

**LEGEND**

- 56 — Post Construction Contours
- - - - - Topographic Change In Grade
- + 35.53 Post Construction Surface Level
- ▭ Concrete Path or Driveway
- Kerb and Channel
- - - - - Retaining Walls

**ENGINEER'S CERTIFICATION**

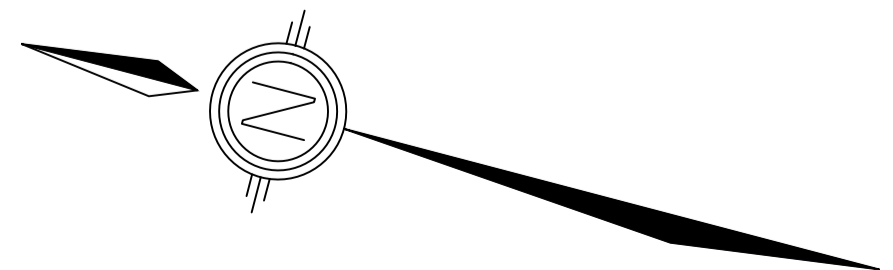
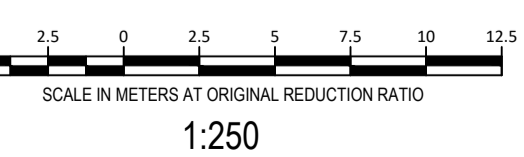
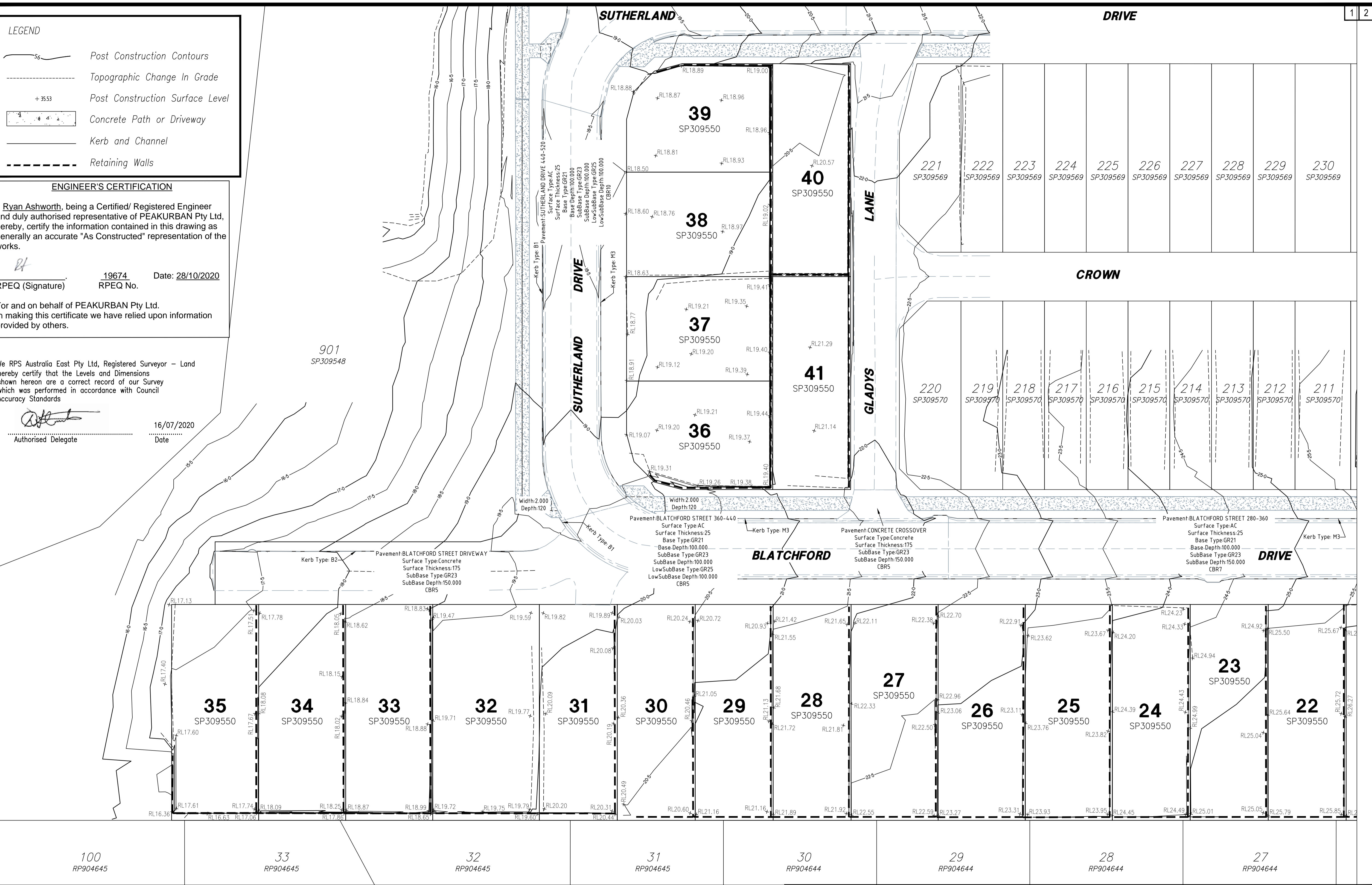
I, **Ryan Ashworth**, being a Certified/ Registered Engineer and duly authorised representative of **PEAKURBAN Pty Ltd**, hereby, certify the information contained in this drawing as generally an accurate "As Constructed" representation of the works.

*RA*  
RPEQ (Signature)      19674      Date: 28/10/2020  
RPEQ No.

