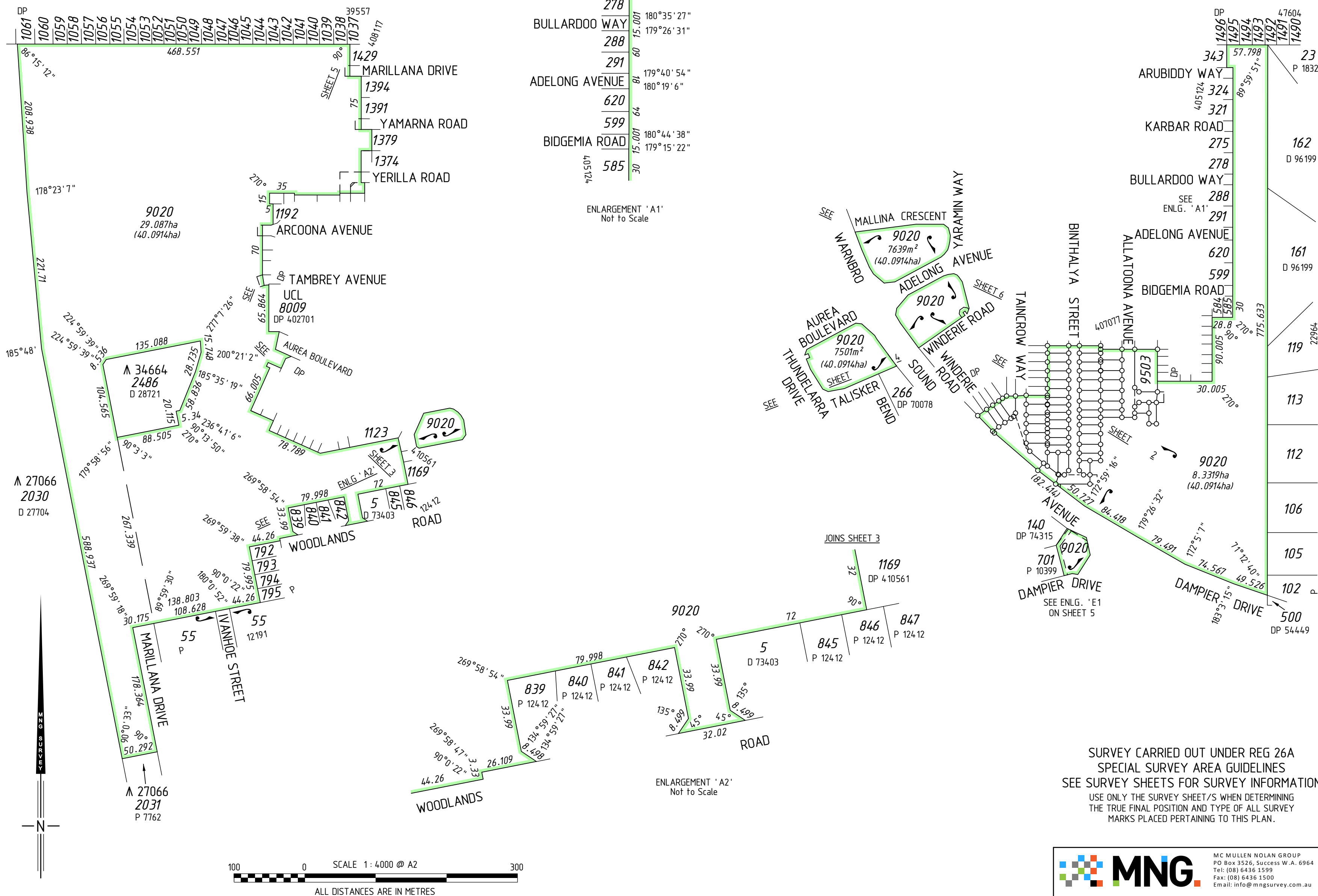


| VERSION | AMENDMENT | AUTHORISED BY | DATE |
|---------|-----------|---------------|------|
|         |           |               |      |

