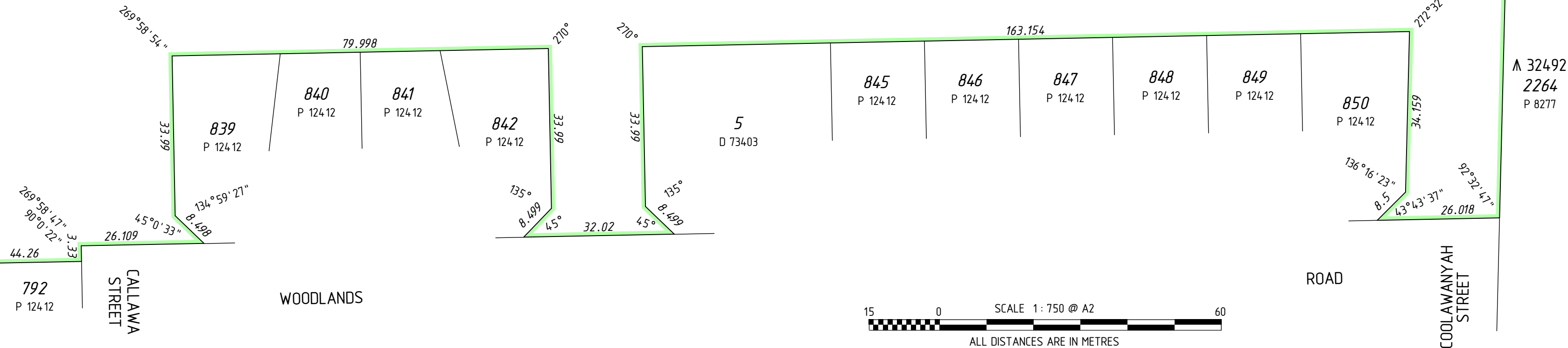


**Landgate**

DEPOSITED PLAN

**406711**

SHEET 04 OF 07 SHEETS  
VERSION 1

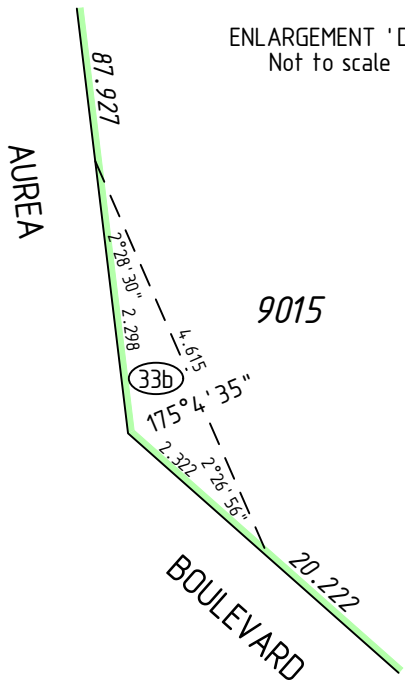


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FOR HEADING SEE SHEET 1  
FOR INTERESTS AND NOTIFICATIONS  
SEE SHEET 3



ENLARGEMENT 'D1'  
Not to scale



AUREA

ELVIRE

GROVE

PARKWAY

CARLINDIE

THUNDELARRA

DRIVE

GLENBURGH  
DRIVE

AVENUE

802  
DP 401755

801  
DP 401755

800  
DP 401755

UCL  
8008  
DP 401755

9015  
3.3935ha  
(55.6418ha)

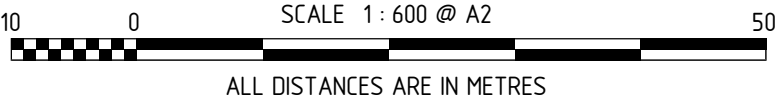
SEE  
ENLG. 'D1'