For and on behalf of **PEAKURBAN Pty Ltd**.  
In making this certificate we have relied upon information provided by others.

We RPS Australia East Pty Ltd, Registered Surveyor – Land hereby certify that the Levels and Dimensions shown hereon are a correct record of our Survey which was performed in accordance with Council Accuracy Standards

*[Signature]*  
Authorised Delegate      16/07/2020  
Date



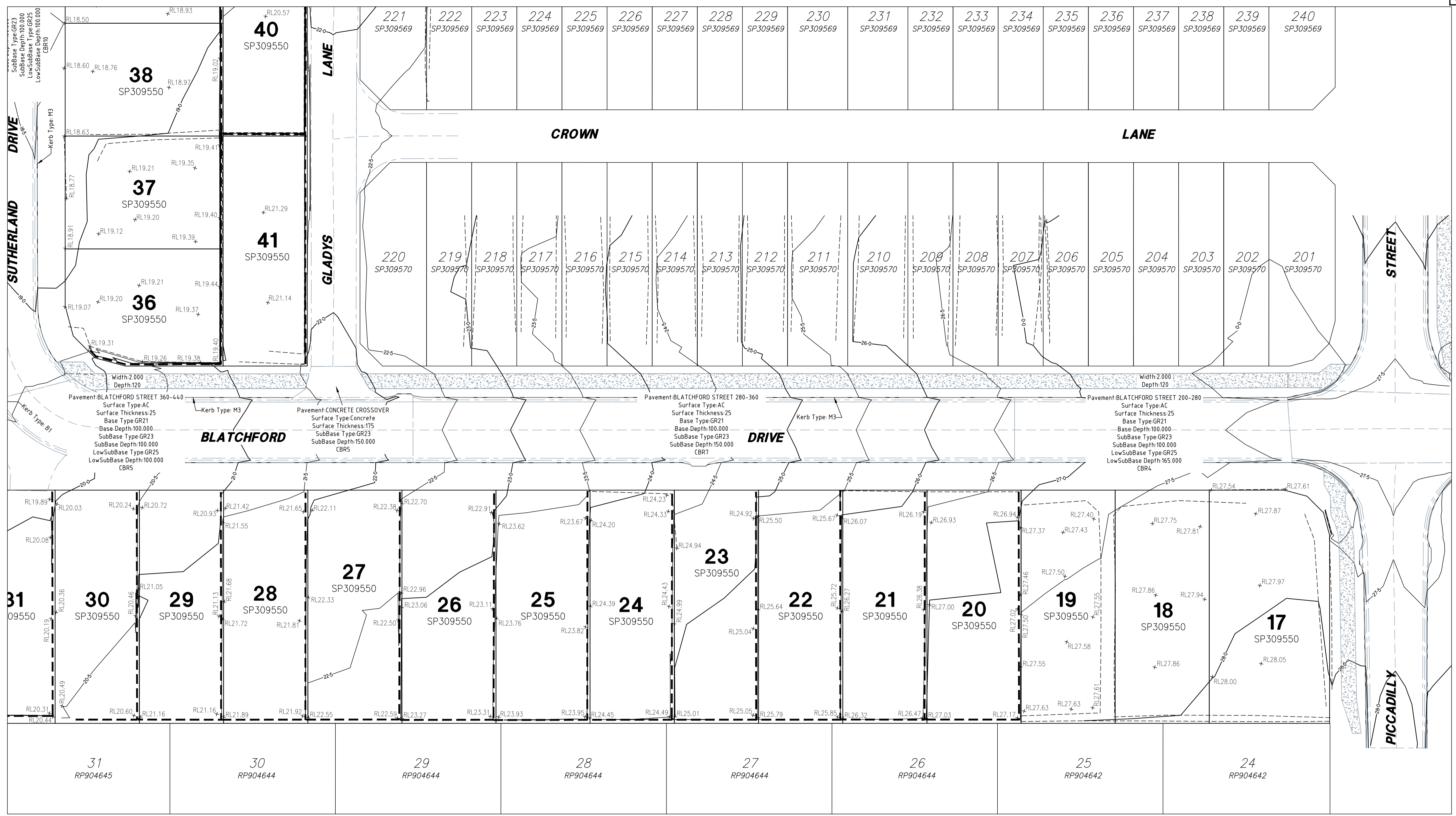
|                                   |  |  |                             |
|-----------------------------------|--|--|-----------------------------|
| PROJECT<br><b>SAMSONVALE ROAD</b> |  | CLIENT<br><b>PEET LIMITED</b>                                    |                             |
| LEVEL DATUM<br>AHD                | SCALE<br><b>1:250 @ A1</b>                 | <b>AS CONSTRUCTED<br/>POST CONSTRUCTION CONTOURS<br/>STAGE 4</b> |                             |
| ORIGIN<br>PM 108388<br>RL 19.893  | Date: <b>OCTOBER 2020</b><br>Surveyed: RPS |  |                             |
| Comp by: TJE                      | Parish: STRATHPINE                         | Job Ref: 142823-6  | Reference: <b>142823-22</b> |
| FB :      LB :                    | DWG: 142823 Stage4POST                     | Local Authority: MORETON BAY REGIONAL COUNCIL                    | Rev                         |

**RPS**

RPS Australia East Pty Ltd  
ACN 140 292 762  
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**LEGEND**

- Post Construction Contours
- Topographic Change In Grade
- Post Construction Surface Level
- Concrete Path or Driveway
- Kerb and Channel
- Retaining Walls