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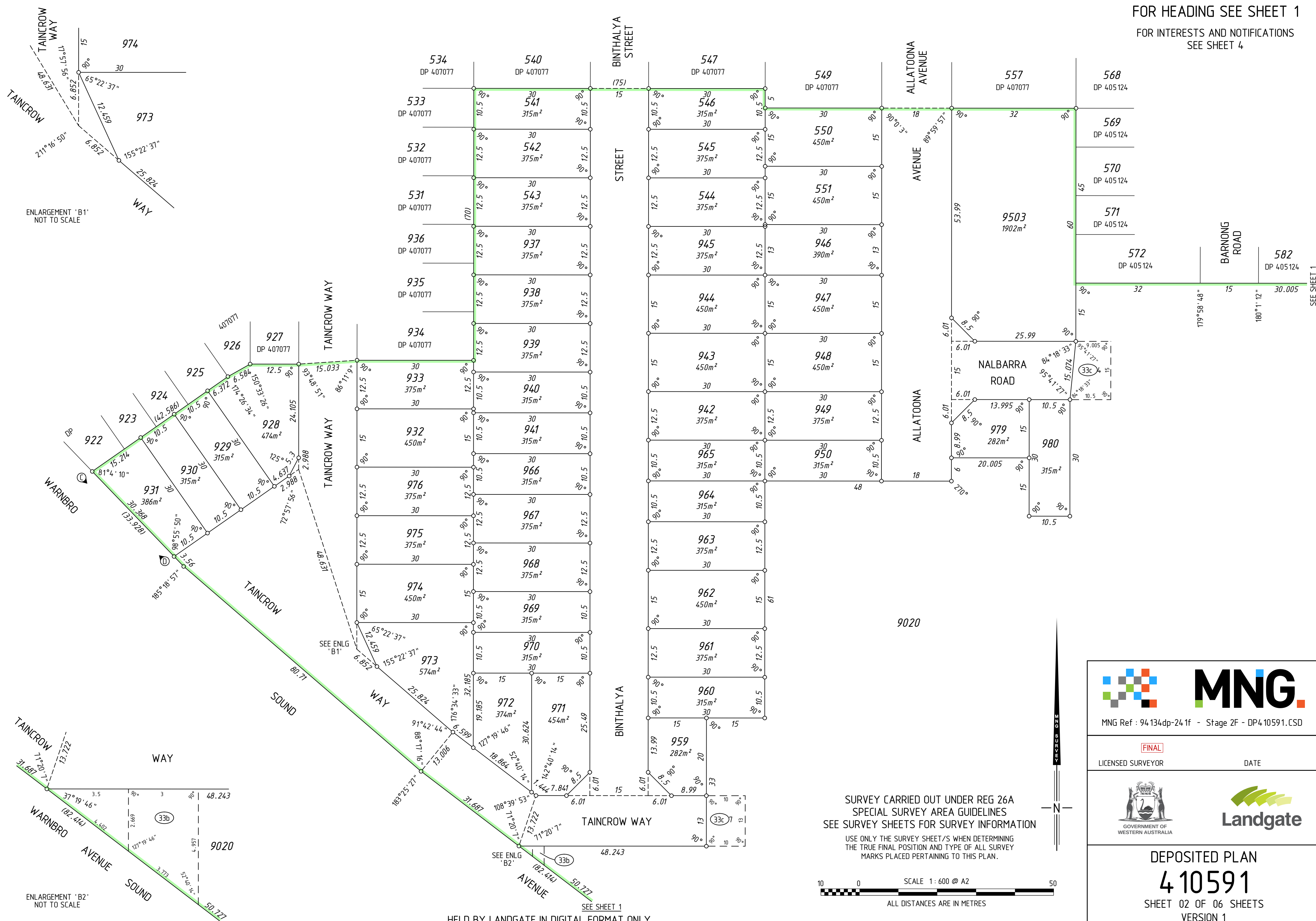
FOR INTERESTS AND NOTIFICATIONS  
SEE SHEET 4