SEE ENLG 'C2'  
ON SHEET 4

SEE ENLG 'C2'  
ON SHEET 4

SEE ENLG 'C3'  
ON SHEET 4

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FINAL

LICENSED SURVEYOR

DATE



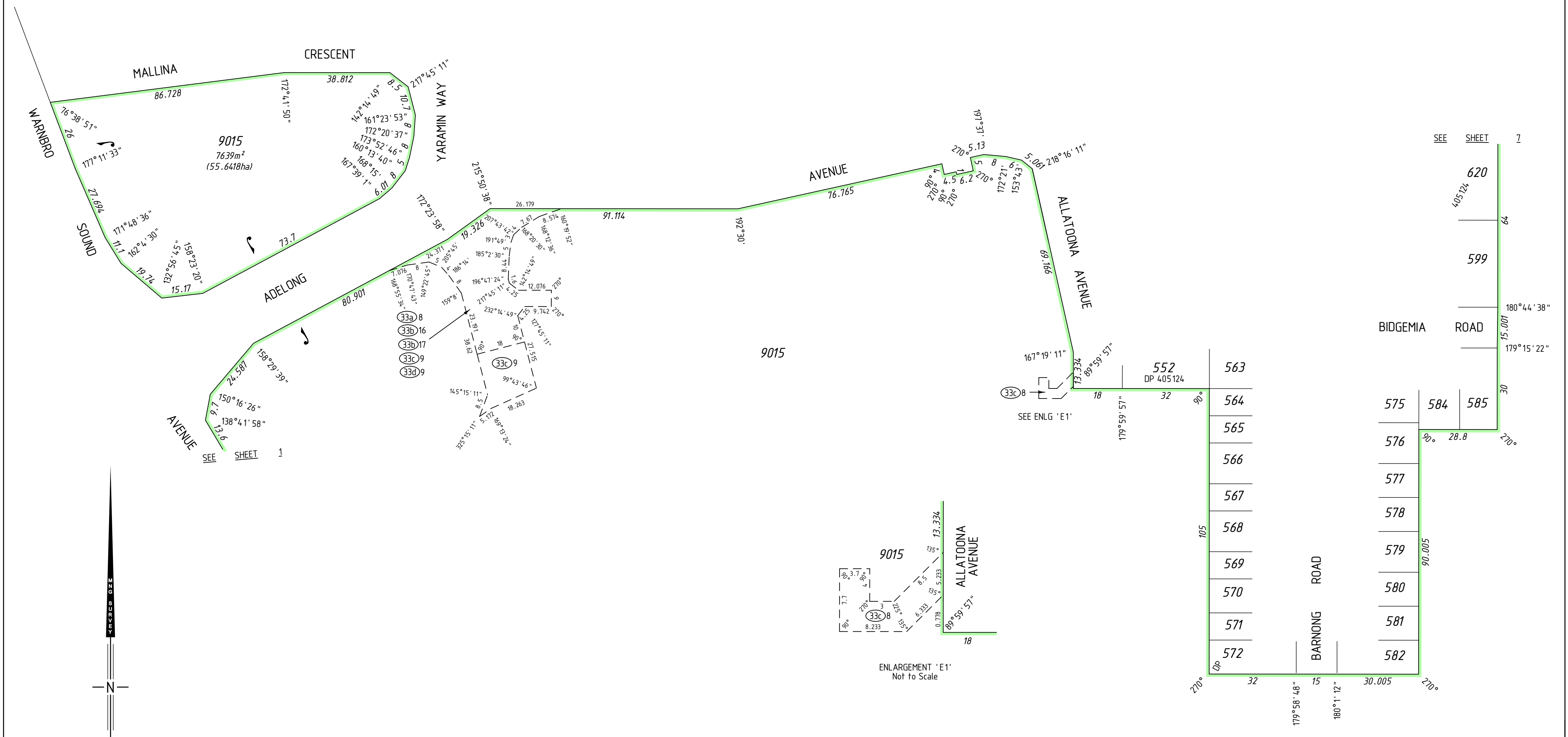
**Landgate**

DEPOSITED PLAN

**406711**

SHEET 05 OF 07 SHEETS  
VERSION 1

FOR HEADING SEE SHEET 1  
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FINAL