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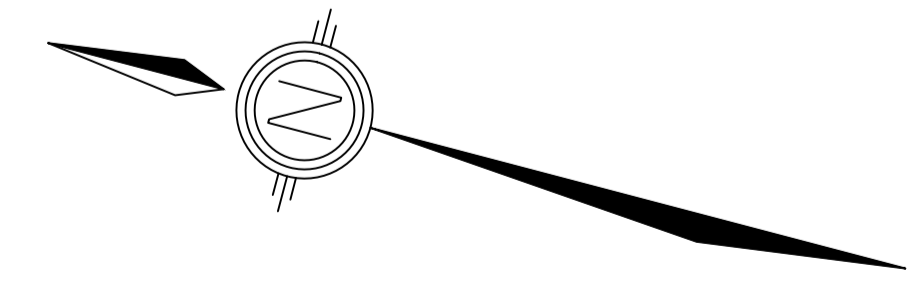
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16/10/2020  
 Authorised Delegate Date



|                                   |   |  |                               |
|-----------------------------------|---|--|-------------------------------|
| PROJECT<br><b>SAMSONVALE ROAD</b> |   | CLIENT<br><b>PEET LIMITED</b>                                    |                               |
| LEVEL DATUM<br>AHD                | SCALE<br><b>1:250 @ A1</b>  | <b>AS CONSTRUCTED<br/>POST CONSTRUCTION CONTOURS<br/>STAGE 4</b> |                               |
| ORIGIN<br>PM 108388<br>RL 19.893  | Date: <u>OCTOBER 2020</u><br>Surveyed: RPS                          |  |                               |
| Comp. by: TJE                     | Parish: STRATHPINE<br>Local Authority: MORETON BAY REGIONAL COUNCIL |  |                               |
| FB :                              | LB :  | Job Ref<br>142823-6  | Reference<br><b>142823-22</b> |

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| SEWERAGE RETICULATION |                                |
|-----------------------|--------------------------------|
| ESTATE/STAGE          | STAGE 4                        |
| SITE ADDRESS          | 84 SAMSONVALE ROAD, STRATHPINE |

**ENGINEER'S CERTIFICATION**

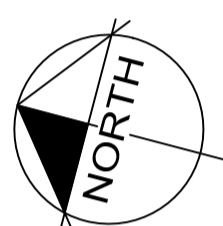
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 19674 Date: 28/10/2020  
 RPEQ (Signature) RPEQ No.

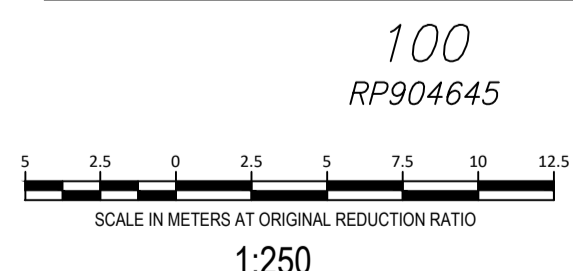
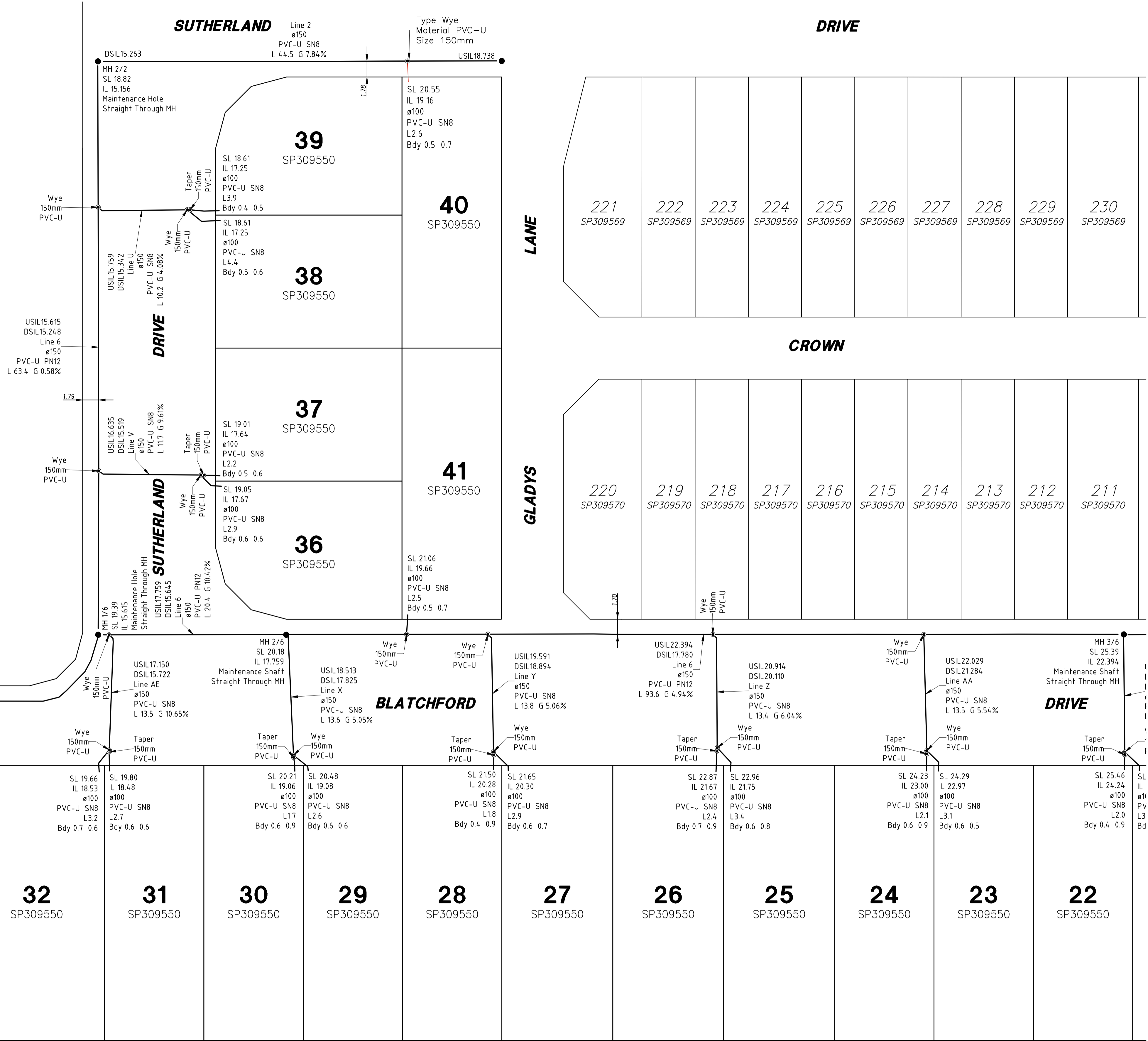
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*[Signature]*  
 12/10/2020  
 Authorised Delegate Date