|                                                                                                                                       |  |                                                                                       |  |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|------------|--|
| TYPE                                                                                                                                  |  | FREEHOLD                                                                              |  | S.S.A. YES |  |
| PURPOSE                                                                                                                               |  | SUBDIVISION                                                                           |  |            |  |
| PLAN OF                                                                                                                               |  |                                                                                       |  |            |  |
| LOTS 541-546, 550, 551, 928-933,<br>937-950, 959-976, 979, 980, 9020, 9503,<br>ROADS, EASEMENTS, COVENANT<br>AND RESTRICTIVE COVENANT |  |                                                                                       |  |            |  |
| FORMER TENURE                                                                                                                         |  | LOT 9019 ON DP 410561<br>C.T.                                                         |  |            |  |
| LOCAL AUTHORITY                                                                                                                       |  | CITY OF ROCKINGHAM                                                                    |  |            |  |
| LOCALITY                                                                                                                              |  | GOLDEN BAY                                                                            |  |            |  |
| D.O.L. FILE                                                                                                                           |  |                                                                                       |  |            |  |
| FIELD RECORD                                                                                                                          |  | 113072, 114645, 116956, 120380                                                        |  |            |  |
| SURVEYOR'S CERTIFICATE - REG 54                                                                                                       |  |                                                                                       |  |            |  |
| I, Daniel T. GROGAN                                                                                                                   |  |                                                                                       |  |            |  |
| hereby certify that this plan is accurate and is a correct representation of the -                                                    |  |                                                                                       |  |            |  |
| (a) *survey, and/or                                                                                                                   |  |                                                                                       |  |            |  |
| (b) *calculations from measurements recorded in the field records,                                                                    |  |                                                                                       |  |            |  |
| [* delete if inapplicable]                                                                                                            |  |                                                                                       |  |            |  |
| undertaken for the purposes of this plan and that it complies with the relevant written law(s) in relation to which it is lodged.     |  |                                                                                       |  |            |  |
| [FINAL]                                                                                                                               |  |                                                                                       |  |            |  |
| LICENSED SURVEYOR                                                                                                                     |  | DATE                                                                                  |  |            |  |
| LODGED                                                                                                                                |  |                                                                                       |  |            |  |
| DATE                                                                                                                                  |  | FEE PAID                                                                              |  | ASSESS No. |  |
| I.S.C.                                                                                                                                |  |                                                                                       |  |            |  |
| EXAMINED                                                                                                                              |  |                                                                                       |  |            |  |
| DATE                                                                                                                                  |  |                                                                                       |  |            |  |
| WESTERN AUSTRALIAN PLANNING COMMISSION                                                                                                |  |                                                                                       |  |            |  |
| FILE 153381                                                                                                                           |  |                                                                                       |  |            |  |
| Delegated under S.16 P&D Act 2005                                                                                                     |  | DATE                                                                                  |  |            |  |
| IN ORDER FOR DEALINGS                                                                                                                 |  |                                                                                       |  |            |  |
| SUBJECT TO                                                                                                                            |  |                                                                                       |  |            |  |
| FOR INSPECTOR OF PLANS AND SURVEYS                                                                                                    |  | DATE                                                                                  |  |            |  |
| APPROVED                                                                                                                              |  | REG26A (4)                                                                            |  |            |  |
| INSPECTOR OF PLANS AND SURVEYS<br>(S. 18 Licensed Surveyors Act 1909)                                                                 |  | DATE                                                                                  |  |            |  |
| <br>GOVERNMENT OF<br>WESTERN AUSTRALIA           |  |  |  |            |  |
| DEPOSITED PLAN                                                                                                                        |  |                                                                                       |  |            |  |
| 410591                                                                                                                                |  |                                                                                       |  |            |  |
| SHEET 01 OF 06 SHEETS<br>(PLUS SURVEY SHEET(S))<br>VERSION 1                                                                          |  |                                                                                       |  |            |  |



FOR HEADING SEE SHEET 1

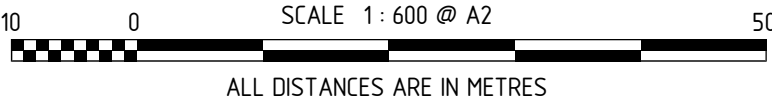
FOR INTERESTS AND NOTIFICATIONS  
SEE SHEET 4



ENLARGEMENT 'B1'  
NOT TO SCALE

ENLARGEMENT 'B2'  
NOT TO SCALE

SURVEY CARRIED OUT UNDER REG 26A  
SPECIAL SURVEY AREA GUIDELINES  
SEE SURVEY SHEETS FOR SURVEY INFORMATION  
USE ONLY THE SURVEY SHEET/S WHEN DETERMINING  
THE TRUE FINAL POSITION AND TYPE OF ALL SURVEY  
MARKS PLACED PERTAINING TO THIS PLAN.