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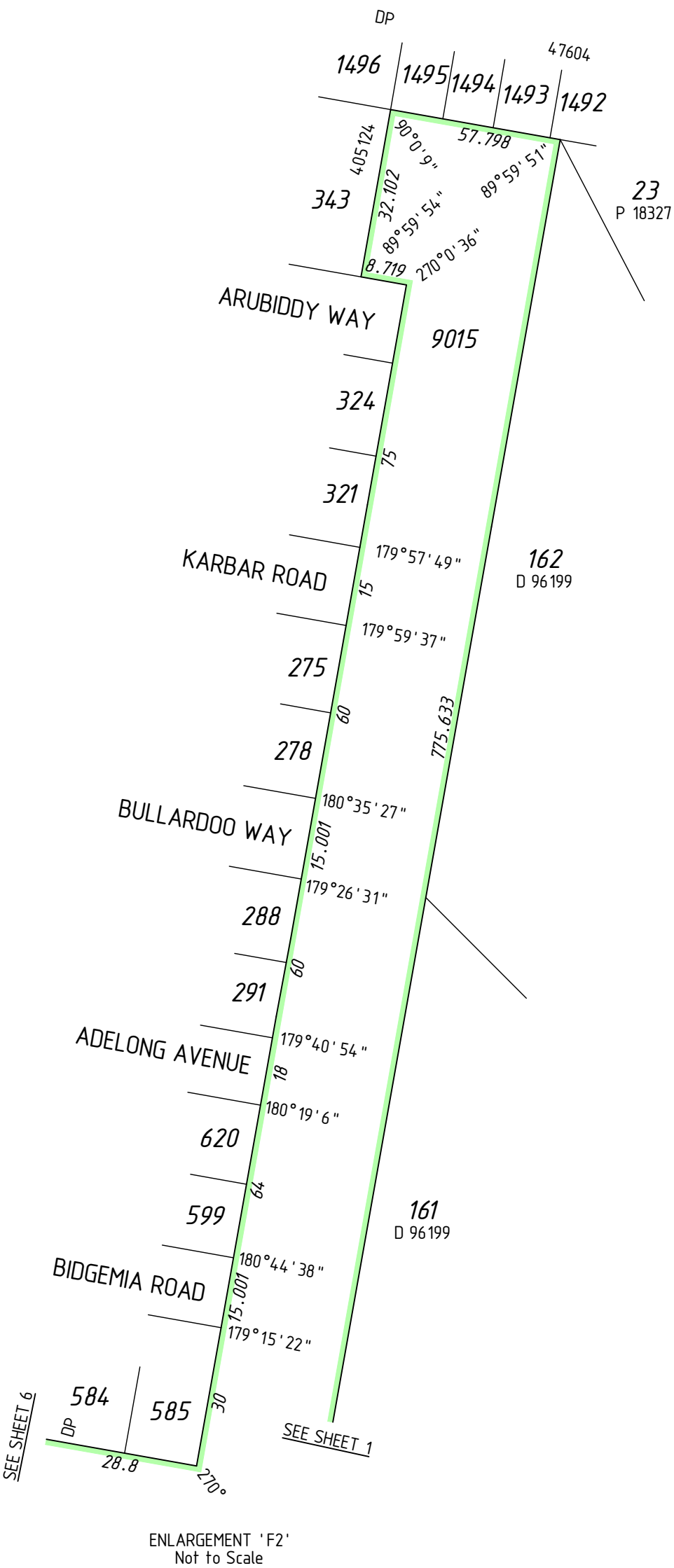
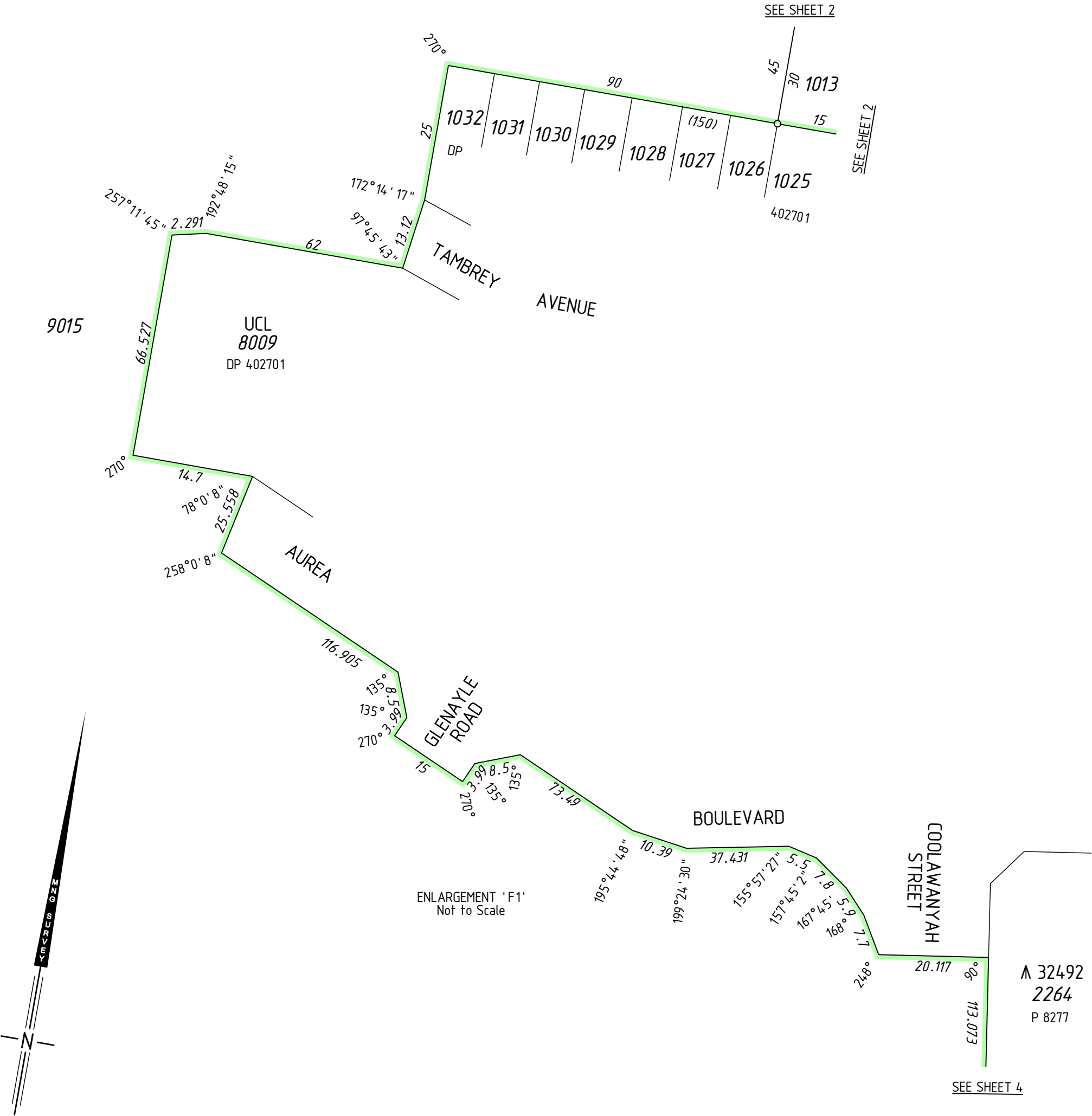


DEPOSITED PLAN

**406711**

SHEET 06 OF 07 SHEETS  
VERSION 1

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LICENSED SURVEYOR DATE



DEPOSITED PLAN  
406711  
SHEET 07 OF 07 SHEETS  
VERSION 1

PRELIMINARY ONLY  
UNLODGED VERSION  
SUBJECT TO  
LANDGATE AUDIT

This version is  
- Current as at 10/08/2015  
- Subject to change without notice  
- Not intended for design use,  
a LANDGATE APPROVED copy  
should be obtained for such purposes.

THIS SURVEY SHEET WILL BE  
REPLACED BY THE SURVEY DATA



DEPOSITED PLAN  
**406711**  
SURVEY SHEET