901  
SP309548



33  
RP904645

32  
RP904645

31  
RP904645

30  
RP904644

29  
RP904644

28  
RP904644

27  
RP904644

| A1    | -    | -         | -     | -       | -      | - |
|-------|------|-----------|-------|---------|--------|---|
|       | -    | -         | -     | -       | -      | - |
|       | -    | -         | -     | -       | -      | - |
|       | -    | -         | -     | -       | -      | - |
|       | -    | -         | -     | -       | -      | - |
| INDEX | DATE | REVISIONS | DRAWN | CHECKED | PASSED |   |

| DRAWN    | RPS  | 12/10/2020 |
|----------|------|------------|
| CHECKED  | RPS  | 12/10/2020 |
| PASSED   | -    | -          |
| INITIALS | DATE |            |

**RPS**

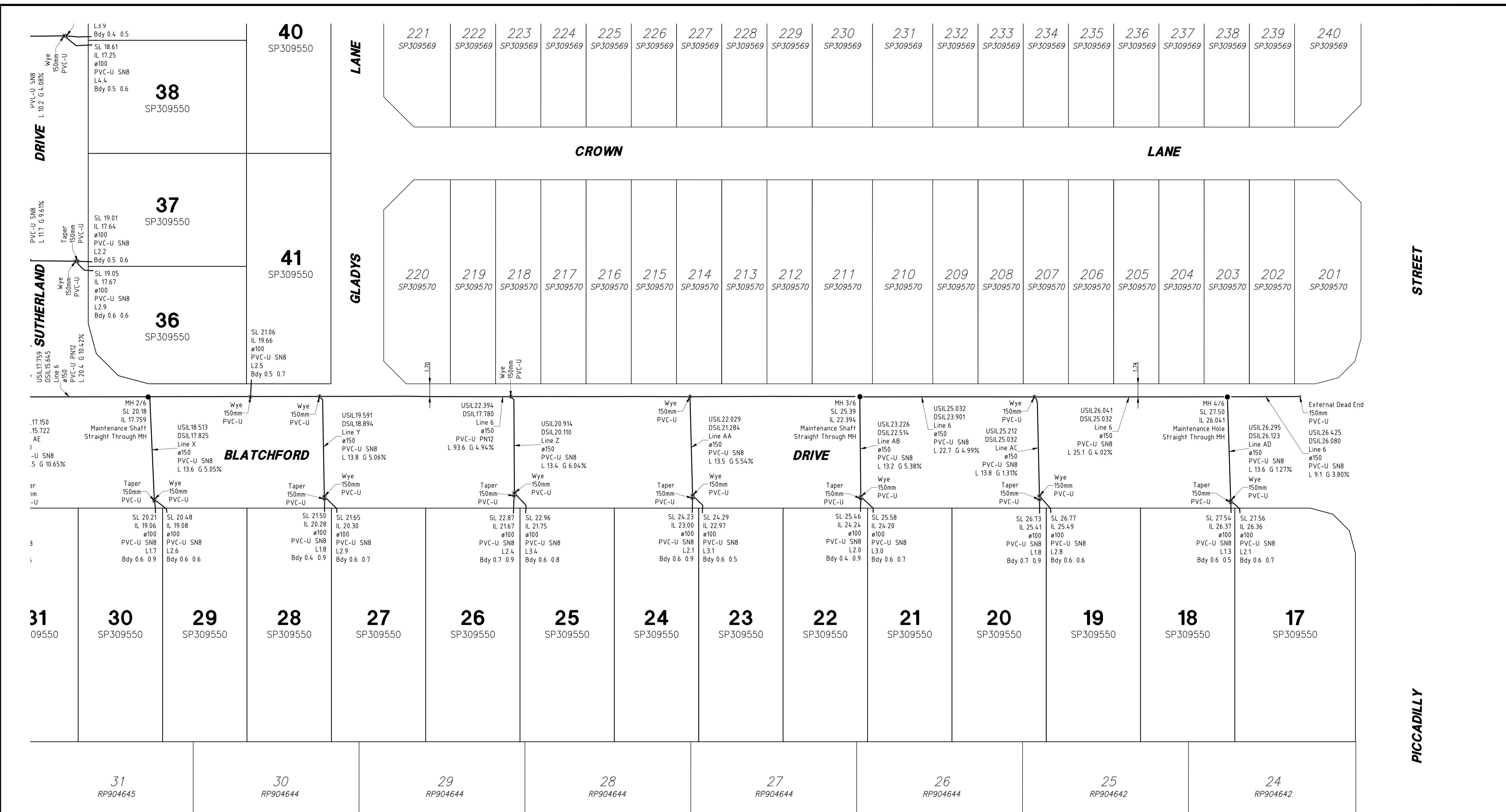
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 Fortitude Valley  
 QLD 4006  
 T +61 7 3539 8500  
 W rpsgroup.com