MNG Ref : 94 134dp-24 1f - Stage 2F - DP4 10591.CSD

FINAL

LICENSED SURVEYOR

DATE



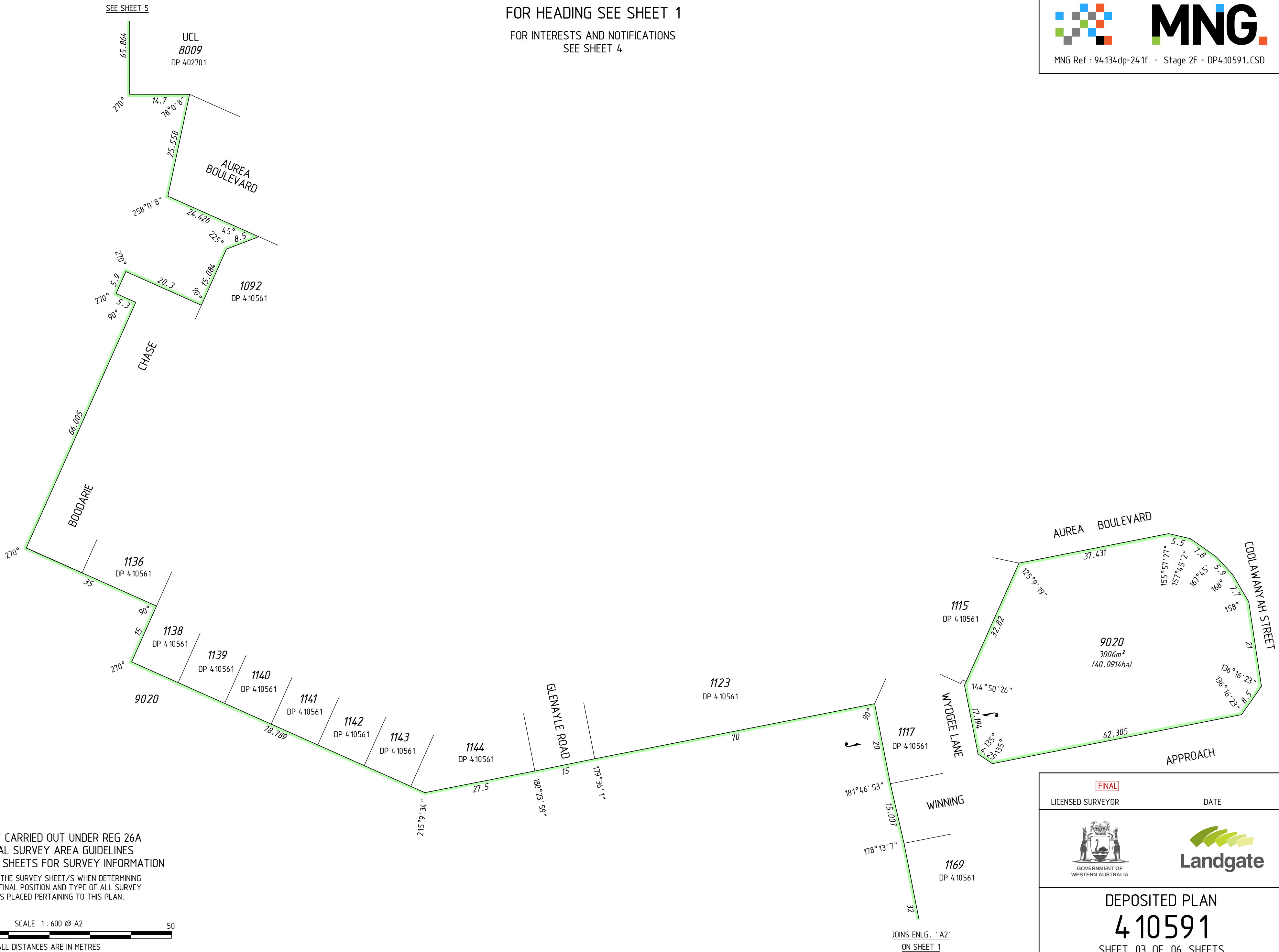
DEPOSITED PLAN  
4 10591

SHEET 02 OF 06 SHEETS  
VERSION 1

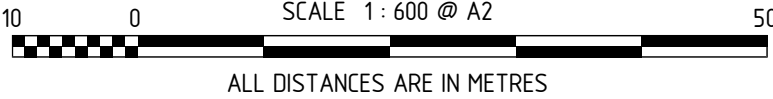
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SEE SHEET 1

FOR HEADING SEE SHEET 1  
FOR INTERESTS AND NOTIFICATIONS  
SEE SHEET 4



SURVEY CARRIED OUT UNDER REG 26A  
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FINAL

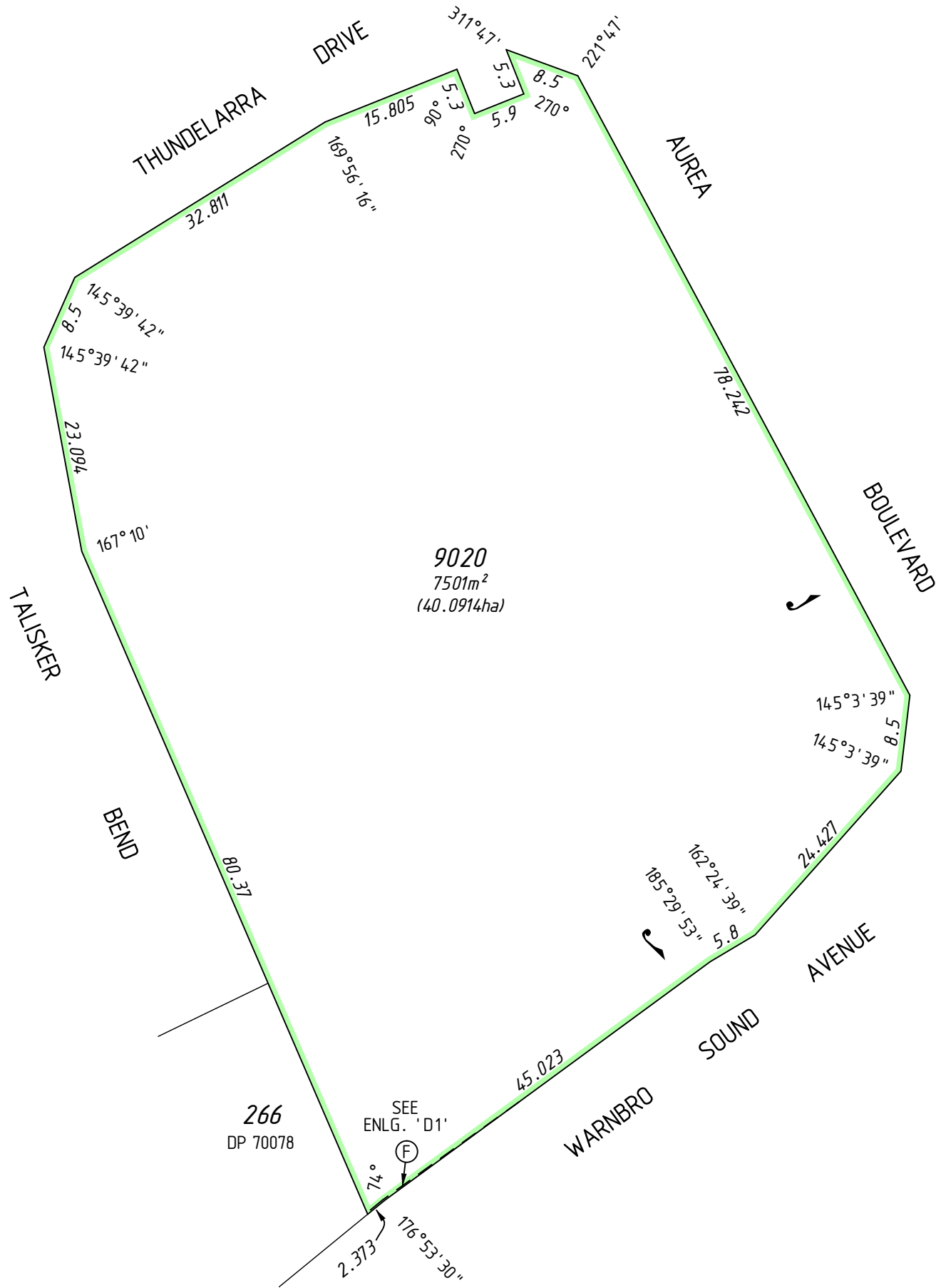
LICENSED SURVEYOR

DATE

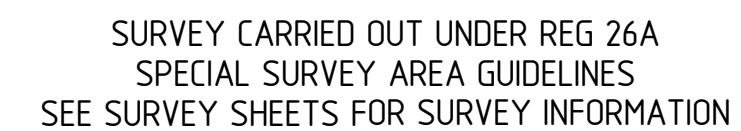