Unitywater

Unitywater

AS - CONSTRUCTED  
SEWERAGE RETICULATION

|             |               |
|-------------|---------------|
| SCALE       | 1:250 @ A1    |
| SHEET       | 1 OF 2 SHEETS |
| DRAWING NO. | 142823-19     |



**ENGINEER'S CERTIFICATION**

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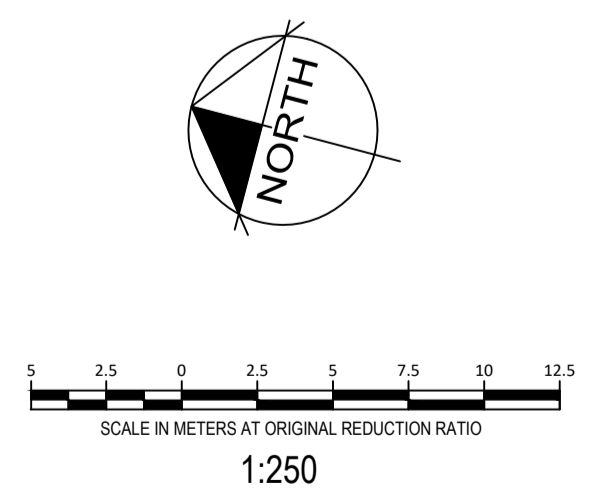
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*[Signature]*  
Authorised Delegate      12/10/2020  
Date

| SEWERAGE RETICULATION |                                |
|-----------------------|--------------------------------|
| ESTATE/STAGE          | STAGE 4                        |
| SITE ADDRESS          | 84 SAMSONVALE ROAD, STRATHPINE |



| <b>A1</b> | -    | -         | - | - | -     | -       |        |
|-----------|------|-----------|---|---|-------|---------|--------|
|           | -    | -         | - | - | -     | -       |        |
|           | -    | -         | - | - | -     | -       |        |
|           | -    | -         | - | - | -     | -       |        |
| INDEX     | DATE | REVISIONS |   |   | DRAWN | CHECKED | PASSED |
|           |      |           |   |   |       |         |        |

|          |     |            |
|----------|-----|------------|
| DRAWN    | RPS | 12/10/2020 |
| CHECKED  | RPS | 12/10/2020 |
| PASSED   | -   | -          |
| INITIALS | -   | DATE       |

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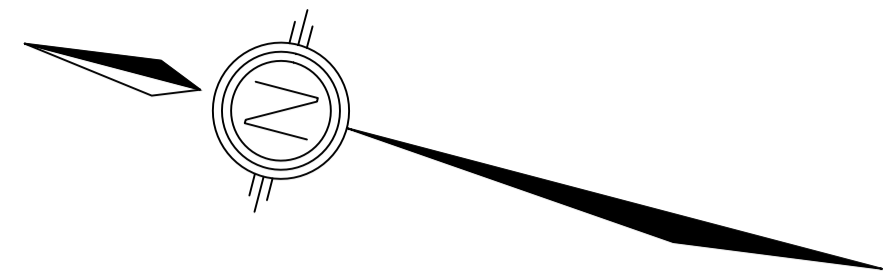


**Unitywater**

AS - CONSTRUCTED  
SEWERAGE RETICULATION

|             |               |
|-------------|---------------|
| SCALE       | 1:250 @ A1    |
| SHEET       | 2 OF 2 SHEETS |
| DRAWING NO. | 142823-19     |