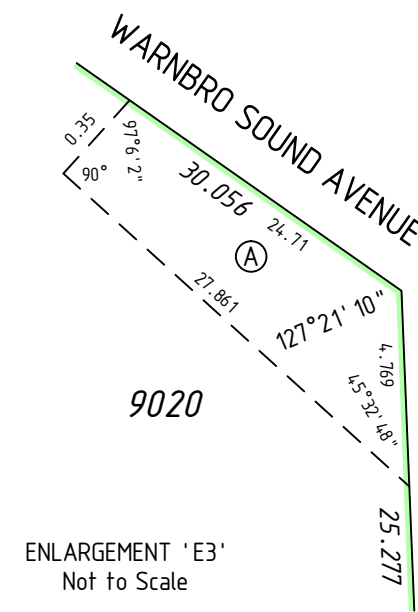
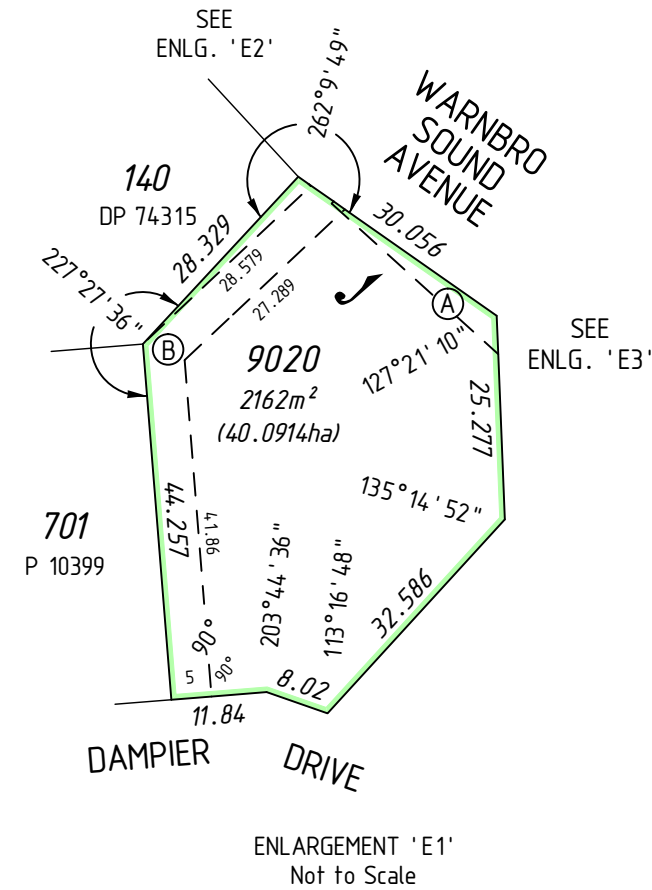