**ENGINEER'S CERTIFICATION**

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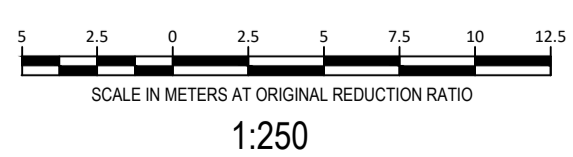
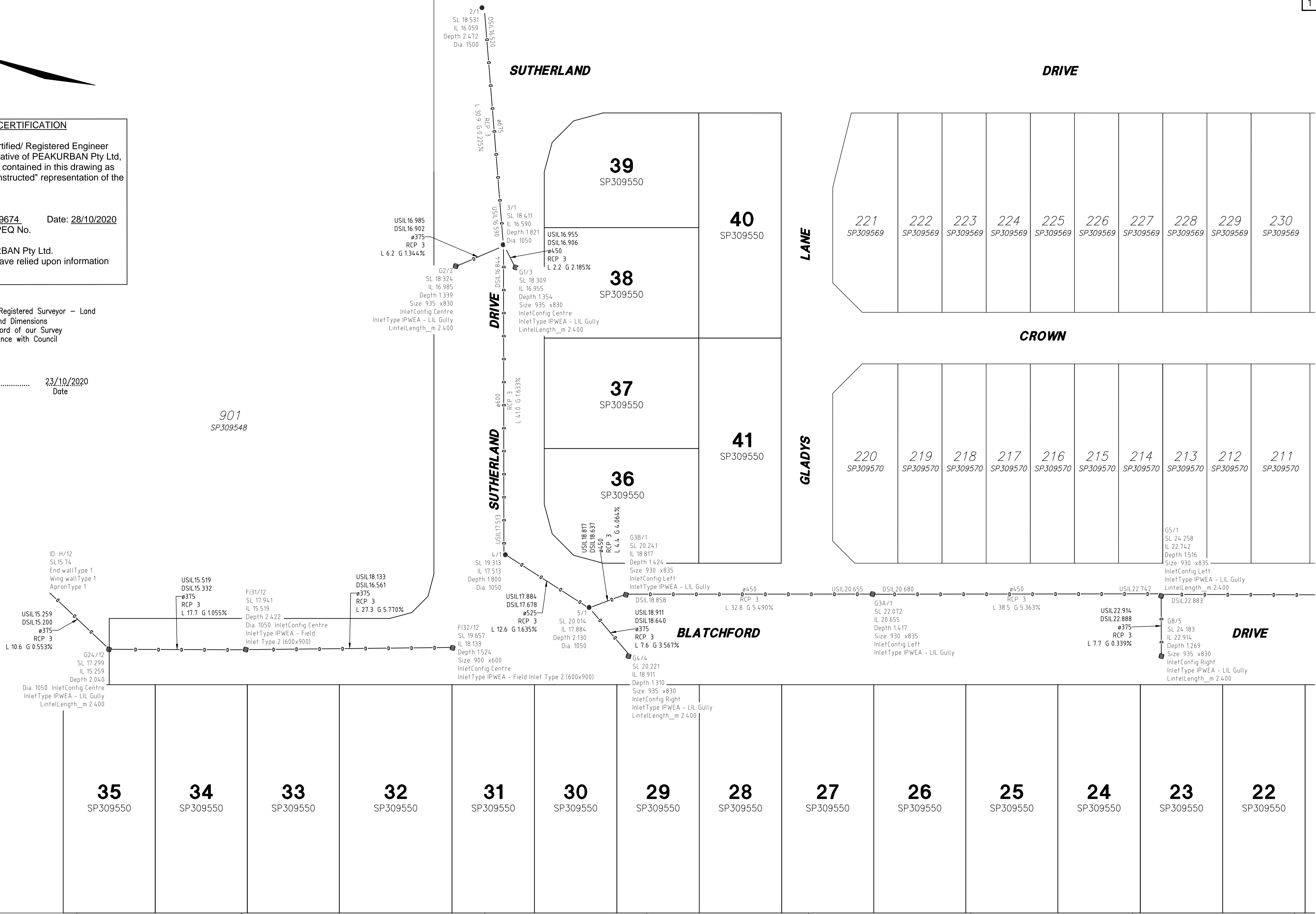
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*[Signature]*  
 Authorised Delegate      23/10/2020  
 Date

901  
 SP309548



|                                   |                            |   |   |
|-----------------------------------|----------------------------|---|---|
| PROJECT<br><b>SAMSONVALE ROAD</b> |                            | CLIENT<br><b>PEET LIMITED</b>   |   |
| LEVEL DATUM<br>AHD                | SCALE<br><b>1:250 @ A1</b> | <b>AS CONSTRUCTED<br/>                 STORMWATER DRAINAGE<br/>                 STAGE 4</b> |   |
| ORIGIN<br>PM 108388<br>RL 19.893  | Date: <b>OCTOBER 2020</b>  |   |   |
| Comp. by: <b>TJE</b>              | Parish: <b>STRATHPINE</b>  |   |   |
| FB :                              | LB :                       | DWG. <b>142823 Stage4STORM</b>  | Local Authority <b>MORETON BAY REGIONAL COUNCIL</b> |
|                                   |                            | Job Ref<br><b>142823-6</b>  | Reference<br><b>142823-21</b>                       |
|                                   |                            | Rev   |   |

**RPS**  
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**ENGINEER'S CERTIFICATION**

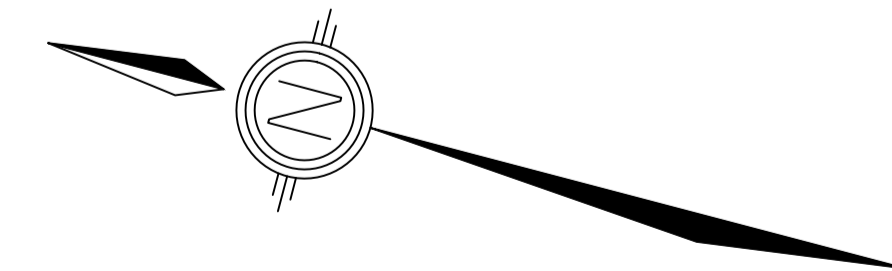
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*[Signature]*  
Authorised Delegate 23/10/2020 Date



|                                   |                            |   |   |
|-----------------------------------|----------------------------|---|---|
| PROJECT<br><b>SAMSONVALE ROAD</b> |                            | CLIENT<br><b>PEET LIMITED</b>                             |   |
| LEVEL DATUM<br>AHD                | SCALE<br><b>1:250 @ A1</b> | <b>AS CONSTRUCTED<br/>STORMWATER DRAINAGE<br/>STAGE 4</b> |   |
| ORIGIN<br>PM 108388<br>RL 19.893  | Date: <b>OCTOBER 2020</b>  |   |   |
| Comp. by: <b>TJE</b>              | Parish: <b>STRATHPINE</b>  |   |   |
| FB :                              | LB :                       | DWG. <b>142823 Stage4STORM</b>                            | Local Authority <b>MORETON BAY REGIONAL COUNCIL</b> |
|                                   |                            | Job Ref<br><b>142823-6</b>                                | Reference<br><b>142823-21</b>                       |