DEPOSITED PLAN  
410591  
SHEET 03 OF 06 SHEETS  
VERSION 1

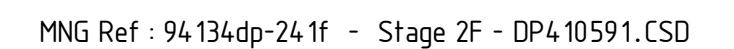
| INTERESTS AND NOTIFICATIONS                    |                                  |                                                                                                                         |                    |                                  |                                     |                                                   |
|------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|-------------------------------------|---------------------------------------------------|
| SUBJECT                                        | PURPOSE                          | STATUTORY REFERENCE                                                                                                     | ORIGIN             | LAND BURDENED                    | BENEFIT TO                          | COMMENTS                                          |
| (B), (F)                                       | EASEMENT                         | SEC 129BA OF THE T.L.A.<br><br>SEC 167 OF THE P. & D. ACT<br>REG 33 (c)<br><br>SEC 167 OF THE P. & D. ACT<br>REG 33 (c) | DOC F714364        | LOT 9020                         | SEE DOC                             | AS REDEFINED ON<br>DP72062                        |
| (A)                                            | EASEMENT                         |                                                                                                                         | DOC F848983        | LOT 9020                         | SEE DOC                             | AS REDEFINED ON<br>DP72062                        |
| (G)                                            | RESTRICTIVE COVENANT             |                                                                                                                         | DOC N260257        | LOT 9020 (X)                     | ELECTRICITY NETWORKS<br>CORPORATION |                                                   |
| (33c), (33c) 2,<br>(33c) 3, (33c) 5<br>(33c) 6 | EASEMENT<br>(Electricity Supply) |                                                                                                                         | DP 408117          | LOT 9020                         | ELECTRICITY NETWORKS<br>CORPORATION |                                                   |
| (33c) 1                                        | EASEMENT<br>(Electricity Supply) |                                                                                                                         | DP 410561          | LOT 9020                         | ELECTRICITY NETWORKS<br>CORPORATION |                                                   |
| (33b)                                          | EASEMENT<br>(Water Supply)       | SEC 167 OF THE P. & D. ACT<br>REG 33 (b)                                                                                | THIS PLAN          | LOT 9020                         | WATER CORPORATION                   | No vehicle access to/from<br>Warnbro Sound Avenue |
| (33c) 4, (33c) 7                               | EASEMENT<br>(Electricity Supply) | SEC 167 OF THE P. & D. ACT<br>REG 33 (c)                                                                                | THIS PLAN          | LOT 9020                         | ELECTRICITY NETWORKS<br>CORPORATION |                                                   |
|                                                | RESTRICTIVE COVENANT             | SEC 136D OF THE T.L.A.                                                                                                  | THIS PLAN &<br>DOC | ALL LOTS EXCEPT 9020<br>AND 9503 | ALL LOTS EXCEPT 9020<br>AND 9503    |                                                   |
| (C) (D)                                        | COVENANT                         | SEC 150 OF THE P. & D. ACT                                                                                              | THIS PLAN          | LOT 931                          |                                     |                                                   |