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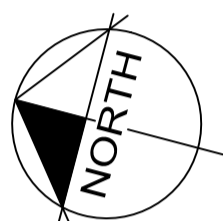
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 Authorised Delegate 12/10/2020  
 Date



901  
 SP309548

**SUTHERLAND**

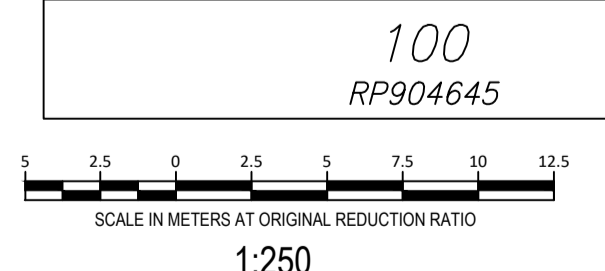
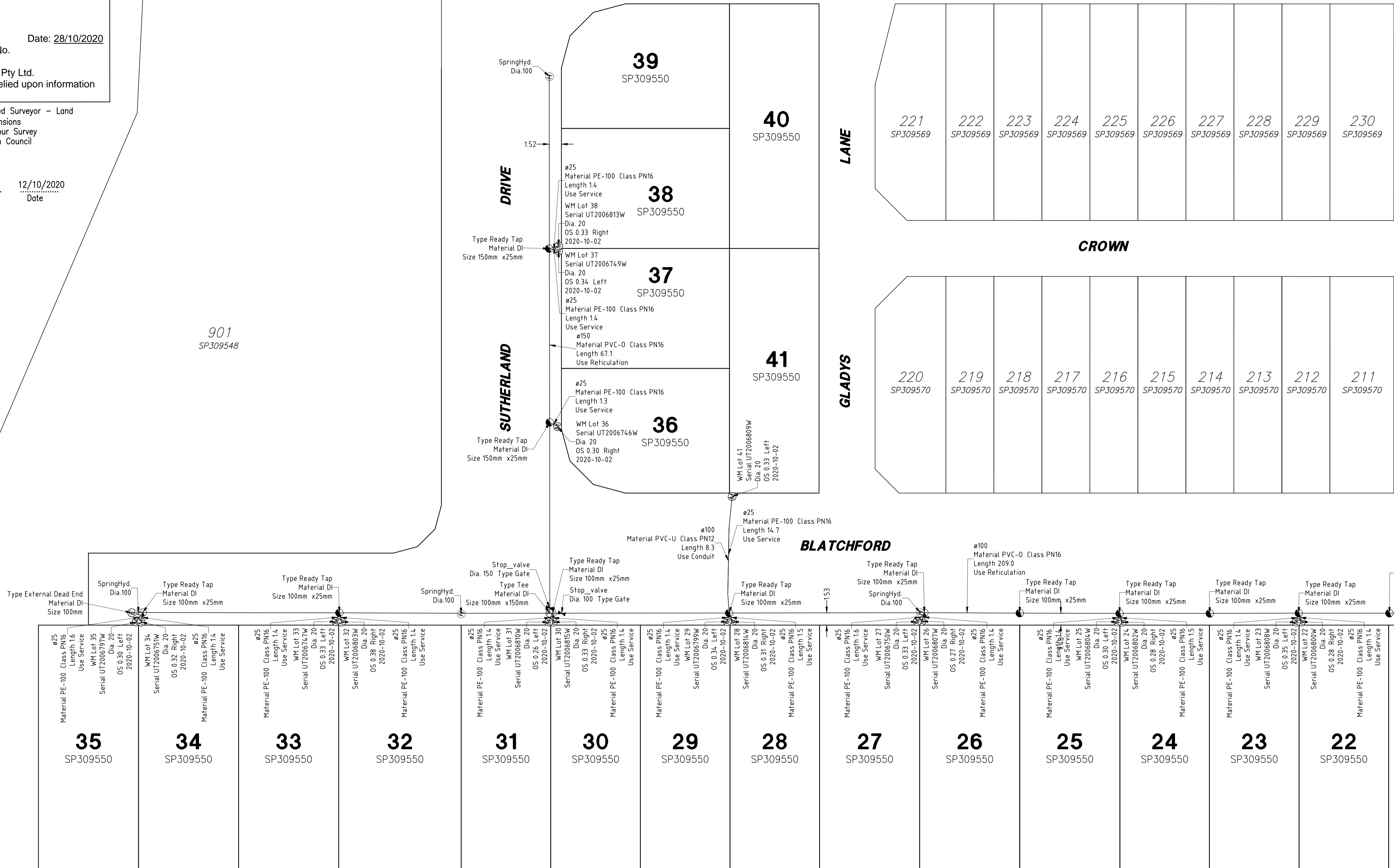
**DRIVE**