FOR INTERESTS AND NOTIFICATIONS  
SEE SHEET 4



15 0 SCALE 1 : 750 @ A2 6  
ALL DISTANCES ARE IN METRES



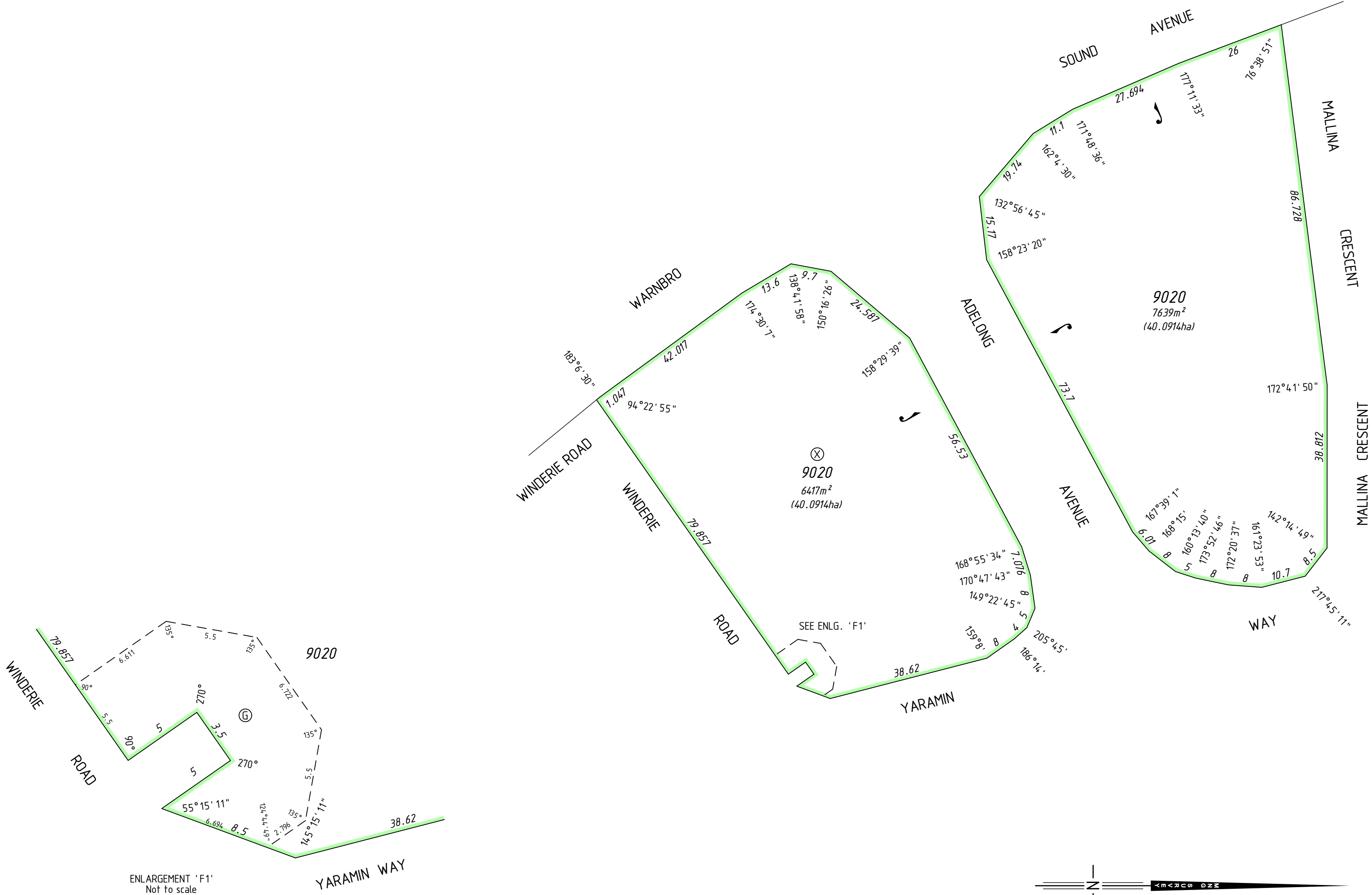
DATE



SHEET 05 OF 06 SHEETS  
VERSION 1

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FOR HEADING SEE SHEET 1  
FOR INTERESTS AND NOTIFICATIONS  
SEE SHEET 4



SURVEY CARRIED OUT UNDER REG 26A  
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SCALE 1:750 @ A2  
ALL DISTANCES ARE IN METRES



MNG Ref : 94134dp-241f - Stage 2F - DP410591.CSD



GOVERNMENT OF  
WESTERN AUSTRALIA



Landgate

DEPOSITED PLAN

**410591**

SHEET 06 OF 06 SHEETS  
VERSION 1

FOR HEADING SEE SHEET 1

THIS SURVEY SHEET WILL BE  
REPLACED BY THE SURVEY DATA



MNG Ref: 94.134dp-24.1f



DEPOSITED PLAN

**4 10591**

SURVEY SHEET