**LANE**

**CROWN**

**GLADYS**

**BLATCHFORD**



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 RP904645

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 RP904645

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 RP904645

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 RP904644

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 RP904644

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 RP904644

27  
 RP904644

**A1**

| INDEX | DATE | REVISIONS | DRAWN | CHECKED | PASSED |
|-------|------|-----------|-------|---------|--------|
| -     | -    | -         | -     | -       | -      |
| -     | -    | -         | -     | -       | -      |
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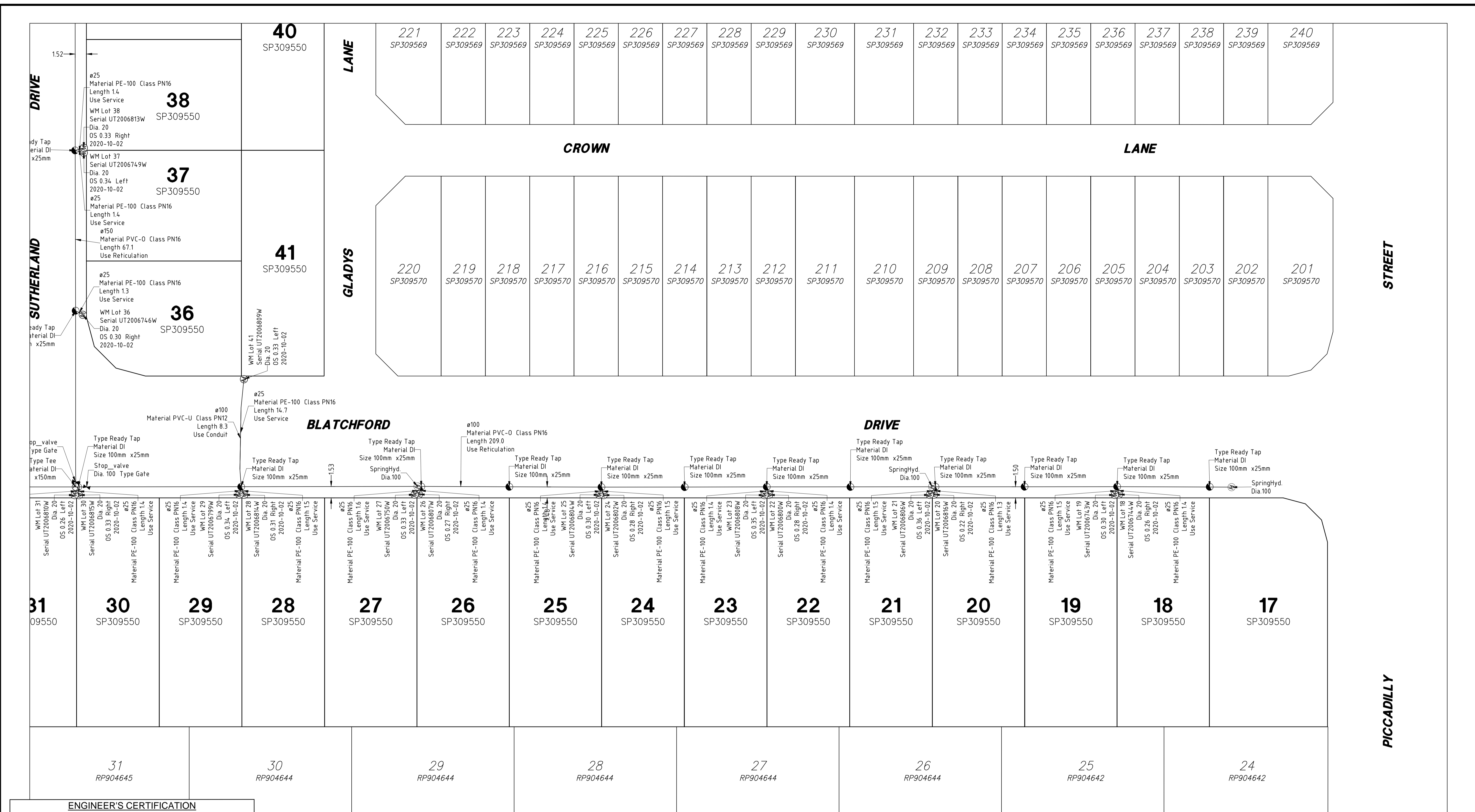
| DRAWN | DATE       |
|-------|------------|
| RPS   | 12/10/2020 |
| RPS   | 12/10/2020 |
| -     | -          |
| -     | -          |

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Unitywater

**Unitywater**  
 AS - CONSTRUCTED  
 WATER RETICULATION

|             |               |
|-------------|---------------|
| SCALE       | 1:250 @ A1    |
| SHEET       | 1 OF 2 SHEETS |
| DRAWING NO. | 142823-20     |



**ENGINEER'S CERTIFICATION**

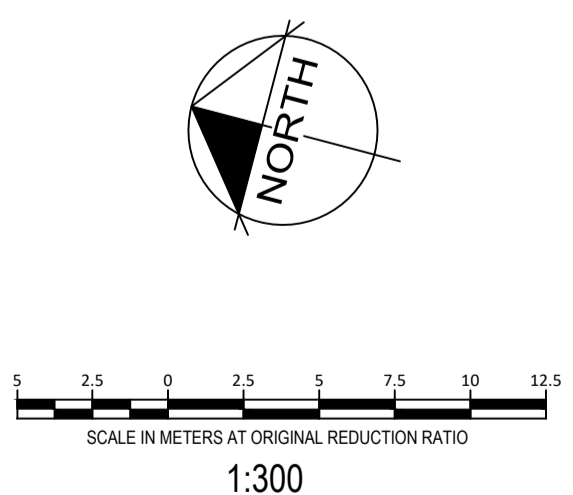
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Authorised Delegate      12/10/2020      Date



|    |       |      |           |       |         |        |
|----|-------|------|-----------|-------|---------|--------|
| A1 | INDEX | DATE | REVISIONS | DRAWN | CHECKED | PASSED |
|    | -     | -    | -         | -     | -       | -      |

|          |     |            |
|----------|-----|------------|
| DRAWN    | RPS | 12/10/2020 |
| CHECKED  | RPS | 12/10/2020 |
| PASSED   | -   | -          |
| INITIALS | -   | DATE       |

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**Unitywater**

AS - CONSTRUCTED  
WATER RETICULATION

|             |               |
|-------------|---------------|
| SCALE       | 1:250 @ A1    |
| SHEET       | 2 OF 2 SHEETS |
| DRAWING NO. | 142823-20     |